

# **STANDARD BIDDING DOCUMENT**

## **Procurement of Goods**

### **Single-Stage: One-Envelope Bidding Procedure**

For projects governed by  
Procurement Regulations for ADB Borrowers: Goods,  
Works, Non consulting and  
Consulting Services (2021)

**Asian Development Bank**  
September 2021



# **BIDDING DOCUMENT**

## **Procurement of Goods** **Single-Stage: One-Envelope** **Bidding Procedure**

Issued on: 11/10/2022

Invitation for Bids No.: STHRD/SB-E6B

OCB No.: MOE/STHRD/SB-E6B

Purchaser: Deputy Project Director  
STHRD Project  
Faculty of Technology  
Sabaragamuwa University of Sri Lanka  
Belihuloya

Country: Sri Lanka



# **Preface**

This Bidding Document for Procurement of Goods has been prepared by Project Implementation Unit of STHRD Project, Faculty of Technology, Sabaragamuwa University of Sri Lanka, Belihuloya and is based on the Standard Bidding Document for the Procurement of Goods issued by the Asian Development Bank dated June 2018.

This document reflects the structure and the provisions of the Master Procurement Document for the Procurement of Goods, except where specific considerations within the Asian Development Bank have required a change.



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# Section 1: Instructions to Bidders

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## A. General

1. **Scope of Bid**
  - 1.1 In connection with the Invitation for Bids (IFB) indicated in the Bid Data Sheet (BDS), the Purchaser, as indicated in the BDS, issues this Bidding Document for the supply of Goods and Related Services incidental there to as specified in Section 6 (Schedule of Supply). The name, identification, and number of lots of the open competitive bidding (OCB) are provided in the BDS.
  - 1.2 Throughout this Bidding Document,
    - (a) the term "in writing" means communicated in written form and delivered against receipt;
    - (b) except where the context requires otherwise, words indicating the singular also include the plural and words indicating the plural also include the singular; and
    - (c) "day" means calendar day.
2. **Source of Funds**
  - 2.1 The Borrower or Recipient (hereinafter called "Borrower") indicated in the BDS has applied for or received financing (hereinafter called "funds") from the Asian Development Bank (hereinafter called "ADB") toward the cost of the project named in the BDS. The Borrower intends to apply a portion of the funds to eligible payments under the contract(s) for which this Bidding Document is issued.
  - 2.2 Payments by ADB will be made only at the request of the Borrower and upon approval by ADB in accordance with the terms and conditions of the Financing Agreement between the Borrower and ADB (hereinafter called the Financing Agreement), and will be subject in all respects to the terms and conditions of that Financing Agreement. No party other than the Borrower shall derive any rights from the Financing Agreement or have any claim to the funds.
3. **Fraud and Corruption**
  - 3.1 ADB's Anticorruption Policy (1998, as amended to date) requires Borrowers (including beneficiaries of ADB-financed activity), as well as Bidders, Suppliers, and Contractors under ADB-financed contracts, observe the highest standard of ethics during the procurement and execution of such contracts. In pursuance of this policy, ADB
    - (a) defines, for the purposes of this provision, the terms set forth below as follows:
      - (i) "corrupt practice" means the offering, giving, receiving, or soliciting, directly or indirectly, anything of value to influence improperly the actions of another party;
      - (ii) "fraudulent practice" means any act or omission, including a misrepresentation, that knowingly or recklessly misleads, or attempts to mislead, a party to obtain a financial or other benefit or to avoid an obligation;
      - (iii) "coercive practice" means impairing or harming, or threatening to impair or harm, directly or indirectly, any party or the property of the party to influence improperly the actions of a party;
      - (iv) "collusive practice" means an arrangement between two or

- more parties designed to achieve an improper purpose, including influencing improperly the actions of another party;
- (v) “abuse” means theft, waste, or improper use of assets related to ADB-related activity, either committed intentionally or through reckless disregard;
  - (vi) “conflict of interest” means any situation in which a party has interests that could improperly influence that party’s performance of official duties or responsibilities, contractual obligations, or compliance with applicable laws and regulations;
  - (vii) “obstructive practice” means (a) deliberately destroying, falsifying, altering, or concealing of evidence material to an ADB investigation, or deliberately making false statements to investigators, with the intent to impede an ADB investigation; (b) threatening, harassing, or intimidating any party to prevent it from disclosing its knowledge of matters relevant to a Bank investigation or from pursuing the investigation; or (c) deliberate acts intended to impede the exercise of ADB’s contractual rights of audit or inspection or access to information; and
  - (viii) “integrity violation” is any act, as defined under ADB’s Integrity Principles and Guidelines (2015, as amended from time to time), which violates ADB’s Anticorruption Policy, including (i) to (vii) above and the following: violations of ADB sanctions, retaliation against whistleblowers or witnesses, and other violations of ADB’s Anticorruption Policy, including failure to adhere to the highest ethical standard.
- (b) will reject a proposal for award if it determines that the Bidder recommended for award has, directly or through an agent, engaged in corrupt, fraudulent, collusive, coercive, or obstructive practices or other integrity violations in competing for the Contract;
  - (c) will cancel the portion of the financing allocated to a contract if it determines at any time that representatives of the borrower or of a beneficiary of ADB-financing engaged in corrupt, fraudulent, collusive, coercive, or obstructive practices or other integrity violations during the procurement or the execution of that contract, without the borrower having taken timely and appropriate action satisfactory to ADB to remedy the situation;
  - (d) will impose remedial actions on a firm or an individual, at any time, in accordance with ADB’s Anticorruption Policy and Integrity Principles and Guidelines, including declaring ineligible, either indefinitely or for a stated period of time, to participate<sup>1</sup> in ADB-financed, -administered, or -supported activities or to benefit from an ADB-financed, -administered, or -supported contract, financially or otherwise, if it at any time determines that the firm or individual has, directly or through an agent, engaged in corrupt, fraudulent, collusive, coercive, or obstructive practices or other integrity violations; and
  - (e) will have the right to require that a provision be included in bidding documents and in contracts financed by ADB, requiring

<sup>1</sup> Whether as a Contractor, Subcontractor, Consultant, Manufacturer or Supplier, or Service Provider; or in any other capacity (different names are used depending on the particular Bidding Document).

Bidders, suppliers and contractors to permit ADB or its representative to inspect their accounts and records and other documents relating to the bid submission and contract performance and to have them audited by auditors appointed by ADB.

- 3.2 All Bidders, consultants, contractors, suppliers and other third parties engaged or involved in ADB-related activities have a duty to cooperate fully in any screening or investigation when requested by ADB to do so. Such cooperation includes, but is not limited to, the following:
- (a) being available to be interviewed and replying fully and truthfully to all questions asked;
  - (b) providing ADB with any items requested that are within the party's control including, but not limited to, documents and other physical objects;
  - (c) upon written request by ADB, authorizing other related entities to release directly to ADB such information that is specifically and materially related, directly or indirectly, to the said entities or issues which are the subject of the investigation;
  - (d) cooperating with all reasonable requests to search or physically inspect their person and/or work areas, including files, electronic databases, and personal property used on ADB activities, or that utilizes ADB's Information and Communications Technology (ICT) resources or systems (including mobile phones, personal electronic devices, and electronic storage devices such as external disk drives);
  - (e) cooperating in any testing requested by ADB, including but not limited to, fingerprint identification, handwriting analysis, and physical examination and analysis; and
  - (f) preserving and protecting confidentiality of all information discussed with, and as required by, ADB.
- 3.3 All Bidders, consultants, contractors and suppliers shall ensure that, in its contract with its sub-consultants, Subcontractors and other third parties engaged or involved in ADB-related activities, such sub-consultants, Subcontractors and other third parties similarly undertake the foregoing duty to cooperate fully in any screening or investigation when requested by ADB to do so.
- 3.4 The Purchaser hereby puts the Bidder on notice that the Bidder or any joint venture partner of the Bidder (if any) may not be able to receive any payments under the Contract if the Bidder or any of its joint venture partners, as appropriate, is, or is owned (in whole or in part) by a person or entity subject to applicable sanctions.
- 3.5 Furthermore, Bidders shall be aware of the provision stated in Sub clause 3.2 and Sub clause 35.1 (a)(iii) of the General Conditions of Contract.

#### **4. Eligible Bidders**

- 4.1 A Bidder may be a natural person, private entity, or government-owned enterprise subject to ITB 4.5-or any combination of them with a formal intent to enter into an agreement or under an existing agreement in the form of a Joint Venture. In the case of a Joint Venture,
- (a) all parties to the Joint Venture shall be jointly and severally liable; and
  - (b) the Joint Venture shall nominate a representative who shall have the authority to conduct all businesses for and on behalf of any and all the parties of the Joint Venture during the bidding

process and, in the event the Joint Venture is awarded the Contract, during contract execution.

- 4.2 A Bidder, and all parties constituting the Bidder, shall have the nationality of an eligible country, in accordance with Section 5 (Eligible Countries). A Bidder shall be deemed to have the nationality of a country if the Bidder is a citizen or is constituted, incorporated, or registered, and operates in conformity with the provisions of the laws of that country. This criterion shall also apply to the determination of the nationality of proposed subcontractors or suppliers for any part of the Contract, including related services.
- 4.3 A Bidder shall not have a conflict of interest. All Bidders found to have a conflict of interest shall be disqualified. A Bidder may be considered to be in a conflict of interest with one or more parties in this bidding process if any of, including but not limited to, the following apply:
- (a) they have controlling shareholders in common; or
  - (b) they receive or have received any direct or indirect subsidy from any of them; or
  - (c) they have the same legal representative for purposes of this Bid; or
  - (d) they have a relationship with each other, directly or through common third parties, that puts them in a position to have access to material information about or improperly influence the Bid of another Bidder, or influence the decisions of the Purchaser regarding this bidding process; or
  - (e) a Bidder participates in more than one bid in this bidding process, either individually or as a partner in a Joint Venture, except for alternative offers permitted under ITB 13. This will result in the disqualification of all Bids in which it is involved. However, subject to any finding of a conflict of interest in terms of ITB 4.3(a)–(d) above, this does not limit the participation of a Bidder as a subcontractor in another bid or of a firm as a subcontractor in more than one Bid; or
  - (f) a Bidder, Joint Venture partner, associates, parent company or any affiliated entity, participated as a consultant in the preparation of the design or technical specifications of the goods and services that are the subject of the Bid; or
  - (g) a Bidder was affiliated with a firm or entity that has been hired (or is proposed to be hired) by the Purchaser or Borrower as Project Manager for the contract; or
  - (h) a Bidder would be providing goods, works, or nonconsulting services resulting from or directly related to consulting services for the preparation or implementation of the project specified in the BDS ITB 2.1 that it provided or were provided by any affiliate that directly or indirectly controls, is controlled by, or is under common control with that firm.
- 4.4 A firm shall not be eligible to participate in any procurement activities under an ADB-financed, -administered, or -supported project while under temporary suspension or debarment by ADB pursuant to its Anticorruption Policy (see ITB 3), whether such debarment was directly imposed by ADB, or enforced by ADB pursuant to the Agreement for Mutual Enforcement of Debarment Decisions. A bid from a temporary suspended or debarred firm will be rejected.

- 4.5 Government-owned enterprises in the Purchaser's country shall be eligible only if they can establish that they (i) are legally and financially autonomous, (ii) operate under commercial law, and (iii) are not dependent agencies of the Purchaser.
- 4.6 A Bidder shall not be under suspension from Bidding by the Purchaser as a result of the execution of a Bid-Securing Declaration.
- 4.7 Bidders shall provide such evidence of their continued eligibility satisfactory to the Purchaser, as the Purchaser shall reasonably request.
- 4.8 Firms shall be excluded if by an act of compliance with a decision of the United Nations Security Council taken under Chapter VII of the Charter of the United Nations, the Borrower's country prohibits any import of goods or contracting of works or services from that country or any payments to persons or entities in that country.
- 5. Eligible Goods and Related Services**
- 5.1 All Goods and Related Services to be supplied under the Contract and financed by ADB, shall have their country of origin in eligible source countries as defined in ITB 4.2, and all expenditures under the Contract will be limited to such Goods and Related Services.
- 5.2 For purposes of this clause, the term "goods" includes commodities, raw material, machinery, equipment, and industrial plants; and "related services" includes services such as insurance, transportation, installation, commissioning, training, and initial maintenance.
- 5.3 The term "country of origin" means the country where the goods have been mined, grown, cultivated, produced, manufactured, or processed; or through manufacture, processing, or assembly, another commercially recognized article results that differs substantially in its basic characteristics from its imported components.
- 5.4 The nationality of the firm that produces, assembles, distributes, or sells the goods shall not determine their origin.

## B. Contents of Bidding Document

- 6. Sections of the Bidding Document**
- 6.1 The Bidding Document consists of Parts I, II, and III, which include all the sections indicated below, and should be read in conjunction with any addenda issued in accordance with ITB 8.

### **PART I Bidding Procedures**

- Section 1 Instructions to Bidders (ITB)
- Section 2 Bid Data Sheet (BDS)
- Section 3 Evaluation and Qualification Criteria (EQC)
- Section 4 Bidding Forms (BDF)
- Section 5 Eligible Countries (ELC)

### **PART II Supply Requirements**

- Section 6 Schedule of Supply (SS)

### **PART III Conditions of Contract and Contract Forms**

- Section 7 General Conditions of Contract (GCC)
- Section 8 Special Conditions of Contract (SCC)
- Section 9 Contract Forms (COF)

- 6.2 The IFB issued by the Purchaser is not part of the Bidding Document.
- 6.3 The Purchaser is not responsible for the completeness of the Bidding Document and its addenda, if they were not obtained directly from the source stated by the Purchaser in the IFB.
- 6.4 The Bidder is expected to examine all instructions, forms, terms, and specifications in the Bidding Document. Failure to furnish all information or documentation required by the Bidding Document, may result in the rejection of the Bid.
- 7. Clarification of Bidding Document**
- 7.1 A prospective Bidder requiring any clarification on the Bidding Document shall contact the Purchaser in writing at the Purchaser's address indicated in the BDS. The Purchaser will respond in writing to any request for clarification, provided that such request is received no later than 21 days prior to the deadline for submission of Bids. The Purchaser shall forward copies of its response to all Bidders who have acquired the Bidding Document in accordance with ITB 6.3, including a description of the inquiry but without identifying its source. Should the Purchaser deem it necessary to amend the Bidding Document as a result of a clarification, it shall do so following the procedure under ITB 8 and ITB 24.2.
- 8. Amendment of Bidding Document**
- 8.1 At any time prior to the deadline for submission of the Bids, the Purchaser may amend the Bidding Document by issuing addenda.
- 8.2 Any addendum issued shall be part of the Bidding Document and shall be communicated in writing to all who have obtained the Bidding Document directly from the Purchaser in accordance with ITB 6.3.
- 8.3 To give prospective Bidders reasonable time in which to take an addendum into account in preparing their Bids, the Purchaser may, at its discretion, extend the deadline for the submission of the Bids, pursuant to ITB 24.2.

## C. Preparation of Bids

- 9. Cost of Bidding**
- 9.1 The Bidder shall bear all costs associated with the preparation and submission of its Bid, and the Purchaser shall in no case be responsible or liable for those costs, regardless of the conduct or outcome of the bidding process.
- 9.2 The Bidder shall submit the bid using the bidding documents obtained directly from the purchaser.
- 10. Language of Bid**
- 10.1 The Bid, as well as all correspondence and documents relating to the Bid exchanged by the Bidder and the Purchaser, shall be written in the language specified in the BDS. Supporting documents and printed literature that are part of the Bid may be in another language provided they are accompanied by an accurate translation of the relevant passages in the language specified in the BDS, in which case, for purposes of interpretation of the Bid, such translation shall govern.
- 11. Documents Comprising the Bid**
- 11.1 The Bid shall comprise the following:
- (a) Bid Submission Sheet and the applicable Price Schedules, in accordance with ITB 12, ITB 14, and ITB 15;
  - (b) Bid Security or Bid-Securing Declaration, in accordance with ITB 21;
  - (c) alternative Bids, if permissible, in accordance with ITB 13;

- (d) written confirmation authorizing the signatory of the Bid to commit the Bidder, in accordance with ITB 22;
  - (e) documentary evidence in accordance with ITB 16, establishing the Bidder's eligibility to bid;
  - (f) documentary evidence in accordance with ITB 17, that the Goods and Related Services to be supplied by the Bidder are of eligible origin;
  - (g) documentary evidence in accordance with ITB 18 and ITB 31, that the Goods and Related Services conform to the Bidding Document;
  - (h) documentary evidence in accordance with ITB 19, establishing the Bidder's qualifications to perform the contract if its Bid is accepted; and
  - (i) any other document required in the BDS.
- 12. Bid Submission Sheet and Price Schedules**
- 12.1 The Bidder shall submit the Bid Submission Sheet using the form furnished in Section 4 (Bidding Forms). This form must be completed without any alterations to its format, and no substitutes shall be accepted. All blank spaces shall be filled in with the information requested.
- 12.2 The Bidder shall submit the Price Schedules for Goods and Related Services, according to their origin as appropriate, using the forms furnished in Section 4 (Bidding Forms) and as required in the BDS.
- 13. Alternative Bids**
- 13.1 Unless otherwise indicated in the BDS, alternative Bids shall not be considered.
- 14. Bid Prices and Discounts**
- 14.1 The prices and discounts quoted by the Bidder in the Bid Submission Sheet and in the Price Schedules shall conform to the requirements specified below.
- 14.2 All items in the Schedule of Supply must be listed and priced separately in the Price Schedules. If a Price Schedule shows items listed but not priced, their prices shall be assumed to be included in the prices of other items. Items not listed in the Price Schedule shall be assumed not to be included in the Bid, and provided that the Bid is substantially responsive, the corresponding adjustment shall be applied in accordance with ITB 32.3
- 14.3 The price to be quoted in the Bid Submission Sheet shall be the total price of the Bid excluding any discounts offered. Absence of the total bid price in the Bid Submission Sheet may result in the rejection of the Bid.
- 14.4 The Bidder shall quote discounts and the methodology for their application in the Bid Submission Sheet.
- 14.5 The terms EXW, CIF, CIP, and other similar terms shall be governed by the rules prescribed in the current edition of Incoterms, published by the International Chamber of Commerce, at the date of the Invitation for Bids or as specified in the BDS.
- 14.6 Prices shall be quoted as specified in each Price Schedule included in Section 4 (Bidding Forms). The disaggregation of price components is required solely for the purpose of facilitating the comparison of Bids by the Purchaser. This shall not in any way limit

the Purchaser's right to contract on any of the terms offered

- (a) for Goods offered from within the Purchaser's country:
    - (i) the price of the goods quoted EXW (ex works, ex factory, ex warehouse, ex showroom, or off-the-shelf, as applicable), including all customs duties and sales and other taxes already paid or payable on the components and raw material used in the manufacture or assembly of goods quoted ex works or ex factory, or on the previously imported goods of foreign origin quoted ex warehouse, ex showroom, or off-the-shelf;
    - (ii) sales tax and all other taxes applicable in the Purchaser's country and payable on the Goods if the Contract is awarded to the Bidder; and
    - (iii) the total price for the item.
  - (b) for Goods offered from outside the Purchaser's country:
    - (i) the price of the goods quoted CIF (named port of destination), or CIP (border point), or CIP (named place of destination), in the Purchaser's country, as specified in the BDS;
    - (ii) the price of the goods quoted FOB port of shipment (or FCA, as the case may be), if specified in the BDS; and
    - (iii) the total price for the item.
  - (c) for Related Services whenever such are specified in the Schedule of Supply:
    - (i) the local currency cost component of each item comprising the Related Services; and
    - (ii) the foreign currency cost component of each item comprising the Related Services, inclusive of all customs duties, sales and other similar taxes applicable in the Purchaser's country, payable on the Related Services, if the Contract is awarded to the Bidder.
- 14.7 Prices quoted by the Bidder shall be fixed during the Bidder's performance of the Contract and not subject to variation on any account, unless otherwise specified in the BDS. A Bid submitted with an adjustable price quotation shall be treated as nonresponsive and shall be rejected, pursuant to ITB 31. If in accordance with the BDS, prices quoted by the Bidder shall be subject to adjustment during the performance of the Contract in accordance with Clause 15.2 of the General Conditions of Contract in Section 7, a Bid submitted with a fixed price will also be treated as non-responsive and be rejected.
- 14.8 If so indicated pursuant to ITB 1.1 and BDS 1.1, Bids are being invited for individual contracts (lots) or for any combination of contracts (packages). Unless otherwise indicated in the BDS, prices quoted shall correspond to 100% of the items specified for each lot and to 100% of the quantities specified for each item of a lot. Bidders wishing to offer any price discount for the award of more than one Contract shall specify in their bid the price discount applicable to each package, or alternatively, to individual Contracts within the package. Price discounts shall be submitted in accordance with ITB 14.4, provided the bids for all lots are submitted and opened at the same

time.

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| <b>15. Currencies of Bid</b>                                                                               | <p>15.1 Bid prices shall be quoted in the following currencies:</p> <ul style="list-style-type: none"> <li>(a) Bidders may express their bid price in any fully convertible currency. If a Bidder wishes to be paid in a combination of amounts in different currencies, it may quote its price accordingly.</li> <li>(b) If some of the expenditures for the Related Services are to be incurred in the borrowing country, such expenditures should be expressed in the Bid and will be payable in the Purchaser's currency.</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| <b>16. Documents Establishing the Eligibility of the Bidder</b>                                            | <p>16.1 To establish their eligibility in accordance with ITB 4, Bidders shall</p> <ul style="list-style-type: none"> <li>(a) complete the eligibility declarations in the Bid Submission Sheet, included in Section 4 (Bidding Forms); and</li> <li>(b) if the Bidder is an existing or intended Joint Venture in accordance with ITB 4.1, submit a copy of the Joint Venture Agreement, or a letter of intent to enter into such an agreement. The respective document shall be signed by all legally authorized signatories of all the parties to the existing or intended Joint Venture, as appropriate.</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| <b>17. Documents Establishing the Eligibility of the Goods and Related Services</b>                        | <p>17.1 To establish the eligibility of the Goods and Related Services, in accordance with ITB 5, Bidders shall complete the country of origin declarations in the Price Schedule Forms included in Section 4 (Bidding Forms).</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| <b>18. Documents Establishing the Conformity of the Goods and Related Services to the Bidding Document</b> | <p>18.1 To establish the conformity of the Goods and Related Services to the Bidding Document, the Bidder shall furnish as part of its Bid documentary evidence that the Goods and Related Services conform to the requirements specified in Section 6 (Schedule of Supply).</p> <p>18.2 The documentary evidence may be in the form of literature, drawings, or data, and shall consist of a detailed item-by-item description of the essential technical and performance characteristics of the Goods and Related Services, demonstrating substantial responsiveness of the Goods and Related Services to those requirements, and if applicable, a statement of deviations and exceptions to the provisions of Section 6 (Schedule of Supply).</p> <p>18.3 Standards for workmanship, process, material, and equipment, as well as references to brand names or catalogue numbers specified by the Purchaser in Section 6 (Schedule of Supply), are intended to be descriptive only and not restrictive. The Bidder may offer other standards of quality, brand names, and/or catalogue numbers, provided that it demonstrates, to the Purchaser's satisfaction, that the substitutions ensure substantial equivalence or are superior to those specified in Section 6 (Schedule of Supply).</p> |
| <b>19. Documents Establishing</b>                                                                          | <p>19.1 The documentary evidence of the Bidder's qualifications to perform the contract, if its bid is accepted, shall establish to the Purchaser's</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |

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|-----------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>the<br/>Qualifications<br/>of the Bidder</b>           | satisfaction that the Bidder meets each of the qualification criterion specified in Section 3 (Evaluation and Qualification Criteria).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| <b>20. Period of<br/>Validity of Bids</b>                 | <p>19.2 If so, required in the BDS, a Bidder that does not manufacture or produce the Goods it offers to supply shall submit the Manufacturer's Authorization using the form included in Section 4 (Bidding Forms) to demonstrate that it has been duly authorized by the manufacturer or producer of the Goods to supply these Goods in the Purchaser's country.</p> <p>19.3 If so, required in the BDS, a Bidder that does not conduct business within the Purchaser's country shall submit evidence that it will be represented by an agent in the country equipped and able to carry out the Supplier's maintenance, repair, and spare parts-stocking obligations prescribed in the General and Special Conditions of Contract and/or Schedule of Supply.</p> <p>20.1 Bids shall remain valid for the period specified in the BDS after the bid submission deadline date prescribed by the Purchaser. A Bid valid for a shorter period shall be rejected by the Purchaser as nonresponsive.</p> <p>20.2 In exceptional circumstances, prior to the expiration of the bid validity period, the Purchaser may request Bidders to extend the period of validity of their Bids. The request and the responses shall be made in writing. If a Bid Security is requested in accordance with ITB 21, it shall also be extended 28 days beyond the deadline of the extended bid validity period. A Bidder may refuse the request without forfeiting its Bid Security. A Bidder granting the request shall not be required or permitted to modify its Bid.</p> |
| <b>21. Bid Security/<br/>Bid-Securing<br/>Declaration</b> | <p>21.1 Unless otherwise specified in the BDS, the Bidder shall furnish as part of its Bid, either a Bid-Securing Declaration or a bid security as specified in the BDS. In the case of a bid security, the amount and currency shall be as specified in the BDS.</p> <p>21.2 If a Bid-Securing Declaration is required pursuant to ITB 21.1, it shall use an original of the form included in Section 4 (Bidding Forms). The Purchaser will declare a Bidder ineligible to be awarded a Contract for a specified period of time, as indicated in the BDS, if a Bid-Securing Declaration is executed.</p> <p>21.3 If a bid security is specified pursuant to ITB 21.1, the bid security shall be, at the Bidder's option, in any of the following forms:</p> <ul style="list-style-type: none"> <li>(a) an original unconditional bank guarantee,</li> <li>(b) an original irrevocable letter of credit,</li> <li>(c) an original cashier's or certified check, or</li> <li>(d) a certified copy SWIFT message in the form of MT760.</li> </ul> <p>all from a reputable source from an eligible country as described in Section 5 (Eligible Countries). In the case of a bank guarantee, the bid security shall be submitted either using the Bid Security Form included in Section 4 (Bidding Forms), or another form acceptable to the Purchaser. The form must include the complete name of the</p>                                                                                                                                                    |

Bidder. The bid security shall be valid for 28 days beyond the original validity period of the bid, or beyond any period of extension if requested under ITB 20.2.

- 21.4 Unless otherwise specified in the BDS, any bid not accompanied by a substantially compliant bid security or Bid-Securing Declaration, if one is required in accordance with ITB 21.1, shall be rejected by the Purchaser as nonresponsive.
- 21.5 If a bid security is specified pursuant to ITB 21.1, the bid security of unsuccessful Bidders shall be returned promptly upon the successful Bidder's furnishing of the performance security pursuant to ITB 45.
- 21.6 If a bid security is specified pursuant to ITB 21.1, the bid security of the successful Bidder shall be returned promptly once the successful Bidder has signed the Contract Agreement and furnished the required performance security.
- 21.7 The bid security may be forfeited or the Bid-Securing Declaration executed, if
  - (a) notwithstanding ITB 26.3, a Bidder withdraws its bid during the period of bid validity specified by the Bidder on the Bid Submission Sheet, except as provided in ITB 20.2; or
  - (b) the successful Bidder fails to
    - (i) sign the Contract Agreement in accordance with ITB 44;
    - (ii) furnish a performance security in accordance with ITB 45; or
    - (iii) accept the arithmetical corrections of its bid in accordance with ITB 33.
- 21.8 If the bid security is required as per ITB 21.1, the bid security of a Joint Venture shall be in the name of the Joint Venture that submits the Bid. If the Joint Venture has not been legally constituted at the time of bidding, the bid security shall be in the name of any or all of the Joint Venture partners. If the Bid-Securing Declaration is required as per ITB 21.1, the Bid-Securing Declaration of a Joint Venture shall be in the name of the Joint Venture that submits the Bid. If the Joint Venture has not been legally constituted at the time of bidding, the Bid-Securing Declaration shall be in the names of all future partners as named in the letter of intent mentioned in ITB 4.1.

## **22. Format and Signing of Bid**

- 22.1 The Bidder shall prepare one original set of the documents comprising the Bid as described in ITB 11 and clearly mark it "ORIGINAL." Alternative bids, if permitted in accordance with ITB 13, shall be clearly marked "ALTERNATIVE". In addition, the Bidder shall submit copies of the bid, in the number specified in the BDS and clearly mark them "COPY." In the event of any discrepancy between the original and the copies, the original shall prevail.
- 22.2 The original and all copies of the Bid shall be typed or written in indelible ink and shall be signed by a person duly authorized to sign on behalf of the Bidder. This authorization shall consist of a written confirmation as specified in the BDS and shall be attached to the Bid. The name and position held by each person signing the authorization must be typed or printed below the signature. If a Bidder submits a deficient authorization, the Bid shall not be rejected in the first instance. The Purchaser shall request the Bidder to submit an acceptable authorization within the number of days as specified in the

BDS. Failure to provide an acceptable authorization within the period stated in the Purchaser's request shall cause the rejection of the Bid. If either the Bid Submission Sheet or the Bid-Securing Declaration (if applicable) is not signed, the Bid shall be rejected.

- 22.3 Any amendments such as interlineations, erasures, or overwriting shall be valid only if they are signed or initialed by the person signing the bid.

## **D. Submission and Opening of Bids**

### **23. Sealing and Marking of Bids**

- 23.1 Bidders may always submit their bids by mail or by hand. When so specified in the BDS, Bidders have the option of submitting their bids electronically. Procedures for submission, sealing and marking are as follows:
- (a) Bidders submitting Bids by mail or by hand shall enclose the original and each copy of the Bid, including alternative Bids, if permitted in accordance with ITB 13, in separate sealed envelopes, duly marking the envelopes as "ORIGINAL", "ALTERNATIVE" and "COPY." These envelopes containing the original and the copies shall then be enclosed in one single envelope. The rest of the procedure shall be in accordance with ITB 23.2 and ITB 23.3.
  - (b) Bidders submitting Bids electronically shall follow the electronic bid submission procedures specified in the BDS.
- 23.2 The inner and outer envelopes shall
- (a) bear the name and address of the Bidder;
  - (b) be addressed to the Purchaser in accordance with ITB 24.1;
  - (c) bear the specific identification of this bidding process pursuant to ITB 1.1 and any additional identification marks as specified in the BDS; and
  - (d) bear a warning not to open before the time and date for bid opening, in accordance with ITB 27.1.
- 23.3 If all envelopes are not sealed and marked as required, the Purchaser will assume no responsibility for the misplacement or premature opening of the Bid.

### **24. Deadline for Submission of Bids**

- 24.1 Bids must be received by the Purchaser at the address and no later than the date and time indicated in the BDS.
- 24.2 The Purchaser may, at its discretion, extend the deadline for the submission of Bids by amending the Bidding Document in accordance with ITB 8, in which case all rights and obligations of the Purchaser and Bidders previously subject to the deadline shall thereafter be subject to the deadline as extended.

### **25. Late Bids**

- 25.1 The Purchaser shall not consider any Bid that arrives after the deadline for submission of Bids, in accordance with ITB 24. Any Bid received by the Purchaser after the deadline for submission of Bids shall be declared late, rejected, and returned unopened to the Bidder.

### **26. Withdrawal, Substitution, and**

- 26.1 A Bidder may withdraw, substitute, or modify its Bid after it has been submitted by sending a written notice, duly signed by an authorized representative, and shall include a copy of the authorization in

## Modification of Bids

accordance with ITB 22.2 (except for withdrawal notices, which do not require copies). The corresponding substitution or modification of the bid must accompany the respective written notice. All notices must be

- (a) prepared and submitted in accordance with ITB 22 and ITB 23 (except for withdrawal notices, which do not require copies), and in addition, the respective envelopes shall be clearly marked "WITHDRAWAL," "SUBSTITUTION," "MODIFICATION;" and
- (b) received by the Purchaser prior to the deadline prescribed for submission of bids, in accordance with ITB 24.

26.2 Bids requested to be withdrawn in accordance with ITB 26.1 shall be returned unopened to the Bidders.

26.3 No Bid may be withdrawn, substituted, or modified in the interval between the deadline for submission of bids and the expiration of the period of bid validity specified by the Bidder on the Bid Submission Sheet or any extension thereof.

## 27. Bid Opening

27.1 The Purchaser shall open the Bids in public at the address, on the date, and time specified in the BDS in the presence of Bidders' designated representatives and anyone who chooses to attend. Any specific electronic bid opening procedures required if electronic bidding is permitted in accordance with ITB 23.1, shall be as specified in the BDS.

27.2 First, envelopes marked "WITHDRAWAL" shall be opened, read out, and recorded, and the envelope containing the corresponding bid shall not be opened, but returned to the Bidder. No bid withdrawal shall be permitted unless the corresponding withdrawal notice contains a valid authorization to request the withdrawal and is read out at bid opening. Next, envelopes marked "SUBSTITUTION" shall be opened, read out, recorded, and exchanged for the corresponding Bid being substituted. The substituted Bid shall not be opened, but returned unopened to the Bidder. No bid substitution shall be permitted unless the corresponding substitution notice contains a valid authorization to request the substitution and is read out and recorded at bid opening. Envelopes marked "MODIFICATION" shall be opened, read out, and recorded with the corresponding Bid. No bid modification shall be permitted unless the corresponding modification notice contains a valid authorization to request the modification and is read out and recorded at bid opening. Only envelopes that are opened, read out, and recorded at bid opening shall be considered further.

27.3 All other envelopes shall be opened one at a time, reading out the name of the Bidder and whether there is a modification; the Bid Prices (per lot if applicable), discounts, and alternative offers; the presence of a bid security or a Bid-Securing Declaration, if required; and any other details as the Purchaser may consider appropriate. Only discounts and alternative offers read out and recorded at bid opening shall be considered for evaluation. Unless otherwise specified in the BDS, all pages of the Bid Submission Sheet and Price Schedules are to be initialed by at least three representatives of the Purchaser attending the bid opening. No Bid shall be rejected at bid opening except for late bids, in accordance with ITB 25.1.

27.4 The Purchaser shall prepare a record of the bid opening that shall include, as a minimum: the name of the Bidder and whether there is a

withdrawal, substitution, or modification; the Bid Price, per lot if applicable, any discounts, and alternative offers if they were permitted; and the presence or absence of a bid security or Bid-Securing Declaration, if one was required. The Bidders' representatives who are present shall be requested to sign the record. The omission of a Bidder's signature on the record shall not invalidate the contents and effect of the record. A copy of the record shall be distributed to all Bidders who submitted bids on time, and posted online if electronic bidding was permitted.

## E. Evaluation and Comparison of Bids

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|----------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>28. Confidentiality</b>                         | <p>28.1 Information relating to the examination, evaluation, comparison, and post qualification of Bids, and recommendation of contract award, shall not be disclosed to Bidders or any other persons not officially concerned with such process until the publication of Contract award.</p> <p>28.2 Any attempt by a Bidder to influence the Purchaser in the examination, evaluation, comparison, and post qualification of the Bids or Contract award decisions may result in the rejection of its Bid.</p> <p>28.3 Notwithstanding ITB 28.2, from the time of bid opening to the time of Contract award, if any Bidder wishes to contact the Purchaser on any matter related to the bidding process, it should do so in writing.</p>                                                                                          |
| <b>29. Clarification of Bids</b>                   | <p>29.1 To assist in the examination, evaluation, comparison and post-qualification of the Bids, the Purchaser may, at its discretion, ask any Bidder for a clarification of its Bid. Any clarification submitted by a Bidder with regard to its Bid and that is not in response to a request by the Purchaser shall not be considered. The Purchaser's request for clarification and the response shall be in writing. No change in the prices or substance of the Bid shall be sought, offered, or permitted, except to confirm the correction of arithmetic errors discovered by the Purchaser in the evaluation of the Bids, in accordance with ITB 33.</p> <p>29.2 If a Bidder does not provide clarifications on its Bid by the date and time set in the Purchaser's request for clarification, its bid may be rejected.</p> |
| <b>30. Deviations, Reservations, and Omissions</b> | <p>30.1 During the evaluation of Bids, the following definitions apply:</p> <ul style="list-style-type: none"> <li>(a) "Deviation" is a departure from the requirements specified in the Bidding Document;</li> <li>(b) "Reservation" is the setting of limiting conditions or withholding from complete acceptance of the requirements specified in the Bidding Document; and</li> <li>(c) "Omission" is the failure to submit part or all of the information or documentation required in the Bidding Document.</li> </ul>                                                                                                                                                                                                                                                                                                       |
| <b>31. Determination of Responsiveness</b>         | <p>31.1 The Purchaser's determination of a bid's responsiveness is to be based on the contents of the bid itself, as defined in ITB 11.</p> <p>31.2 A substantially responsive bid is one that meets the requirements of the Bidding Document without material deviation, reservation, or omission. A material deviation, reservation, or omission is one that,</p> <ul style="list-style-type: none"> <li>(a) if accepted, would             <ul style="list-style-type: none"> <li>(i) affect in any substantial way the scope, quality, or performance of the Goods and Related Services specified in Section 6 (Schedule of Supply); or</li> <li>(ii) limits in any substantial way, inconsistent with the Bidding</li> </ul> </li> </ul>                                                                                      |

Document, the Purchaser's rights or the Bidder's obligations under the proposed Contract; or

- (b) if rectified, would unfairly affect the competitive position of other Bidders presenting substantially responsive bids.

- 31.3 The Purchaser shall examine the technical aspects of the Bid in particular, to confirm that all requirements of Section 6 (Schedule of Supply) have been met without any material deviation, reservation, or omission.
- 31.4 If a Bid is not substantially responsive to the requirements of the Bidding Document, it shall be rejected by the Purchaser and may not subsequently be made responsive by correction of the material deviation, reservation, or omission.

### **32. Nonmaterial Nonconformities**

- 32.1 Provided that a Bid is substantially responsive, the Purchaser may waive nonconformities in the bid that do not constitute a material deviation, reservation, or omission.
- 32.2 Provided that a Bid is substantially responsive, the Purchaser may request that the Bidder submit the necessary information or documentation, within a reasonable period of time, to rectify nonmaterial nonconformities or omissions in the Bid related to documentation requirements. Requesting information or documentation on such nonconformities shall not be related to any aspect of the price of the Bid. Failure of the Bidder to comply with the request may result in the rejection of its Bid.
- 32.3 Provided that a Bid is substantially responsive, the Purchaser shall rectify quantifiable nonmaterial nonconformities or omissions related to the Bid Price. To this effect, the Bid Price shall be adjusted, for comparison purposes only, to reflect the price of the missing or non-conforming item or component. The adjustment shall be made using the method indicated in Section 3 (Evaluation and Qualification Criteria).

### **33. Correction of Arithmetical Errors**

- 33.1 Provided that the Bid is substantially responsive, the Purchaser shall correct arithmetical errors on the following basis:
  - (a) If there is a discrepancy between the unit price and the total price that is obtained by multiplying the unit price and quantity, the unit price shall prevail and the total price shall be corrected, unless in the opinion of the Purchaser there is an obvious misplacement of the decimal point in the unit price, in which case the total price as quoted shall govern and the unit price shall be corrected.
  - (b) If there is an error in a total corresponding to the addition or subtraction of subtotals, the subtotals shall prevail and the total shall be corrected.
  - (c) If there is a discrepancy between words and figures, the amount in words shall prevail, unless the amount expressed in words is related to an arithmetic error, in which case the amount in figures shall prevail subject to (a) and (b) above.
- 33.2 If the Bidder that submitted the lowest evaluated Bid does not accept the correction of errors, its Bid shall be rejected, and its bid security

may be forfeited, or its Bid-Securing Declaration executed.

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| <b>34. Conversion to Single Currency</b>     | 34.1 | For evaluation and comparison purposes, the currency(ies) of the Bid shall be converted into a single currency as specified in the BDS.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| <b>35. Domestic Preference</b>               | 35.1 | Unless otherwise specified in the BDS, domestic preference shall not apply.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| <b>36. Evaluation and Comparison of Bids</b> | 36.1 | The Purchaser shall use the criteria and methodologies indicated in this clause. No other criteria or methodologies shall be permitted.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|                                              | 36.2 | <p>To evaluate a Bid, the Purchaser shall consider the following:</p> <ul style="list-style-type: none"> <li>(a) the bid price as quoted in accordance with ITB 14;</li> <li>(b) price adjustment for correction of arithmetic errors in accordance with ITB 33.1;</li> <li>(c) price adjustment due to discounts offered in accordance with ITB 14.4;</li> <li>(d) adjustment for nonmaterial nonconformities in accordance with ITB 32.3;</li> <li>(e) assessment whether the bid is abnormally low in accordance with ITB 37; and</li> <li>(f) price adjustment due to application of the evaluation criteria specified in Section 3 (Evaluation and Qualification Criteria). These criteria may include factors related to the characteristics, performance, and terms and conditions of purchase of the Goods and Related Services which shall be expressed to the extent practicable in monetary terms to facilitate comparison of bids unless otherwise specified in Section 3; and</li> <li>(g) converting the amount resulting from applying (a) to (d) and (f) above, if relevant, to a single currency in accordance with ITB 34.</li> </ul> |
|                                              | 36.3 | <p>The Purchaser's evaluation of a bid will exclude and not take into account,</p> <ul style="list-style-type: none"> <li>(a) in the case of Goods offered from within the Purchaser's country, all sales tax and all other taxes, applicable in the Purchaser's country and payable on the Goods if the Contract is awarded to the Bidder;</li> <li>(b) in the case of Goods offered from outside the Purchaser's country, all customs duties, sales tax, and other taxes, applicable in the Purchaser's country and payable on the Goods if the Contract is awarded to the Bidder; and</li> <li>(c) any allowance for price adjustment during the period of performance of the Contract, if provided in the Bid.</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                           |
|                                              | 36.4 | If the Bidding Document allows Bidders to quote separate prices for different lots (contracts), and the award to a single Bidder of multiple lots (contracts), the methodology to determine the lowest evaluated price of the lot (contract) combinations, including any discounts offered in the Bid Submission Sheet, is specified in Section 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |

(Evaluation and Qualification Criteria).

### **37. Abnormally Low Bids**

36.5 The Purchaser shall compare all substantially responsive Bids to determine the lowest evaluated bid, in accordance with ITB 36.2.

37.1 An abnormally low bid is one where the bid price, in combination with other elements of the bid, appears to be so low that it raises concerns as to the capability of the Bidder to perform the contract for the offered bid price.

37.2 When the offered bid price appears to be abnormally low, the Purchaser shall undertake a three-step review process as follows:

- (a) identify abnormally low costs and unit rates by comparing them with the engineer's estimates, other substantially responsive bids, or recently awarded similar contracts;
- (b) clarify and analyze the bidder's resource inputs and pricing, including overheads, contingencies and profit margins; and
- (c) decide whether to accept or reject the bid.

37.3 With regard to ITB 37.2 (b) above, the Purchaser will seek a written explanation from the bidder of the reasons for the offered bid price, including a detailed analysis of costs and unit prices, by reference to the scope, proposed methodology, schedule, and allocation of risks and responsibilities. This may also include information regarding the economy of the manufacturing process; the services to be provided, or the construction method to be used; the technical solutions to be adopted; and any exceptionally favorable conditions available to the bidder for the goods or services proposed.

37.4 After examining the explanation given and the detailed price analyses presented by the bidder, the Purchaser may:

- (a) accept the bid, if the evidence provided satisfactorily accounts for the low bid price and costs, in which case the bid is not considered abnormally low;
- (b) accept the bid, but require that the amount of the performance security be increased at the expense of the bidder to a level sufficient to protect the Purchaser against financial loss. The amount of the performance security shall generally be not more than 20% of the contract price; or
- (c) reject the bid if the evidence provided does not satisfactorily account for the low bid price, and make a similar determination for the next lowest evaluated bid, if required

### **38. Post-qualification of the Bidder**

38.1 The Purchaser shall determine to its satisfaction whether the Bidder that is selected as having submitted the lowest evaluated and substantially responsive Bid is qualified to perform the Contract satisfactorily.

38.2 The determination shall be based upon an examination of the documentary evidence of the Bidder's qualifications submitted by the Bidder, pursuant to ITB 19. Unless permitted in the BDS, the determination shall not take into consideration the qualifications of other firms such as the Bidder's subsidiaries, parent entities, affiliates, Subcontractors, or any other firm(s) different from the Bidder.

38.3 An affirmative determination shall be a prerequisite for award of the Contract to the Bidder. The Purchaser reserves the right to reject the bid of any bidder found to be in circumstances described in GCC 35.2.

A negative determination shall result in disqualification of the Bid, in which event the Purchaser shall proceed to the next lowest evaluated Bid to make a similar determination of that Bidder's capabilities to perform satisfactorily.

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| <b>39. Purchaser's Right to Accept Any Bid, and to Reject Any or All Bids</b> | 39.1 The Purchaser reserves the right to accept or reject any Bid, and to annul the bidding process and reject all Bids at any time prior to Contract award, without thereby incurring any liability to the Bidders. In case of annulment, all Bids submitted and specifically, bid securities, shall be promptly returned to the Bidders. |
| <b>40. Notice of Intention for Award of Contract</b>                          | 40.1 If Standstill provisions apply as specified in the BDS, the standstill period shall be defined in the BDS to specify the duration subsequent to notification of intention for award of contract (before making the actual contract award) within which any unsuccessful bidder can challenge the proposed award.                      |

## F. Award of Contract

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|------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>41. Award Criteria</b>                                        | 41.1 The Purchaser shall award the Contract to the Bidder whose offer has been determined, in line with ITB 36 to ITB 38 above, to be the lowest evaluated Bid and is substantially responsive to the Bidding Document, provided further that the Bidder is determined to be qualified to perform the Contract satisfactorily.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| <b>42. Purchaser's Right to Vary Quantities at Time of Award</b> | 42.1 At the time the Contract is awarded, the Purchaser reserves the right to increase or decrease the quantity of Goods and Related Services originally specified in Section 6 (Schedule of Supply), provided this does not exceed the percentages indicated in the BDS, and without any change in the unit prices or other terms and conditions of the Bid and the Bidding Document.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| <b>43. Notification of Award</b>                                 | 43.1 Prior to the expiration of the period of bid validity and upon expiry of the standstill period specified in ITB 40.1, or upon satisfactory resolution of a complaint filed within standstill period, if applicable, the Purchaser shall transmit the Notification of Award using the form included in Section 9 (Contract Forms) to the successful Bidder, in writing, that its Bid has been accepted. At the same time, the Purchaser shall also notify all other Bidders of the results of the bidding.<br><br>43.2 Unless standstill period applies, upon notification of award, unsuccessful Bidders may request in writing to the Purchaser for a debriefing seeking explanations on the grounds on which their Bids were not selected. The Purchaser shall promptly respond in writing and/or in a debriefing meeting to any unsuccessful Bidder who, after publication of contract award, requests a debriefing.<br><br>43.3 Until a formal Contract is prepared and executed, the notification of award shall constitute a binding Contract.<br><br>43.4 Within 2 weeks of the award of contract or expiry of the standstill period, where such period applies, or, if a complaint has been filed within the standstill period, upon receipt of ADB's confirmation of satisfactory resolution of the complaint, the Borrower shall publish in an English language newspaper or well-known freely accessible website the results identifying the Bid and lot or package numbers as |

applicable and the following information:

- (a) name of each Bidder who submitted a Bid;
- (b) bid prices as read out at bid opening;
- (c) name and evaluated prices of each Bid that was evaluated;
- (d) name of Bidders whose Bids were rejected and the reasons for their rejection; and
- (e) name of the winning Bidder, and the price it offered, as well as the duration and summary scope of the contract awarded.

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| <b>44. Signing of Contract</b>        | <p>44.1 Promptly after notification, the Purchaser shall send to the successful Bidder the Contract Agreement.</p> <p>44.2 Within 28 days of receipt of the Contract Agreement, the successful Bidder shall sign, date, and return it to the Purchaser.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| <b>45. Performance Security</b>       | <p>45.1 Within 28 days of the receipt of notification of award from the Purchaser, the successful Bidder shall furnish the Performance Security in accordance with the GCC, subject to ITB 37, using for that purpose the Performance Security Form included in Section 9 (Contract Forms), or another form acceptable to the Purchaser. If the institution issuing the performance security is located outside the country of the Purchaser, it shall have a correspondent financial institution located in the country of the Purchaser to make it enforceable.</p> <p>45.2 Failure of the successful Bidder to submit the abovementioned Performance Security or sign the Contract Agreement shall constitute sufficient grounds for the annulment of the award and forfeiture of the bid security or execution of the Bid-Securing Declaration. In that event, the Purchaser may award the Contract to the next lowest evaluated Bidder whose offer is substantially responsive and is determined by the Purchaser to be qualified to perform the Contract satisfactorily.</p> |
| <b>46. Bidding-Related Complaints</b> | <p>46.1 The procedures for dealing with Bidding-Related Complaints arising out of this bidding process are specified in the BDS.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |

## Section 2: Bid Data Sheet

| <b>A. General</b>                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |        |          |       |                              |       |                              |       |                              |       |                              |       |                              |
|----------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|----------|-------|------------------------------|-------|------------------------------|-------|------------------------------|-------|------------------------------|-------|------------------------------|
| <b>ITB 1.1</b>                         | The number of the Invitation for Bids (IFB) is: MOE/STHRD/SB-E6B                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |        |          |       |                              |       |                              |       |                              |       |                              |       |                              |
| <b>ITB 1.1</b>                         | The Purchaser is: Sabaragamuwa University of Sri Lanka                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |        |          |       |                              |       |                              |       |                              |       |                              |       |                              |
| <b>ITB 1.1</b>                         | <p>The name of the open competitive bidding (OCB) is: Procurement of Drug Development laboratory equipment for the Faculty of Technology, Sabaragamuwa University of Sri Lanka.</p> <p>The identification number of the OCB is: STHRD/SB-E6B</p> <p>The number and identification of lots comprising this OCB is: 05 (Five)</p> <table border="1"> <thead> <tr> <th>Lot No</th> <th>Lot Name</th> </tr> </thead> <tbody> <tr> <td>Lot-1</td> <td>Drug Development Equipment-1</td> </tr> <tr> <td>Lot-2</td> <td>Drug Development Equipment-2</td> </tr> <tr> <td>Lot-3</td> <td>Drug Development Equipment-3</td> </tr> <tr> <td>Lot-4</td> <td>Drug Development Equipment-4</td> </tr> <tr> <td>Lot-5</td> <td>Drug Development Equipment-5</td> </tr> </tbody> </table> | Lot No | Lot Name | Lot-1 | Drug Development Equipment-1 | Lot-2 | Drug Development Equipment-2 | Lot-3 | Drug Development Equipment-3 | Lot-4 | Drug Development Equipment-4 | Lot-5 | Drug Development Equipment-5 |
| Lot No                                 | Lot Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |        |          |       |                              |       |                              |       |                              |       |                              |       |                              |
| Lot-1                                  | Drug Development Equipment-1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |        |          |       |                              |       |                              |       |                              |       |                              |       |                              |
| Lot-2                                  | Drug Development Equipment-2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |        |          |       |                              |       |                              |       |                              |       |                              |       |                              |
| Lot-3                                  | Drug Development Equipment-3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |        |          |       |                              |       |                              |       |                              |       |                              |       |                              |
| Lot-4                                  | Drug Development Equipment-4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |        |          |       |                              |       |                              |       |                              |       |                              |       |                              |
| Lot-5                                  | Drug Development Equipment-5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |        |          |       |                              |       |                              |       |                              |       |                              |       |                              |
| <b>ITB 2.1</b>                         | The Borrower is: Democratic Socialist Republic of Sri Lanka                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |        |          |       |                              |       |                              |       |                              |       |                              |       |                              |
| <b>ITB 2.1</b>                         | The name of the Project is: Science and Technology Human Resource Development Project (STHRD Project)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |        |          |       |                              |       |                              |       |                              |       |                              |       |                              |
| <b>B. Contents of Bidding Document</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |        |          |       |                              |       |                              |       |                              |       |                              |       |                              |
| <b>ITB 7.1</b>                         | <p>For <b>clarification purposes</b> only, the Purchaser's address is:</p> <p>Attention: Prof.K.R.Koswaththage</p> <p>Dean, Faculty of Technology</p> <p>Sabaragamuwa University of Sri Lanka</p> <p>Street address: P.O Box 2,</p> <p>Floor/Room number: Dean's Office, Faculty of Technology, Sabaragamuwa University of Sri Lanka</p> <p>City: Belihuloya</p> <p>ZIP code: 70140</p> <p>Country: Sri Lanka</p> <p>Telephone: 0452280298</p> <p>E-mail: koswattagekr@appsc.sab.ac.lk</p> <p><b><u>Pre bid meeting</u></b></p>                                                                                                                                                                                                                                            |        |          |       |                              |       |                              |       |                              |       |                              |       |                              |

|                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|-----------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                         | <p>Date and time: 20/10/2022 (Time will be notify in advance)</p> <p>Venue: STHRD PIU office, Faculty of Technology, Sabaragamuwa University of Sri Lanka, Address: Belihuloya, Sri Lanka and via online zoon platform.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| <b>C. Preparation of Bids</b>           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| <b>ITB 10.1</b>                         | The language of the Bid is: English                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| <b>ITB 11.1 (i)</b>                     | <p>The Bidder shall submit with its Bid the following additional documents:</p> <p>For private/government entities: a copy of the company/business constitution/ incorporation/registration document showing the reference no and date and place of issue.</p> <p>For a joint venture: in addition to the appropriate information as above for each partner; a copy of the Joint Venture Agreement, or a Letter of Intent to enter into such an agreement together with a copy of the proposed agreement/memorandum.</p> <p>All documents to be signed by all legally authorized signatories of all the parties. in accordance with ITB 16.1 (a) and (b).</p> <p>Certificates, evidencing involvement in similar Schedule of Supply during the last 3 years.</p> <p>PCA 3 Certificate issued by the Public Contract Registrar of Sri Lanka</p> |
| <b>ITB 12.2</b>                         | The units and rates in figures entered into the Price Schedules should be typewritten or if written by hand, must be in print form. <b>Price Schedules not presented accordingly may be considered nonresponsive.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| <b>ITB 13.1</b>                         | Alternative and Optional Bids shall not be permitted.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| <b>ITB 14.5</b>                         | The version of Incoterms shall be: Incoterms 2010                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| <b>ITB 14.6 (a) (i), (ii) and (iii)</b> | <p>For Goods offered from within the Purchaser's country, the Bidder shall quote prices using following Incoterms:</p> <p>The prices of the goods quoted EXW in local currency. (ex-works, ex-factory, ex warehouse, ex showrooms or off-the shelf as applicable</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| <b>ITB 14.6 (b) (i)</b>                 | For Goods offered from outside the Purchaser's country, the Bidder shall quote prices using the following Incoterms: Freight on Board (FOB), Cost and Freight (C&F) and CIF/CIP (University of Sabaragamuwa)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| <b>ITB 14.6 (b) (ii)</b>                | In addition to the above, the bidder shall quote prices for goods offered from outside the purchaser's country, using the following incoterms: Not Applicable                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| <b>ITB 14.6 (c)</b>                     | In addition the Bidder shall quote prices for related services inclusive of all                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |

| (iii)    | customs duties, sales and other similar taxes applicable in purchaser’s country payable in related services such as transport, insurance, installation, testing, commissioning, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |              |          |              |       |                              |         |       |                              |         |       |                              |         |       |                              |         |       |                              |         |
|----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|----------|--------------|-------|------------------------------|---------|-------|------------------------------|---------|-------|------------------------------|---------|-------|------------------------------|---------|-------|------------------------------|---------|
| ITB 14.7 | The prices quoted by the Bidder shall not be adjustable.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |              |          |              |       |                              |         |       |                              |         |       |                              |         |       |                              |         |       |                              |         |
| ITB 14.8 | <p>Prices quoted for each lot shall correspond at least to 100 % of the items specified for each lot.</p> <p>Prices quoted for each item of a lot shall correspond at least to 100 % of the quantities specified for this item of a lot.</p> <p><b><u>Bidders can offer for any or all lots.</u></b></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |              |          |              |       |                              |         |       |                              |         |       |                              |         |       |                              |         |       |                              |         |
| ITB 19.2 | The Bidder is required to submit documentation to substantiate that it is an authorized dealer, distributor or reseller of the goods being procured.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |              |          |              |       |                              |         |       |                              |         |       |                              |         |       |                              |         |       |                              |         |
| ITB 19.3 | The Bidder is required to include with its bid, evidence that it will be represented by an Agent in the Purchaser’s country.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |              |          |              |       |                              |         |       |                              |         |       |                              |         |       |                              |         |       |                              |         |
| ITB 20.1 | The bid validity period shall be 90 days (Valid till 05 <sup>th</sup> February 2023)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |              |          |              |       |                              |         |       |                              |         |       |                              |         |       |                              |         |       |                              |         |
| ITB 21.1 | <p>The Bidder shall furnish a bid security in the amount of ,</p> <table><tr><th>Lot No</th><th>Lot Name</th><th>Bid Security</th></tr><tr><td>Lot-1</td><td>Drug Development Equipment-1</td><td>644,000</td></tr><tr><td>Lot-2</td><td>Drug Development Equipment-2</td><td>515,200</td></tr><tr><td>Lot-3</td><td>Drug Development Equipment-3</td><td>644,000</td></tr><tr><td>Lot-4</td><td>Drug Development Equipment-4</td><td>515,200</td></tr><tr><td>Lot-5</td><td>Drug Development Equipment-5</td><td>441,600</td></tr></table> <p>The bid Security should be valid for <b>118</b> days from the date of Bid opening (bid Security should be valid till 05<sup>th</sup> March 2023.</p> <p>(The format of the Bid security is attached in the Section 4 Bidding Forms)</p> | Lot No       | Lot Name | Bid Security | Lot-1 | Drug Development Equipment-1 | 644,000 | Lot-2 | Drug Development Equipment-2 | 515,200 | Lot-3 | Drug Development Equipment-3 | 644,000 | Lot-4 | Drug Development Equipment-4 | 515,200 | Lot-5 | Drug Development Equipment-5 | 441,600 |
| Lot No   | Lot Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Bid Security |          |              |       |                              |         |       |                              |         |       |                              |         |       |                              |         |       |                              |         |
| Lot-1    | Drug Development Equipment-1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 644,000      |          |              |       |                              |         |       |                              |         |       |                              |         |       |                              |         |       |                              |         |
| Lot-2    | Drug Development Equipment-2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 515,200      |          |              |       |                              |         |       |                              |         |       |                              |         |       |                              |         |       |                              |         |
| Lot-3    | Drug Development Equipment-3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 644,000      |          |              |       |                              |         |       |                              |         |       |                              |         |       |                              |         |       |                              |         |
| Lot-4    | Drug Development Equipment-4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 515,200      |          |              |       |                              |         |       |                              |         |       |                              |         |       |                              |         |       |                              |         |
| Lot-5    | Drug Development Equipment-5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 441,600      |          |              |       |                              |         |       |                              |         |       |                              |         |       |                              |         |       |                              |         |
| ITB 21.2 | The ineligibility period will be Not Applicable                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |              |          |              |       |                              |         |       |                              |         |       |                              |         |       |                              |         |       |                              |         |
| ITB 21.4 | Subject to the succeeding sentences, any bid not accompanied by an irrevocable and callable bid security shall be rejected by the Purchaser as nonresponsive. If a Bidder submits a bid security that (i) deviates in form, amount, and/or period of validity, or (ii) does not provide sufficient identification of the Bidder (including, without limitation, failure to indicate the name of the Joint Venture or, where the Joint Venture has not yet been constituted, the names of all future Joint Venture Partners), the Purchaser shall request the Bidder to submit a compliant bid security within14 days of receiving such a request. Failure to provide a compliant bid security within                                                                                   |              |          |              |       |                              |         |       |                              |         |       |                              |         |       |                              |         |       |                              |         |

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|                                          | the prescribed period of receiving such a request shall cause the rejection of the Bid.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| <b>ITB 22.1</b>                          | In addition to the original Bid, the number of copies is: <b>01</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| <b>ITB 22.2</b>                          | <p>The written confirmation of Authorization to sign on behalf of the Bidder shall consist of:</p> <p>An organizational document, board resolution or its equivalent, or power of attorney specifying the representative's authority to sign the Bid on behalf of, and to legally bind, the Bidder. If the Bidder is an intended or an existing joint venture, the power of attorney should be signed by all partners and specify the authority of the named representative of the joint venture to sign on behalf of, and legally bind, the intended or existing joint venture. If the joint venture has not yet been formed, also include evidence from all proposed joint venture partners of their intent to enter into a joint venture in the event of a contract award in accordance with ITB 16.1 (b)</p> |
| <b>ITB 22.2</b>                          | The Bidder shall submit an acceptable authorization within <b>14 days</b> .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| <b>D. Submission and Opening of Bids</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| <b>ITB 23.1</b>                          | Bidders shall not have the option of submitting their bids electronically.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| <b>ITB 23.1 (b)</b>                      | If Bidders shall have the option of submitting their bids electronically, the electronic bidding submission procedures shall be: Not Applicable                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| <b>ITB 23.2 (c)</b>                      | The additional identification marks are: Not Applicable                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| <b>ITB 24.1</b>                          | <p>For <b>bid submission purposes</b> only, the Purchaser's address is:</p> <p>Attention: Prof.K.R.Koswattage<br/> Deputy Project Director<br/> Project Implementation Unit,<br/> STHRD Project, Faculty of Technology,<br/> Sabaragamuwa University of Sri Lanka<br/> Belihuloya</p> <p>Floor/Room number: Dean's Office, Faculty of Technology, Sabaragamuwa University of Sri Lanka</p> <p>City: Belihuloya</p> <p>ZIP code: 70140</p> <p>Country: Sri Lanka</p>                                                                                                                                                                                                                                                                                                                                              |

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| <b>ITB 24.1</b>                             | <b>The deadline for bid submission is:</b><br>Date: 08/11/2022<br>Time: 14:00Hrs                                                                                                                                                                                                                                                                                             |
| <b>ITB 27.1</b>                             | <b>The bid opening shall take place at:</b><br>Project Implementation Unit<br>STHRD Project<br>Sabaragamuwa University of Sri Lanka<br>Floor/Room number: Dean's office, Faculty of Technology, Sabaragamuwa University of Sri Lanka<br>City: Belihuloya<br>Country: Sri Lanka<br>Date: 08/11/2022<br>Time: 15:00 Hrs                                                        |
| <b>ITB 27.1</b>                             | The electronic bid opening procedure shall be as follows: Not Applicable                                                                                                                                                                                                                                                                                                     |
| <b>ITB 27.3</b>                             | The Bid Submission Sheet and Price Schedules shall be initiated by one (01) representative of the Purchaser attending Bid opening.                                                                                                                                                                                                                                           |
| <b>E. Evaluation and Comparison of Bids</b> |                                                                                                                                                                                                                                                                                                                                                                              |
| <b>ITB 34.1</b>                             | The currency that shall be used for bid evaluation and comparison purposes to convert all bid prices expressed in various currencies into a single currency is: LKR<br>The source of the selling exchange rate shall be: exchange rates published by the Central Bank of Sri Lanka<br>The date for the selling exchange rate shall be: Bid submission date given in ITB 24:1 |
| <b>ITB 35.1</b>                             | Domestic preference shall not apply.                                                                                                                                                                                                                                                                                                                                         |
| <b>ITB 38.2</b>                             | The qualifications of other firms such as the Bidder's subsidiaries, parent entities, affiliates, sub-contractors shall not be permitted.                                                                                                                                                                                                                                    |
| <b>ITB 40.1</b>                             | Standstill provisions shall not apply.                                                                                                                                                                                                                                                                                                                                       |
| <b>F. Award of Contract</b>                 |                                                                                                                                                                                                                                                                                                                                                                              |
| <b>ITB 41.1</b>                             | The maximum percentage by which quantities may be increased is: 10%<br>The maximum percentage by which quantities may be decreased is: 10%                                                                                                                                                                                                                                   |

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| <b>ITB 46.1</b> | <p>The procedures for Bidding-Related Complaints are referenced in the Procurement Regulations for ADB Borrowers (Appendix 7). The Bidder should submit its complaint following these procedures, in writing, to:</p> <p>For the attention: Dr. C.S.Lewangamage</p> <p>Title/position: Project Director</p> <p>Purchaser: Science and Technology Human Resource Development Project</p> <p>E-mail address: <a href="mailto:pd-sthrd@mohe.gov.lk">pd-sthrd@mohe.gov.lk</a></p> <p>Fax number: 011 287 9725</p> |
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## Section 3: Evaluation and Qualification Criteria

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# 1. Evaluation Criteria

## 1.1 Technical Criteria

The cost of all quantifiable deviations or deficiencies from the technical requirements as specified in Section 6 (Schedule of Supply) shall be evaluated. The Purchaser will make its own assessment of the cost of these deviations or deficiencies for the purpose of ensuring fair comparison of Bids.

## 1.2 Domestic Preference

Not applicable.

## 1.3 Economic Criteria

### 1.3.1 Adjustment for Scope

#### 1.3.1.1 Local Handling and Inland Transportation

Costs for inland transportation, insurance, and other incidental costs for delivery of the goods from the EXW premises, or port of entry, or border point to Project Site as defined in Section 6 (Schedule of Supply), shall be quoted in the Price Schedule for Related Services to Be Offered from Outside and Within the Purchaser's Country provided In Section 4 (Bidding Forms). These costs will be taken into account during bid evaluation. If a Bidder fails to include such costs in its Bid, then these costs will be estimated by the Purchaser on the basis of published tariffs by the rail or road transport agencies, insurance companies, or other appropriate sources, and added to EXW or CIF or CIP price.

#### 1.3.1.2 Minor Omissions or Missing Items

Pursuant to ITB 32.3, the cost of all quantifiable nonmaterial nonconformities or omissions from the contractual and commercial conditions shall be evaluated. The Purchaser will make its own assessment of the cost of any nonmaterial nonconformities and omissions for the purpose of ensuring fair comparison of Bids.

### 1.3.2 Adjustment for Deviations from the Terms of Payment

Deviations from the Terms of Payment as specified in SCC 16.1 are not permitted.

### 1.3.3 Adjustment for Deviations in the Delivery and Completion Schedule

Deviations from the Delivery and Completion Schedule specified in Section 6 (Schedule of Supply) are not permitted.

**1.3.4 Operation and Maintenance (O&M) Costs**

Not applicable

**1.3.5 Spare Parts**

Not required.

**1.3.6 Performance and Productivity of the Goods**

As specified and required in Technical specifications for each item in section 6 (Technical specifications and special requirements).

**1.4 Multiple Lots (Contracts)**

Goods are grouped in lots. The Purchaser will evaluate and compare Bids on the basis of a lot, or a combination of lots, or as a total of lots to arrive at the least cost combination for the Purchaser by taking into account discounts offered by Bidders in case of award of multiple contracts.

If a Bidder as defined in ITB 4.1 submits successful Bids for multiple lots (lowest evaluated substantially responsive Bids), the evaluation will also include an assessment of the Bidder's capacity to meet the aggregated qualifying requirements relating to:

following key qualifications to participate in this bidding:

| <b>Lot No.s</b> | <b>Procurement Activity Description</b> | Successful completion as main supplier within the last three years, of at least two contracts each valued mentioned at following with nature, and complexity similar to the scope of supply described in Section 6. (LKR) Million | Minimum average annual turnover of following which is calculated as total payments received by the Bidder for contracts completed or under execution over the last three years. (LKR) Million |
|-----------------|-----------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Lot-1           | Drug Development Equipment-1            | 10.3                                                                                                                                                                                                                              | 25.7                                                                                                                                                                                          |
| Lot-2           | Drug Development Equipment-2            | 8.2                                                                                                                                                                                                                               | 20.7                                                                                                                                                                                          |
| Lot-3           | Drug Development Equipment-3            | 10.3                                                                                                                                                                                                                              | 25.8                                                                                                                                                                                          |
| Lot-4           | Drug Development Equipment-4            | 8.2                                                                                                                                                                                                                               | 20.6                                                                                                                                                                                          |
| Lot-5           | Drug Development Equipment-5            | 7.1                                                                                                                                                                                                                               | 17.7                                                                                                                                                                                          |

**2. Qualification Criteria**

Contract type A: Off-the Shelf Items

## 2.1 Eligibility

| Criteria    | Compliance Requirements |                       |              |             | Documents               |
|-------------|-------------------------|-----------------------|--------------|-------------|-------------------------|
| Requirement | Single Entity           | Joint Venture         |              |             | Submission Requirements |
|             |                         | All Partners Combined | Each Partner | One Partner |                         |

### 2.1.1 Nationality

|                                         |                       |                       |                       |                |                                                 |
|-----------------------------------------|-----------------------|-----------------------|-----------------------|----------------|-------------------------------------------------|
| Nationality in accordance with ITB 4.2. | Must meet requirement | Must meet requirement | Must meet requirement | Not applicable | Bid Submission Sheet; Forms ELI – 1 and ELI - 2 |
|-----------------------------------------|-----------------------|-----------------------|-----------------------|----------------|-------------------------------------------------|

### 2.1.2 Conflict of Interest

|                                                      |                       |                       |                       |                |                      |
|------------------------------------------------------|-----------------------|-----------------------|-----------------------|----------------|----------------------|
| No conflicts of interest in accordance with ITB 4.3. | Must meet requirement | Must meet requirement | Must meet requirement | Not applicable | Bid Submission Sheet |
|------------------------------------------------------|-----------------------|-----------------------|-----------------------|----------------|----------------------|

### 2.1.3 ADB Eligibility

|                                                                      |                       |                       |                       |                |                      |
|----------------------------------------------------------------------|-----------------------|-----------------------|-----------------------|----------------|----------------------|
| Not having been declared ineligible by ADB, as described in ITB 4.4. | Must meet requirement | Must meet requirement | Must meet requirement | Not applicable | Bid Submission Sheet |
|----------------------------------------------------------------------|-----------------------|-----------------------|-----------------------|----------------|----------------------|

### 2.1.4 Government-Owned Enterprise

|                                                |                       |                       |                       |                |                                                 |
|------------------------------------------------|-----------------------|-----------------------|-----------------------|----------------|-------------------------------------------------|
| Bidder required to meet conditions of ITB 4.5. | Must meet requirement | Must meet requirement | Must meet requirement | Not applicable | Bid Submission Sheet; Forms ELI – 1 and ELI - 2 |
|------------------------------------------------|-----------------------|-----------------------|-----------------------|----------------|-------------------------------------------------|

### 2.1.5 United Nations Eligibility

|                                                                                                                                |                       |                       |                       |                |                      |
|--------------------------------------------------------------------------------------------------------------------------------|-----------------------|-----------------------|-----------------------|----------------|----------------------|
| Not having been excluded by an act of compliance with a United Nations Security Council resolution in accordance with ITB 4.8. | Must meet requirement | Must meet requirement | Must meet requirement | Not applicable | Bid Submission Sheet |
|--------------------------------------------------------------------------------------------------------------------------------|-----------------------|-----------------------|-----------------------|----------------|----------------------|

## 2.2 Experience and Technical Capacity

### 2.2.1 Contractual Experience

| Criteria                                                                                                                 |                              |                                     | Compliance Requirements |                       |                |                | Documents               |
|--------------------------------------------------------------------------------------------------------------------------|------------------------------|-------------------------------------|-------------------------|-----------------------|----------------|----------------|-------------------------|
| Requirement                                                                                                              |                              |                                     | Single Entity           | Joint Venture         |                |                | Submission Requirements |
|                                                                                                                          |                              |                                     |                         | All Partners Combined | Each Partner   | One Partner    |                         |
| Successful completion as main supplier within the last three years, of at least two contracts each valued not less than, |                              |                                     | Must meet requirement   | Must meet requirement | Not applicable | Not applicable | Form EXP – 1            |
| Lot Number                                                                                                               | Lot Name                     | Contractual Experience-LKR Millions |                         |                       |                |                |                         |
| Lot-1                                                                                                                    | Drug Equipment-1 Development | 10.3                                |                         |                       |                |                |                         |
| Lot-2                                                                                                                    | Drug Equipment-2 Development | 8.2                                 |                         |                       |                |                |                         |
| Lot-3                                                                                                                    | Drug Equipment-3 Development | 10.3                                |                         |                       |                |                |                         |
| Lot-4                                                                                                                    | Drug Equipment-4 Development | 8.2                                 |                         |                       |                |                |                         |
| Lot-5                                                                                                                    | Drug Equipment-5 Development | 7.1                                 |                         |                       |                |                |                         |
| and complexity similar to the scope of supply described in Section 6 of the bidding document.                            |                              |                                     |                         |                       |                |                |                         |

## 2.3 Financial Situation

### 2.3.1 Historical Financial Performance

| Criteria                                                                                                                                                                                                                                                                                                                                                                                                             | Compliance Requirements |                       |                       |                | Documents               |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|-----------------------|-----------------------|----------------|-------------------------|
| Requirement                                                                                                                                                                                                                                                                                                                                                                                                          | Single Entity           | Joint Venture         |                       |                | Submission Requirements |
|                                                                                                                                                                                                                                                                                                                                                                                                                      |                         | All Partners Combined | Each Partner          | One Partner    |                         |
| Submission of audited financial statements or, if not required by the law of the Bidder's country, other financial statements acceptable to the Purchaser, for the last three (03) years to demonstrate the current soundness of the Bidder's financial position. As a minimum, the Bidder's net worth for the last year calculated as the difference between total assets and total liabilities should be positive. | Must meet requirement   | Not applicable        | Must meet requirement | Not applicable | Form FIN - 1            |

### 2.3.2 Size of Operation (Average Annual Turnover)

| Criteria                                                                                                                       |                              |                                      | Compliance Requirements |                       |                                  | Documents                        |                         |
|--------------------------------------------------------------------------------------------------------------------------------|------------------------------|--------------------------------------|-------------------------|-----------------------|----------------------------------|----------------------------------|-------------------------|
| Requirement                                                                                                                    |                              |                                      | Single Entity           | Joint Venture         |                                  |                                  | Submission Requirements |
|                                                                                                                                |                              |                                      |                         | All Partners Combined | Each Partner                     | One Partner                      |                         |
| Minimum average annual turnover of,                                                                                            |                              |                                      | Must meet requirement   | Must meet requirement | Must meet 25% of the requirement | Must meet 40% of the requirement | Form FIN - 2            |
| Lot Number                                                                                                                     | Lot Name                     | Average Annual Turnover LKR Millions |                         |                       |                                  |                                  |                         |
| Lot-1                                                                                                                          | Drug Development Equipment-1 | 25.7                                 |                         |                       |                                  |                                  |                         |
| Lot-2                                                                                                                          | Drug Development Equipment-2 | 20.7                                 |                         |                       |                                  |                                  |                         |
| Lot-3                                                                                                                          | Drug Development Equipment-3 | 25.8                                 |                         |                       |                                  |                                  |                         |
| Lot-4                                                                                                                          | Drug Development Equipment-4 | 20.6                                 |                         |                       |                                  |                                  |                         |
| Lot-5                                                                                                                          | Drug Development Equipment-5 | 17.7                                 |                         |                       |                                  |                                  |                         |
|                                                                                                                                |                              |                                      |                         |                       |                                  |                                  |                         |
| ,and calculated as total payments received by the Bidder for contracts completed or under execution over the last three years. |                              |                                      |                         |                       |                                  |                                  |                         |

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# Bid Submission Sheet

## - Note -

*The Bidder must accomplish the Bid Submission Sheet on its letterhead clearly showing the Bidder's complete name and address.*

Date: \_\_\_\_\_  
 Open Competitive Bidding (OCB) No.:  
 STHRD/SB-E6B  
 Invitation for Bid(IFB)No: MOE/STHRD/SB-E6B  
 Alternative No.: \_\_\_\_\_

To: **Vice Chancellor, Sabaragamuwa University of Sri Lanka**

We, the undersigned, declare that:

- (a) We have examined and have no reservations to the Bidding Document, including Addenda issued in accordance with Instructions to Bidders (ITB) 8.
- (b) We offer to supply in conformity with the Bidding Document and in accordance with the delivery schedule specified in Section 6 (Schedule of Supply), the following Goods and Related Services:.....  
 .....  
 .....[insert a brief description of the goods and related services]
- (c) The total price of our Bid, excluding any discounts offered in item (d) below, is

*[amount of foreign currency in words], [amount in figures], and [amount of local currency in words], [amount in figures]*

*The total bid price from the price schedules should be entered by the bidder inside this box. Absence of the total bid price in the Bid Submission Sheet may result in the rejection of the bid.*

- (d) The discounts offered and the methodology for their application are as follows:

Discounts: If our Bid is accepted, the following discounts shall apply:  
 .....  
 .....  
 .....[specify in detail each discount offered and the specific item of the Schedule of Supply to which it applies]

Methodology of Application of the Discounts: The discounts shall be applied using the following method:

.....  
 .....

.....[specify in detail the method that shall be used to apply the discounts]

- (e) Our Bid shall be valid for a period of.....[insert validity period as specified in ITB 20.1 of the BDS.] days from the date fixed for the bid submission deadline in accordance with the Bidding Document, and it shall remain binding upon us and may be accepted at any time before the expiration of that period.
- (f) If our Bid is accepted, we commit to obtain a Performance Security in accordance with the Bidding Documents.
- (g) Our firm, including any subcontractors or suppliers for any part of the Contract, have nationalities from eligible countries in accordance with ITB 4.2.
- (h) We, including any subcontractors or suppliers for any part of the contract, do not have any conflict of interest in accordance with ITB 4.3.
- (i) We are not participating, as a Bidder, either individually or as partner in a Joint Venture, in more than one Bid in this bidding process in accordance with ITB 4.3(e), other than alternative offers in accordance with the Bidding Document.
- (j) Our firm, Joint Venture partners, associates, parent company, its affiliates or subsidiaries, including any Subcontractors or Suppliers for any part of the contract, are not subject to, or not controlled by any entity or individual that is subject to, a temporary suspension or a debarment imposed by the Asian Development Bank or a debarment imposed by the Asian Development Bank in accordance with the Agreement for Mutual Enforcement of Debarment Decisions between the Asian Development Bank and other development banks.<sup>1</sup>
- (k) Our firm, Joint Venture partners, associates, parent company, affiliates or subsidiaries, including any Subcontractors or Suppliers for any part of the Contract, are not, or have never been, temporarily suspended, debarred, declared ineligible, or blacklisted by the Purchaser's country, any international organization, and other donor agency.

If so debarred, declared ineligible, temporarily suspended or blacklisted, please state details (as applicable to each Joint Venture partner, associate, parent company, affiliate, subsidiaries, Subcontractors, and/or Suppliers):

- (i) Name of Institution: \_\_\_\_\_
- (ii) Period of debarment, ineligibility, or blacklisting [start and end date]: \_\_\_\_\_
- (iii) Reason for the debarment, ineligibility, or blacklisting: \_\_\_\_\_

- (l) Our firm's, Joint Venture partners, associates, parent company's affiliates or subsidiaries', including any Subcontractors or Suppliers key officers and directors have not been [charged or convicted] of any criminal offense (including felonies and misdemeanors) or infractions/violations of ordinance which carry the penalty of imprisonment.

If so charged or convicted, please state details:

<sup>1</sup>These institutions include African Development Bank, European Bank for Reconstruction and Development (EBRD), Inter-American Development Bank (IADB), and the World Bank Group. According to paragraph 9 of the Agreement, other international financial institutions may join upon the consent of all Participating Institutions and signature of a Letter of Adherence by the international financial institution substantially in the form provided (Annex B to the Agreement). Upon adherence, such international financial institution shall become a Participating Institution for purposes of the Agreement. Bidders are advised to check [www.adb.org/integrity](http://www.adb.org/integrity) for updates.

- (i) Nature of the offense/violation: \_\_\_\_\_
- (ii) Court and/or area of jurisdiction: \_\_\_\_\_
- (iii) Resolution [*i.e. dismissed; settled; convicted/duration of penalty*]: \_\_\_\_\_
- (iv) Other relevant details [*please specify*]: \_\_\_\_\_
- (m) We understand that it is our obligation to notify ADB should our firm, Joint Venture partners, associates, parent company, affiliates or subsidiaries, including any Subcontractors or Suppliers, be temporarily suspended, debarred or become ineligible to work with ADB or any other MDBs, the Purchaser's country, international organizations, and other donor agencies, or any of our key officers and directors be charged or convicted of any criminal offense or infractions/violations of ordinance which carry the penalty of imprisonment.
- (n) Our firm, Joint Venture partners, associates, parent company, affiliates or subsidiaries, including any Subcontractors or Suppliers, are not from a country which is prohibited to export goods to or receive any payments from the Purchaser's country by an act of compliance with a decision of the United Nations Security Council taken under Chapter VII of the Charter of the United Nations.
- (o) [We are not a government-owned enterprise] / [We are a government-owned enterprise but meet the requirements of ITB 4.5].<sup>2</sup>
- (p) We have not been suspended nor declared ineligible by the Purchaser based on execution of a Bid-Securing Declaration in accordance with ITB 4.6.
- (q) The following commissions, gratuities, or fees have been paid or are to be paid with respect to the bidding process or execution of the Contract:<sup>3</sup>

| Name of Recipient | Address | Reason | Amount |
|-------------------|---------|--------|--------|
| _____             | _____   | _____  | _____  |
| _____             | _____   | _____  | _____  |

- (r) We understand that this Bid, together with your written acceptance thereof included in your notification of award, shall constitute a binding contract between us, until a formal Contract is prepared and executed.
- (s) We understand that you are not bound to accept the lowest evaluated bid or any other bid that you may receive.
- (t) We agree to permit ADB or its representative to inspect our accounts and records and other documents relating to the bid submission and to have them audited by auditors appointed by ADB.
- (u) We understand that any misrepresentation that knowingly or recklessly misleads, or attempts to mislead may lead to the automatic rejection of the Bid or cancellation of the contract, if awarded, and may result in remedial actions, in accordance with ADB's Anticorruption Policy(1998, as amended to date) and Integrity Principles and Guidelines (2017, as amended from time to time).

Name \_\_\_\_\_

<sup>2</sup>Use one of the two options as appropriate.

<sup>3</sup>If none has been paid or is to be paid, indicate "None."

In the capacity of \_\_\_\_\_

Signed

Duly authorized to sign the Bid for and on behalf of \_\_\_\_\_ Date

# Price Schedule for Good to Be Offered from **Within** the Purchaser's Country

Name of Bidder \_\_\_\_\_ IFB Number \_\_\_\_\_ Page \_\_\_\_ of \_\_\_\_

## Lot 1 - Drug Development Equipment-1

| Item No.     | Description                  | Country of Origin | Domestic Value Added in Percent | Quantity and Unit of Measurement | Unit Price EXW | Total EXW Price per item | Sales and Other Taxes Per Item | Total Price per Item including Taxes | Suggested Delivery period (Lot wise) No of days |
|--------------|------------------------------|-------------------|---------------------------------|----------------------------------|----------------|--------------------------|--------------------------------|--------------------------------------|-------------------------------------------------|
| 1            | 2                            | 3                 | 4                               | 5 (Nos)                          | 6              | 7 = 5 x 6                | 8                              | 9 = 7 + 8                            |                                                 |
| PHCT 01      | Water bath                   |                   |                                 | 6                                |                |                          |                                |                                      |                                                 |
| PHCT 02      | Heating mantle type 1        |                   |                                 | 3                                |                |                          |                                |                                      |                                                 |
| PHCT 03      | Heating mantle type 2        |                   |                                 | 3                                |                |                          |                                |                                      |                                                 |
| PHCT 04      | Heating mantle type 3        |                   |                                 | 3                                |                |                          |                                |                                      |                                                 |
| PHCT 05      | Digital Thermometer          |                   |                                 | 4                                |                |                          |                                |                                      |                                                 |
| PHCT 06      | Analytical Balance           |                   |                                 | 6                                |                |                          |                                |                                      |                                                 |
| PHCT 07      | Top loading balance          |                   |                                 | 4                                |                |                          |                                |                                      |                                                 |
| PHCT 08      | Magnetic stirring bar type 1 |                   |                                 | 120                              |                |                          |                                |                                      |                                                 |
| PHCT 09      | Magnetic stirring bar type 2 |                   |                                 | 100                              |                |                          |                                |                                      |                                                 |
| PHCT 10      | pH meter                     |                   |                                 | 4                                |                |                          |                                |                                      |                                                 |
| Total amount |                              |                   |                                 |                                  |                |                          |                                |                                      |                                                 |

.....  
(Name & Signature with company seal)

## Lot 2 - Drug Development Equipment-2

| Item No. | Description                                   | Country of Origin | Domestic Value Added in Percent | Quantity and Unit of Measurement | Unit Price EXW | Total EXW Price per item | Sales and Other Taxes Per Item | Total Price per Item including Taxes | Suggested Delivery period (Lot wise) No of days |
|----------|-----------------------------------------------|-------------------|---------------------------------|----------------------------------|----------------|--------------------------|--------------------------------|--------------------------------------|-------------------------------------------------|
| 1        | 2                                             | 3                 | 4                               | 5 (Nos)                          | 6              | 7 = 5 x 6                | 8                              | 9 = 7 + 8                            |                                                 |
| PHCT 11  | Forceps Type 1                                |                   |                                 | 60                               |                |                          |                                |                                      |                                                 |
| PHCT 12  | Forceps Type 2                                |                   |                                 | 60                               |                |                          |                                |                                      |                                                 |
| PHCT 13  | Scissor                                       |                   |                                 | 15                               |                |                          |                                |                                      |                                                 |
| PHCT 14  | Surgical Scalpel                              |                   |                                 | 10                               |                |                          |                                |                                      |                                                 |
| PHCT 15  | Spatula                                       |                   |                                 | 350                              |                |                          |                                |                                      |                                                 |
| PHCT 16  | Micropowder Spatula                           |                   |                                 | 100                              |                |                          |                                |                                      |                                                 |
| PHCT 17  | Sample Spon pp                                |                   |                                 | 400                              |                |                          |                                |                                      |                                                 |
| PHCT 18  | Funnel Stand                                  |                   |                                 | 60                               |                |                          |                                |                                      |                                                 |
| PHCT 19  | Beaker Tongs                                  |                   |                                 | 60                               |                |                          |                                |                                      |                                                 |
| PHCT 20  | Flask Tongs                                   |                   |                                 | 60                               |                |                          |                                |                                      |                                                 |
| PHCT 21  | Crucible Tongs                                |                   |                                 | 40                               |                |                          |                                |                                      |                                                 |
| PHCT 22  | Tripod Stand                                  |                   |                                 | 50                               |                |                          |                                |                                      |                                                 |
| PHCT 23  | Wire Gauze                                    |                   |                                 | 50                               |                |                          |                                |                                      |                                                 |
| PHCT 24  | Support stand                                 |                   |                                 | 55                               |                |                          |                                |                                      |                                                 |
| PHCT 25  | Bosshead Clamp                                |                   |                                 | 55                               |                |                          |                                |                                      |                                                 |
| PHCT 26  | Cast iron ring type 1                         |                   |                                 | 35                               |                |                          |                                |                                      |                                                 |
| PHCT 27  | Cast iron ring type 2                         |                   |                                 | 35                               |                |                          |                                |                                      |                                                 |
| PHCT 28  | Pipet Tips for micropipettes (0.5 to 10 µL)   |                   |                                 | 2000                             |                |                          |                                |                                      |                                                 |
| PHCT 29  | Pipet Tips for micropipettes (10 to 100 µL)   |                   |                                 | 2000                             |                |                          |                                |                                      |                                                 |
| PHCT 30  | Pipet Tips for micropipettes (100 to 1000 µL) |                   |                                 | 2000                             |                |                          |                                |                                      |                                                 |
| PHCT 31  | Microcentrifuge Tubes: 1.5mL                  |                   |                                 | 2000                             |                |                          |                                |                                      |                                                 |
| PHCT 32  | Centrifuge tubes type 1                       |                   |                                 | 700                              |                |                          |                                |                                      |                                                 |
| PHCT 33  | Centrifuge tubes type 2                       |                   |                                 | 700                              |                |                          |                                |                                      |                                                 |

|         |                        |  |  |      |  |  |  |  |  |
|---------|------------------------|--|--|------|--|--|--|--|--|
| PHCT 34 | Pipette Pump           |  |  | 10   |  |  |  |  |  |
| PHCT 35 | Pipette Bulb           |  |  | 50   |  |  |  |  |  |
| PHCT 36 | Transfer Pipette       |  |  | 1000 |  |  |  |  |  |
| PHCT 37 | Dropper Pipette        |  |  | 200  |  |  |  |  |  |
| PHCT 38 | pH paper               |  |  | 25   |  |  |  |  |  |
| PHCT 39 | Filter paper- Type 1   |  |  | 50   |  |  |  |  |  |
| PHCT 40 | Filter paper- Type 2   |  |  | 50   |  |  |  |  |  |
| PHCT 41 | Filter paper- Type 3   |  |  | 20   |  |  |  |  |  |
| PHCT 42 | Cork Stopper Type 1    |  |  | 400  |  |  |  |  |  |
| PHCT 43 | Cork Stopper Type 2    |  |  | 200  |  |  |  |  |  |
| PHCT 44 | Cork Stopper Type 3    |  |  | 200  |  |  |  |  |  |
| PHCT 45 | Eppendorf Tubes type 1 |  |  | 500  |  |  |  |  |  |
| PHCT 46 | Eppendorf Tubes type 2 |  |  | 250  |  |  |  |  |  |
| PHCT 47 | Tissue roll            |  |  | 200  |  |  |  |  |  |
| PHCT 48 | Labelling tape         |  |  | 80   |  |  |  |  |  |
| PHCT 49 | Aluminium foil roll    |  |  | 20   |  |  |  |  |  |
| PHCT 50 | Parafilm               |  |  | 24   |  |  |  |  |  |
| PHCT 51 | Safety Goggles         |  |  | 50   |  |  |  |  |  |
| PHCT 52 | Boiling Chips          |  |  | 1kg  |  |  |  |  |  |
| PHCT 53 | Weighing Boats type 1  |  |  | 500  |  |  |  |  |  |
| PHCT 54 | Weighing Boats type 2  |  |  | 500  |  |  |  |  |  |
| PHCT 55 | Plastic Trays          |  |  | 40   |  |  |  |  |  |
|         | Total                  |  |  |      |  |  |  |  |  |

.....

(Name & Signature with company seal)

| Item No.         | Description          | Country of Origin    | Domestic Value Added in Percent | Quantity and Unit of Measurement | Unit Price EXW | Total EXW Price per Item | Sales and Other Taxes Per Item | Total Price per Item including Taxes | Suggested Delivery period (Lot wise) No of days |
|------------------|----------------------|----------------------|---------------------------------|----------------------------------|----------------|--------------------------|--------------------------------|--------------------------------------|-------------------------------------------------|
| Bidding Document | for MOE/STHRD/SB-E6B | Procurement of Goods |                                 | Single Stage One Envelope        |                |                          |                                |                                      |                                                 |

| 1            | 2                 | 3 | 4 | 5 (Nos) | 6 | 7 = 5 x 6 | 8 | 9 = 7 + 8 |  |
|--------------|-------------------|---|---|---------|---|-----------|---|-----------|--|
| PHCT 56      | Microplate Reader |   |   | 01      |   |           |   |           |  |
| Total amount |                   |   |   |         |   |           |   |           |  |

**Lot 3 - Drug Development Equipment-3****Lot 4- Drug Development Equipment-4**

| Item No.     | Description            | Country of Origin | Domestic Value Added in Percent | Quantity and Unit of Measurement | Unit Price EXW | Total EXW Price per item | Sales and Other Taxes Per Item | Total Price per Item including Taxes | Suggested Delivery period (Lot wise) No of days |
|--------------|------------------------|-------------------|---------------------------------|----------------------------------|----------------|--------------------------|--------------------------------|--------------------------------------|-------------------------------------------------|
| 1            | 2                      | 3                 | 4                               | 5 (Nos)                          | 6              | 7 = 5 x 6                | 8                              | 9 = 7 + 8                            |                                                 |
| PHCT 57      | Shaking incubator      |                   |                                 | 1                                |                |                          |                                |                                      |                                                 |
| PHCT 58      | Conductivity Meter     |                   |                                 | 2                                |                |                          |                                |                                      |                                                 |
| PHCT 59      | Muffle Furnace         |                   |                                 | 1                                |                |                          |                                |                                      |                                                 |
| PHCT 60      | Benchtop Refractometer |                   |                                 | 1                                |                |                          |                                |                                      |                                                 |
| PHCT 61      | Tap Density Tester     |                   |                                 | 1                                |                |                          |                                |                                      |                                                 |
| PHCT 62      | Benchtop Tablet Press  |                   |                                 | 1                                |                |                          |                                |                                      |                                                 |
| Total amount |                        |                   |                                 |                                  |                |                          |                                |                                      |                                                 |

.....  
(Name &

Signature

with

company

seal)

**Lot 5 - Drug Development Equipment-5**

| Item No.            | Description                 | Country of Origin | Domestic Value Added in Percent | Quantity and Unit of Measurement | Unit Price EXW | Total EXW Price per item | Sales and Other Taxes Per Item | Total Price per Item including Taxes | Suggested Delivery period (Lot wise) No of days |
|---------------------|-----------------------------|-------------------|---------------------------------|----------------------------------|----------------|--------------------------|--------------------------------|--------------------------------------|-------------------------------------------------|
| 1                   | 2                           | 3                 | 4                               | 5 (Nos)                          | 6              | 7 = 5 x 6                | 8                              | 9 = 7 + 8                            |                                                 |
| PHCT 63             | Powder Flowability Analyzer |                   |                                 | 1                                |                |                          |                                |                                      |                                                 |
| PHCT 64             | Tablet Hardness Tester      |                   |                                 | 1                                |                |                          |                                |                                      |                                                 |
| PHCT 65             | Polarimeter                 |                   |                                 | 1                                |                |                          |                                |                                      |                                                 |
| PHCT 66             | Burette Clamp               |                   |                                 | 40                               |                |                          |                                |                                      |                                                 |
| <b>Total amount</b> |                             |                   |                                 |                                  |                |                          |                                |                                      |                                                 |

.....  
 (Name & Signature with company seal)

We agree to Supply, Delivery & Installation the above item in accordance with the technical specifications for a total contract price of Rupees.....(amount in figures) with VAT. (Rupees.....  
 ..... amount in words) within the period specified in the Invitation for Quotations.

VAT Registration No: .....

We also confirm that the warranty/guarantee specified shall apply to the offered goods.

.....

.....

.....

.....

Name and Address of Supplier

Signature of Supplier with stamp

Contact No.

Date

# Price Schedule for Goods to Be Offered from Outside the Purchaser's Country

Name of Bidder \_\_\_\_\_ IFB Number \_\_\_\_\_ Page \_\_\_\_ of \_\_\_\_

## Lot 1 - Drug Development Equipment-1

| Item No.     | Description                  | Currency | Quantity and Unit of Measurement | Unit Cost (FOB) | Total Cost (FOB) | Freight Charges | 8 Marine Insurance | Total CIF Cost |
|--------------|------------------------------|----------|----------------------------------|-----------------|------------------|-----------------|--------------------|----------------|
| 1            | 2                            | 3        | 4 (Nos)                          | 5               | 6                | 7               | 8                  | 6 + 7 + 8      |
| PHCT 01      | Water bath                   |          | 6                                |                 |                  |                 |                    |                |
| PHCT 02      | Heating mantle type 1        |          | 3                                |                 |                  |                 |                    |                |
| PHCT 03      | Heating mantle type 2        |          | 3                                |                 |                  |                 |                    |                |
| PHCT 04      | Heating mantle type 3        |          | 3                                |                 |                  |                 |                    |                |
| PHCT 05      | Digital Thermometer          |          | 4                                |                 |                  |                 |                    |                |
| PHCT 06      | Analytical Balance           |          | 6                                |                 |                  |                 |                    |                |
| PHCT 07      | Top loading balance          |          | 4                                |                 |                  |                 |                    |                |
| PHCT 08      | Magnetic stirring bar type 1 |          | 120                              |                 |                  |                 |                    |                |
| PHCT 09      | Magnetic stirring bar type 2 |          | 100                              |                 |                  |                 |                    |                |
| PHCT 10      | pH meter                     |          | 4                                |                 |                  |                 |                    |                |
| <b>Total</b> |                              |          |                                  |                 |                  |                 |                    |                |

.....  
 (Name & Signature with company seal)

**Lot 2 - Drug Development Equipment-2**

| Item No. | Description                                   | Currency | Quantity and Unit of Measurement | Unit Cost (FOB) | Total Cost (FOB) | Freight Charges | 8 Marine Insurance | Total CIF Cost |
|----------|-----------------------------------------------|----------|----------------------------------|-----------------|------------------|-----------------|--------------------|----------------|
| 1        | 2                                             | 3        | 4 (Nos)                          | 5               | 6                | 7               | 8                  | 6 + 7 + 8      |
| PHCT 11  | Forceps Type 1                                |          | 60                               |                 |                  |                 |                    |                |
| PHCT 12  | Forceps Type 2                                |          | 60                               |                 |                  |                 |                    |                |
| PHCT 13  | Scissor                                       |          | 15                               |                 |                  |                 |                    |                |
| PHCT 14  | Surgical Scalpel                              |          | 10                               |                 |                  |                 |                    |                |
| PHCT 15  | Spatula                                       |          | 350                              |                 |                  |                 |                    |                |
| PHCT 16  | Micropowder Spatula                           |          | 100                              |                 |                  |                 |                    |                |
| PHCT 17  | Sample Spoon                                  |          | 400                              |                 |                  |                 |                    |                |
| PHCT 18  | Funnel Stand                                  |          | 60                               |                 |                  |                 |                    |                |
| PHCT 19  | Beaker Tongs                                  |          | 60                               |                 |                  |                 |                    |                |
| PHCT 20  | Flask Tongs                                   |          | 60                               |                 |                  |                 |                    |                |
| PHCT 21  | Crucible Tongs                                |          | 40                               |                 |                  |                 |                    |                |
| PHCT 22  | Tripod Stand                                  |          | 50                               |                 |                  |                 |                    |                |
| PHCT 23  | Wire Gauze                                    |          | 50                               |                 |                  |                 |                    |                |
| PHCT 24  | Support stand                                 |          | 55                               |                 |                  |                 |                    |                |
| PHCT 25  | Bosshead Clamp                                |          | 55                               |                 |                  |                 |                    |                |
| PHCT 26  | Cast iron ring type 1                         |          | 35                               |                 |                  |                 |                    |                |
| PHCT 27  | Cast iron ring type 2                         |          | 35                               |                 |                  |                 |                    |                |
| PHCT 28  | Pipet Tips for micropipettes (0.5 to 10 µL)   |          | 2000                             |                 |                  |                 |                    |                |
| PHCT 29  | Pipet Tips for micropipettes (10 to 100 µL)   |          | 2000                             |                 |                  |                 |                    |                |
| PHCT 30  | Pipet Tips for micropipettes (100 to 1000 µL) |          | 2000                             |                 |                  |                 |                    |                |
| PHCT 31  | Microcentrifuge Tubes: 1.5mL                  |          | 2000                             |                 |                  |                 |                    |                |
| PHCT 32  | Centrifuge tubes type 1                       |          | 700                              |                 |                  |                 |                    |                |
| PHCT 33  | Centrifuge tubes type 2                       |          | 700                              |                 |                  |                 |                    |                |
| PHCT 34  | Pipette Pump                                  |          | 10                               |                 |                  |                 |                    |                |
| PHCT 35  | Pipette Bulb                                  |          | 50                               |                 |                  |                 |                    |                |
| PHCT 36  | Transfer Pipette                              |          | 1000                             |                 |                  |                 |                    |                |
| PHCT 37  | Dropper Pipette                               |          | 200                              |                 |                  |                 |                    |                |

|              |                        |  |     |  |  |  |  |  |
|--------------|------------------------|--|-----|--|--|--|--|--|
| PHCT 38      | pH paper               |  | 25  |  |  |  |  |  |
| PHCT 39      | Filter paper- Type 1   |  | 50  |  |  |  |  |  |
| PHCT 40      | Filter paper- Type 2   |  | 50  |  |  |  |  |  |
| PHCT 41      | Filter paper- Type 3   |  | 20  |  |  |  |  |  |
| PHCT 42      | Cork Stopper Type 1    |  | 400 |  |  |  |  |  |
| PHCT 43      | Cork Stopper Type 2    |  | 200 |  |  |  |  |  |
| PHCT 44      | Cork Stopper Type 3    |  | 200 |  |  |  |  |  |
| PHCT 45      | Eppendorf Tubes type 1 |  | 500 |  |  |  |  |  |
| PHCT 46      | Eppendorf Tubes type 2 |  | 250 |  |  |  |  |  |
| PHCT 47      | Tissue roll            |  | 200 |  |  |  |  |  |
| PHCT 48      | Labelling tape         |  | 80  |  |  |  |  |  |
| PHCT 49      | Aluminium foil roll    |  | 20  |  |  |  |  |  |
| PHCT 50      | Parafilm               |  | 24  |  |  |  |  |  |
| PHCT 51      | Safety Goggles         |  | 50  |  |  |  |  |  |
| PHCT 52      | Boiling Chips          |  | 1kg |  |  |  |  |  |
| PHCT 53      | Weighing Boats type 1  |  | 500 |  |  |  |  |  |
| PHCT 54      | Weighing Boats type 2  |  | 500 |  |  |  |  |  |
| PHCT 55      | Plastic Trays          |  | 40  |  |  |  |  |  |
| <b>Total</b> |                        |  |     |  |  |  |  |  |

**Lot 3 - Drug Development Equipment-3**

| Item No.     | Description       | Currency | Unit Cost (FOB) | Total Cost (FOB) | Freight Charges | 8 Marine Insurance | Total CIF Cost | Unit Cost (FOB) |
|--------------|-------------------|----------|-----------------|------------------|-----------------|--------------------|----------------|-----------------|
| 1            | 2                 | 3        | 5               | 6                | 7               | 8                  | 6 + 7 + 8      | 5               |
| PHCT 56      | Microplate Reader |          | 01              |                  |                 |                    |                |                 |
| <b>Total</b> |                   |          |                 |                  |                 |                    |                |                 |

.....  
 (Name & Signature with company seal)

**Lot 4 - Drug Development Equipment-4**

| Item No.     | Description            | Currency | Quantity and Unit of Measurement | Unit Cost (FOB) | Total Cost (FOB) | Freight Charges | 8 Marine Insurance | Total CIF Cost |
|--------------|------------------------|----------|----------------------------------|-----------------|------------------|-----------------|--------------------|----------------|
| 1            | 2                      | 3        | 4 (Nos)                          | 5               | 6                | 7               | 8                  | 6 + 7 + 8      |
| PHCT 57      | Shaking incubator      |          | 1                                |                 |                  |                 |                    |                |
| PHCT 58      | Conductivity Meter     |          | 2                                |                 |                  |                 |                    |                |
| PHCT 59      | Muffle Furnace         |          | 1                                |                 |                  |                 |                    |                |
| PHCT 60      | Benchtop Refractometer |          | 1                                |                 |                  |                 |                    |                |
| PHCT 61      | Tap Density Tester     |          | 1                                |                 |                  |                 |                    |                |
| PHCT 62      | Benchtop Tablet Press  |          | 1                                |                 |                  |                 |                    |                |
| <b>Total</b> |                        |          |                                  |                 |                  |                 |                    |                |

**Lot 5 - Drug Development Equipment-5**

| Item No.     | Description                 | Currency | Quantity and Unit of Measurement | Unit Cost (FOB) | Total Cost (FOB) | Freight Charges | 8 Marine Insurance | Total CIF Cost |
|--------------|-----------------------------|----------|----------------------------------|-----------------|------------------|-----------------|--------------------|----------------|
| 1            | 2                           | 3        | 4 (Nos)                          | 5               | 6                | 7               | 8                  | 6 + 7 + 8      |
| PHCT 63      | Powder Flowability Analyzer |          | 1                                |                 |                  |                 |                    |                |
| PHCT 64      | Tablet Hardness Tester      |          | 1                                |                 |                  |                 |                    |                |
| PHCT 65      | Polarimeter                 |          | 1                                |                 |                  |                 |                    |                |
| PHCT 66      | Burette Clamp               |          | 40                               |                 |                  |                 |                    |                |
| <b>Total</b> |                             |          |                                  |                 |                  |                 |                    |                |

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Name and Address of Supplier

Signature of Supplier with stamp

Contact No.

Date

## Price Schedule for Related Services to Be Offered from Outside and Within the Purchaser's Country

Name of Bidder \_\_\_\_\_ IFB Number \_\_\_\_\_ Page \_\_\_\_ of \_\_\_\_

| Lot No.      | Description                  | Country of Origin | Quantity and Unit of Measurement | Unit Price       |                | Total Price per Item |                 |
|--------------|------------------------------|-------------------|----------------------------------|------------------|----------------|----------------------|-----------------|
|              |                              |                   |                                  | (a)              | (b)            | (a)                  | (b)             |
|              |                              |                   |                                  | Foreign Currency | Local Currency | Foreign Currency     | Local Currency  |
| 1            | 2                            | 3                 | 4                                | 5(a)             | 5(b)           | 6(a) = 4 x 5(a)      | 6(b) = 4 x 5(b) |
| Lot-1        | Drug Development Equipment-1 |                   |                                  |                  |                |                      |                 |
| Lot-2        | Drug Development Equipment-2 |                   |                                  |                  |                |                      |                 |
| Lot-3        | Drug Development Equipment-3 |                   |                                  |                  |                |                      |                 |
| Lot-4        | Drug Development Equipment-4 |                   |                                  |                  |                |                      |                 |
| Lot-5        | Drug Development Equipment-5 |                   |                                  |                  |                |                      |                 |
| <b>Total</b> |                              |                   |                                  |                  |                |                      |                 |

We agree to Supply, Delivery, Installation & Maintenance of the above item in accordance with the technical specifications for a total contract price of US\$.....and LKR.....(amount in figures) including VAT .....  
(amount in words) within the period specified in the Invitation for Quotations.

VAT Registration No: .....

We also confirm that the warranty/guarantee specified shall apply to the offered goods.

Name of the Bidder..... Signature with Stamp.....

Address of the Bidder..... Date.....

# Bid Security

## Bank Guarantee

*[insert bank's name, and address of issuing branch or office]*<sup>4</sup>

**Beneficiary:** Vice Chancellor – Sabaragamuwa University of Sri Lanka  
**Date:** *[insert date (as day, month, and year)]*  
**Bid Security No.:** *[insert number]*

We have been informed that *[insert name of the bidder]* (hereinafter called "the Bidder") has submitted to you its bid dated *[insert date (as day, month, and year)]* (hereinafter called "the Bid") for the execution of *[insert name of contract]* under Invitation for Bids No. *[insert IFB number]* ("the IFB").

Furthermore, we understand that, according to your conditions, bids must be supported by a bid guarantee.

At the request of the Bidder, we *[insert name of bank]* hereby irrevocably undertake to pay you any sum or sums not exceeding in total an amount of *[insert amount in words]* *[insert amount in figures]* upon receipt by us of your first demand in writing accompanied by a written statement, stating that the Bidder is in breach of its obligation(s) under the bid conditions, because the Bidder

- (a) has withdrawn its Bid during the period of bid validity specified by the Bidder in the Bid Submission Sheet; or
- (b) does not accept the correction of errors in accordance with the Instructions to Bidders (hereinafter "the ITB"); or
- (c) having been notified of the acceptance of its Bid by the Purchaser during the period of bid validity, (i) fails or refuses to execute the Contract Agreement; or (ii) fails or refuses to furnish the Performance Security, in accordance with the ITB.

This guarantee will expire (a) if the Bidder is the successful Bidder, upon our receipt of copies of the Contract Agreement signed by the Bidder and the Performance Security issued to you upon the instruction of the Bidder; or (b) if the Bidder is not the successful Bidder, upon the earlier of (i) our receipt of a copy of your notification to the Bidder of the name of the successful Bidder, or (ii) 28 days after the expiration of the Bidder's bid.

Consequently, any demand for payment under this guarantee must be received by us at the office on or before that date.

This guarantee is subject to the Uniform Rules for Demand Guarantees, ICC Publication No. 458.<sup>5</sup>

*[Authorized signature(s) and bank's seal (where appropriate)]*

<sup>4</sup> All italicized text is for use in preparing this form and shall be deleted from the final document.

<sup>5</sup> Or 758 as applicable.

# Manufacturer's Authorization

Date: *[insert date (as day, month, and year) of bid submission]*

OCB No.: *[insert number of bidding process]*

To: *[insert complete name of the Purchaser]*

## WHEREAS

We *[insert complete name of the manufacturer]*, who are official manufacturers of *[insert type of goods manufactured]*, having factories at *[insert full address of manufacturer's factories]*, do hereby authorize *[insert complete name of the bidder]* to submit a bid the purpose of which is to provide the following goods, manufactured by us *[insert name and/or brief description of the goods]*, and to subsequently negotiate and sign the Contract.

We hereby extend our full guarantee and warranty in accordance with Clause 28 of the General Conditions, with respect to the goods offered by the above firm.

Signed: *[insert signature(s) of authorized representative(s) of the manufacturer]*

Name: *[insert complete name(s) of authorized representative(s) of the manufacturer]*

Title: *[insert title]*

Duly authorized to sign this Authorization on behalf of *[insert complete name of the manufacturer]*

Dated on \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_ *[insert date of signing]*

### **-- Note --**

*All italicized text is for use in preparing this form and shall be deleted from the final document.*

*The bidder shall require the manufacturer to fill out this form in accordance with the instructions indicated. This letter of authorization should be signed by a person with the proper authority to sign documents that are binding on the manufacturer. The bidder shall include it in its bid, if so indicated in the Bid Data Sheet (BDS).*



# Bidder's Qualification

To establish its qualifications to perform the contract in accordance with Section 3 (Evaluation and Qualification Criteria), the Bidder shall provide the following information requested in the corresponding Information Sheets.

**Form ELI - 1: Bidder's Information Sheet**

| <b>Bidder's Information</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| <b>Bidder's legal name</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |
| <b>In case of a Joint Venture, legal name of each partner</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |
| <b>Bidder's country of constitution</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |
| <b>Bidder's year of constitution</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |
| <b>Bidder's legal address in country of constitution</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |
| <b>Bidder's authorized representative</b><br>(name, address, telephone number(s), fax number(s) and e-mail address)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |
| <p><b>Attached are copies of the following documents:</b></p> <p><input type="checkbox"/> 1. In case of a single entity, articles of incorporation or constitution of the legal entity named above, in accordance with ITB 4.1 and ITB 4.2</p> <p><input type="checkbox"/> 2. Authorization to represent the firm or Joint Venture named above, in accordance with ITB 22.2</p> <p><input type="checkbox"/> 3. In case of a Joint Venture, a letter of intent to form a Joint Venture or Joint Venture agreement, in accordance with ITB 4.1</p> <p><input type="checkbox"/> 4. In case of a government-owned enterprise, any additional documents not covered under 1 above required to comply with ITB 4.5</p> |  |

**Form ELI - 2: Joint Venture Information Sheet**

Each member of the Joint Venture must fill out this form separately.

| <b>Joint Venture Information</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| <b>Bidder's legal name</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |
| <b>Joint Venture Partner's legal name</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |
| <b>Joint Venture partner's country of constitution</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |
| <b>Joint Venture partner's year of constitution</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |
| <b>Joint Venture Partner's legal address in country of constitution</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |
| <b>Joint Venture Partner's authorized representative information</b><br>(name, address, telephone number(s), fax number(s) and e-mail address)                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |
| <b>Attached are copies of the following documents:</b> <ul style="list-style-type: none"> <li><input type="checkbox"/> 1. Articles of incorporation or constitution of the legal entity named above, in accordance with ITB 4.1 and ITB 4.2</li> <li><input type="checkbox"/> 2. Authorization to represent the firm named above, in accordance with ITB 22.2</li> <li><input type="checkbox"/> 3. In the case of a government-owned enterprise, documents establishing legal and financial autonomy and compliance with commercial law, in accordance with ITB 4.5</li> </ul> |  |

**Form EXP - 1: Contractual Experience** (Should be filled 2 forms for each lot quoting)

Fill out one (1) form per contract.

| Contractual Experience                                                                                                                                                   |                                                                                                                |                    |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|--------------------|
| Contract No . . . . . of. . . . .                                                                                                                                        | Contract Identification                                                                                        | Lot No : . . . . . |
| Award Date                                                                                                                                                               |                                                                                                                | Completion Date    |
| Role in Contract                                                                                                                                                         | <input type="checkbox"/> Manufacturer <input type="checkbox"/> Supplier <input type="checkbox"/> Subcontractor |                    |
| Total Contract Amount                                                                                                                                                    | LKR                                                                                                            |                    |
| If partner in a joint venture or subcontractor, specify participation of total contract amount                                                                           | Percent of Total                                                                                               | Amount             |
| Purchaser's name<br>Address<br>Telephone/Fax Number<br>E-mail                                                                                                            |                                                                                                                |                    |
| <b>Description of the Similarity in Accordance with Criteria 2.2.1 (Contract Type A) or 2.3.1 (Contract Type B) of Section 3 (Evaluation and Qualification Criteria)</b> |                                                                                                                |                    |

Successful completion as main supplier within the last three years, of at least two contracts each valued not less than,

| <b>Lot Number</b> | <b>Lot Name</b>            | <b>Contractual Experience-LKR Millions</b> |
|-------------------|----------------------------|--------------------------------------------|
| Lot-1             | Drug discovery Equipment-1 | 5.0                                        |
| Lot-2             | Drug discovery Equipment-2 | 8.5                                        |
| Lot-3             | Drug discovery Equipment-3 | 9.4                                        |
| Lot-4             | Drug discovery Equipment-4 | 7.0                                        |
| Lot-5             | Drug discovery Equipment-5 | 8.5                                        |
| Lot-6             | Drug discovery Equipment-6 | 5.5                                        |

and complexity similar to the scope of supply described in Section 6 of the bidding document.

**Form FIN - 1: Historical Financial Performance**

Each Bidder must fill out this form.

In case of a Joint Venture, each Joint Venture Partner must fill out this form separately and provide the Joint Venture Partner's name:

Joint Venture Partner: \_\_\_\_\_

| <b>Financial Data for Previous 3 Years [\$ Equivalent] Attached the copies of the financial statements for the last three years</b> |                         |                         |
|-------------------------------------------------------------------------------------------------------------------------------------|-------------------------|-------------------------|
| <b>Year 1:2019/2020</b>                                                                                                             | <b>Year 2:2018/2019</b> | <b>Year 3:2017/2018</b> |

**Information from Balance Sheet**

|                                  |  |  |  |
|----------------------------------|--|--|--|
| <b>Total Assets (TA)</b>         |  |  |  |
| <b>Total Liabilities (TL)</b>    |  |  |  |
| <b>Net Worth = TA-TL</b>         |  |  |  |
| <b>Current Assets (CA)</b>       |  |  |  |
| <b>Current Liabilities (CL)</b>  |  |  |  |
| <b>Working Capital = CA - CL</b> |  |  |  |

|                                    |  |                                                                                                                                                         |
|------------------------------------|--|---------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Most Recent Working Capital</b> |  | To be obtained for most recent year and carried forward to FIN-3 Line 1; in case of Joint Ventures, to the corresponding Joint Venture Partner's FIN-3. |
|------------------------------------|--|---------------------------------------------------------------------------------------------------------------------------------------------------------|

### Information from Income Statement

|                             |  |  |  |
|-----------------------------|--|--|--|
| <b>Total Revenues</b>       |  |  |  |
| <b>Profits Before Taxes</b> |  |  |  |
| <b>Profits After Taxes</b>  |  |  |  |

☐ Attached are copies of financial statements (balance sheets including all related notes, and income statements) for the last 3 years, as indicated above, complying with the following conditions:

- Unless otherwise required by Section 3 of the Bidding Documents, all such documents reflect the financial situation of the legal entity or entities comprising the Bidder and not the Bidder's parent companies, subsidiaries, or affiliates.
- Historical financial statements must be audited by a certified accountant.
- Historical financial statements must be complete, including all notes to the financial statements.
- Historical financial statements must correspond to accounting periods already completed and audited (no statements for partial periods shall be requested or accepted).

### Form FIN - 2: Size of Operation (Average Annual Turnover)

Each Bidder must fill out this form.

The information supplied should be the Annual Turnover of the Bidder or each member of a Joint Venture in terms of the amounts billed to clients for each year for work in progress or completed, converted to US dollars at the rate of exchange at the end of the period reported.

In case of a Joint Venture, each Joint Venture Partner must fill out this form separately and provide the Joint Venture Partner's name:

Joint Venture Partner: \_\_\_\_\_

| Annual Turnover Data for the Last 3 Years |                        |                  |               |
|-------------------------------------------|------------------------|------------------|---------------|
| Year                                      | Amount<br>Currency LKR | Exchange<br>Rate | \$ Equivalent |
| 2019/2020                                 |                        |                  |               |
| 2018/2019                                 |                        |                  |               |
| 2017/2018                                 |                        |                  |               |
| Average Annual Turnover                   |                        |                  |               |

## Section 5: Eligible Countries

### Regional Member Countries

1. [Afghanistan](#)
2. [Armenia](#)
3. [Australia](#)
4. [Azerbaijan](#)
5. [Bangladesh](#)
6. [Bhutan](#)
7. [Brunei Darussalam](#)
8. [Cambodia](#)
9. [China, People's Republic of](#)
10. [Cook Islands](#)
11. [Fiji](#)
12. [Georgia](#)
13. [Hong Kong, China](#)
14. [India](#)
15. [Indonesia](#)
16. [Japan](#)
17. [Kazakhstan](#)
18. [Kiribati](#)
19. [Korea, Republic of](#)
20. [Kyrgyz Republic](#)
21. [Lao People's Democratic Republic](#)
22. [Malaysia](#)
23. [Maldives](#)
24. [Marshall Islands](#)
25. [Micronesia, Federated States of](#)
26. [Mongolia](#)
27. [Myanmar](#)
28. [Nauru](#)
29. [Niue](#)
30. [Nepal](#)
31. [New Zealand](#)
32. [Pakistan](#)
33. [Palau](#)
34. [Papua New Guinea](#)
35. [Philippines](#)
36. [Samoa](#)
37. [Singapore](#)
38. [Solomon Islands](#)
39. [Sri Lanka](#)
40. [Taipei, China](#)
41. [Tajikistan](#)
42. [Thailand](#)
43. [Timor-Leste](#)
44. [Tonga](#)
45. [Turkmenistan](#)
46. [Tuvalu](#)
47. [Uzbekistan](#)
48. [Vanuatu](#)
49. [Viet Nam](#)

### Non-regional member Countries

- |                               |                                     |
|-------------------------------|-------------------------------------|
| 1. <a href="#">Austria</a>    | 10. <a href="#">The Netherlands</a> |
| 2. <a href="#">Canada</a>     | 11. <a href="#">Norway</a>          |
| 3. <a href="#">Denmark</a>    | 12. <a href="#">Portugal</a>        |
| 4. <a href="#">Finland</a>    | 13. <a href="#">Spain</a>           |
| 5. <a href="#">France</a>     | 14. <a href="#">Sweden</a>          |
| 6. <a href="#">Germany</a>    | 15. <a href="#">Switzerland</a>     |
| 7. <a href="#">Ireland</a>    | 16. <a href="#">Turkey</a>          |
| 8. <a href="#">Italy</a>      | 17. <a href="#">United Kingdom</a>  |
| 9. <a href="#">Luxembourg</a> | 18. <a href="#">United States</a>   |

Name \_\_\_\_\_

In the capacity of \_\_\_\_\_

Signed \_\_\_\_\_

Duly authorized to sign the Bid for and on behalf of \_\_\_\_\_

Date \_\_\_\_\_



# Section 6- Schedule of Supply

## Contents

|    |                                          |     |
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| 1. | List of Goods and Related Services ..... | 6-2 |
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| 3. | Technical Specifications .....           | 6-4 |

## 1. List of Goods and Related Service

| <b>Lot 1</b>                 |                                          |                            |                 |
|------------------------------|------------------------------------------|----------------------------|-----------------|
| <b>Lot Name: Equipment-1</b> |                                          |                            |                 |
| <b>Item No.</b>              | <b>Name of Goods or Related Services</b> | <b>Unit of Measurement</b> | <b>Quantity</b> |
| PHCT 01                      | Water bath                               | Nos.                       | 6               |
| PHCT 02                      | Heating mantle type 1                    | Nos.                       | 3               |
| PHCT 03                      | Heating mantle type 2                    | Nos.                       | 3               |
| PHCT 04                      | Heating mantle type 3                    | Nos.                       | 3               |
| PHCT 05                      | Digital Thermometer                      | Nos.                       | 4               |
| PHCT 06                      | Analytical Balance                       | Nos.                       | 6               |
| PHCT 07                      | Top loading balance                      | Nos.                       | 4               |
| PHCT 08                      | Magnetic stirring bar type 1             | Nos.                       | 120             |
| PHCT 09                      | Magnetic stirring bar type 2             | Nos.                       | 100             |
| PHCT 10                      | pH meter                                 | Nos.                       | 4               |

| <b>Lot 2</b>                 |                                          |                            |                 |
|------------------------------|------------------------------------------|----------------------------|-----------------|
| <b>Lot Name: Equipment-2</b> |                                          |                            |                 |
| <b>Item No.</b>              | <b>Name of Goods or Related Services</b> | <b>Unit of Measurement</b> | <b>Quantity</b> |
| PHCT 11                      | Forceps Type 1                           | Nos.                       | 60              |
| PHCT 12                      | Forceps Type 2                           | Nos.                       | 60              |
| PHCT 13                      | Scissor                                  | Nos.                       | 15              |
| PHCT 14                      | Surgical Scalpel                         | Nos.                       | 10              |
| PHCT 15                      | Spatula                                  | Nos.                       | 350             |
| PHCT 16                      | Micropowder Spatula                      | Nos.                       | 100             |
| PHCT 17                      | Sample Spon pp                           | Nos.                       | 400             |
| PHCT 18                      | Funnel Stand                             | Nos.                       | 60              |

|         |                                                    |      |      |
|---------|----------------------------------------------------|------|------|
| PHCT 19 | Beaker Tongs                                       | Nos. | 60   |
| PHCT 20 | Flask Tongs                                        | Nos. | 60   |
| PHCT 21 | Crucible Tongs                                     | Nos. | 40   |
| PHCT 22 | Tripod Stand                                       | Nos. | 50   |
| PHCT 23 | Wire Gauze                                         | Nos. | 50   |
| PHCT 24 | Support stand                                      | Nos. | 55   |
| PHCT 25 | Bosshead Clamp                                     | Nos. | 55   |
| PHCT 26 | Cast iron ring type 1                              | Nos. | 35   |
| PHCT 27 | Cast iron ring type 2                              | Nos. | 35   |
| PHCT 28 | Pipet Tips for micropipettes (0.5 to 10 $\mu$ L)   | Nos. | 2000 |
| PHCT 29 | Pipet Tips for micropipettes (10 to 100 $\mu$ L)   | Nos. | 2000 |
| PHCT 30 | Pipet Tips for micropipettes (100 to 1000 $\mu$ L) | Nos. | 2000 |
| PHCT 31 | Microcentrifuge Tubes: 1.5mL                       | Nos. | 2000 |
| PHCT 32 | Centrifuge tubes type 1                            | Nos. | 700  |
| PHCT 33 | Centrifuge tubes type 2                            | Nos. | 700  |
| PHCT 34 | Pipette Pump                                       | Nos. | 10   |
| PHCT 35 | Pipette Bulb                                       | Nos. | 50   |
| PHCT 36 | Transfer Pipette                                   | Nos. | 1000 |
| PHCT 37 | Dropper Pipette                                    | Nos. | 200  |
| PHCT 38 | pH paper                                           | Nos. | 25   |
| PHCT 39 | Filter paper- Type 1                               | Nos. | 50   |
| PHCT 40 | Filter paper- Type 2                               | Nos. | 50   |
| PHCT 41 | Filter paper- Type 3                               | Nos. | 20   |
| PHCT 42 | Cork Stopper Type 1                                | Nos. | 400  |

|         |                        |      |     |
|---------|------------------------|------|-----|
| PHCT 43 | Cork Stopper Type 2    | Nos. | 200 |
| PHCT 44 | Cork Stopper Type 3    | Nos. | 200 |
| PHCT 45 | Eppendorf Tubes type 1 | Nos. | 500 |
| PHCT 46 | Eppendorf Tubes type 2 | Nos. | 250 |
| PHCT 47 | Tissue roll            | Nos. | 200 |
| PHCT 48 | Labelling tape         | Nos. | 80  |
| PHCT 49 | Aluminium foil roll    | Nos. | 20  |
| PHCT 50 | Parafilm               | Nos. | 24  |
| PHCT 51 | Safety Goggles         | Nos. | 50  |
| PHCT 52 | Boiling Chips          | Nos. | 1kg |
| PHCT 53 | Weighing Boats type 1  | Nos. | 500 |
| PHCT 54 | Weighing Boats type 2  | Nos. | 500 |
| PHCT 55 | Plastic Trays          | Nos. | 40  |

|                              |                                          |                            |                 |
|------------------------------|------------------------------------------|----------------------------|-----------------|
| <b>Lot 3</b>                 |                                          |                            |                 |
| <b>Lot Name: Equipment-3</b> |                                          |                            |                 |
| <b>Item No.</b>              | <b>Name of Goods or Related Services</b> | <b>Unit of Measurement</b> | <b>Quantity</b> |
| PHCT 56                      | Microplate Reader                        | Nos.                       | 1               |

|                              |                                          |                            |                 |
|------------------------------|------------------------------------------|----------------------------|-----------------|
| <b>Lot 4</b>                 |                                          |                            |                 |
| <b>Lot Name: Equipment-4</b> |                                          |                            |                 |
| <b>Item No.</b>              | <b>Name of Goods or Related Services</b> | <b>Unit of Measurement</b> | <b>Quantity</b> |
| PHCT 57                      | Shaking incubator                        | Nos.                       | 1               |
| PHCT 58                      | Conductivity Meter                       | Nos.                       | 2               |
| PHCT 59                      | Muffle Furnace                           | Nos.                       | 1               |
| PHCT 60                      | Benchtop Refractometer                   | Nos.                       | 1               |
| PHCT 61                      | Tap Density Tester                       | Nos.                       | 1               |
| PHCT 62                      | Benchtop Tablet Press                    | Nos.                       | 1               |

|                              |  |  |  |
|------------------------------|--|--|--|
| <b>Lot 5</b>                 |  |  |  |
| <b>Lot Name: Equipment-5</b> |  |  |  |

| Item No. | Name of Goods or Related Services | Unit of Measurement | Quantity |
|----------|-----------------------------------|---------------------|----------|
| PHCT 63  | Powder Flowability Analyzer       | Nos.                | 1        |
| PHCT 64  | Tablet Hardness Tester            | Nos.                | 1        |
| PHCT 65  | Polarimeter                       | Nos.                | 1        |
| PHCT 66  | Burette Clamp                     | Nos.                | 40       |

# 1. Delivery and Completion Schedule

The delivery period shall start as of \_\_\_\_\_.

| Item No.        | Description of Goods or Related Services | Delivery Schedule (Duration)                                                      | Location                                                                | Required Arrival Date of Goods or Completion Date for Related Services |
|-----------------|------------------------------------------|-----------------------------------------------------------------------------------|-------------------------------------------------------------------------|------------------------------------------------------------------------|
| Lot 01,2,3,4, 5 | Equipment-1, 2, 3, 4, 5                  | Delivery and final installation within 12 weeks of Signing the Contract Agreement | Faculty of Technology, Sabaragamuwa University of Sri Lanka, Belihuloya | 12 weeks from the date of signing the Contract Agreement               |

Name \_\_\_\_\_

In the capacity of \_\_\_\_\_

Signed

Duly authorized to sign the Bid for and on behalf of \_\_\_\_Date

## 1. Technical Specifications

### Drug development laboratory equipment 1

| Lot 1                 |                                   |                                                      |                                                                                             |                            |                          |
|-----------------------|-----------------------------------|------------------------------------------------------|---------------------------------------------------------------------------------------------|----------------------------|--------------------------|
| Lot Name: Equipment-1 |                                   |                                                      |                                                                                             |                            |                          |
| Item No.              | Name of Goods or Related Services | Technical Description, Specifications, and Standards |                                                                                             | Bidder's Response (yes/No) | If "No" Bidders Comments |
| PHCT 01               | Water Bath                        | Brand Name                                           | Please Specify                                                                              |                            |                          |
|                       |                                   | Model                                                | Please Specify                                                                              |                            |                          |
|                       |                                   | Country of Origin                                    | Please Specify                                                                              |                            |                          |
|                       |                                   | Country of Manufacture                               | Please Specify                                                                              |                            |                          |
|                       |                                   | Product Brochure                                     | Please Attach                                                                               |                            |                          |
|                       |                                   | Manufacture Authorization &ISO                       | Please Attach                                                                               |                            |                          |
|                       |                                   | Warranty                                             | 3 Years                                                                                     |                            |                          |
|                       |                                   | Warranty Claims                                      | Please Specify                                                                              |                            |                          |
|                       |                                   | Capacity                                             | 16 to 18 L                                                                                  |                            |                          |
|                       |                                   | Setting temperature range                            | 10 to 100 °C                                                                                |                            |                          |
|                       |                                   | Setting accuracy temperature                         | ≤ 0.1 °C                                                                                    |                            |                          |
|                       |                                   | Calibration                                          | 2-point calibration                                                                         |                            |                          |
|                       |                                   | Controller                                           | LED/LCD display with touch screen                                                           |                            |                          |
|                       |                                   | Display                                              | Should display actual temperature and program time                                          |                            |                          |
|                       |                                   | Heating                                              | corrosion-proof heating element on the outside of the interior chamber                      |                            |                          |
|                       |                                   | Over temperature protection                          | Must include safety system to prevent overtemperature                                       |                            |                          |
|                       |                                   | Exterior Material                                    | Stainless steel                                                                             |                            |                          |
|                       |                                   | Interior Material                                    | Stainless steel                                                                             |                            |                          |
|                       |                                   | Interior Dimensions W x H x D in mm (Approx.)        | 500 x 150 x 300 mm                                                                          |                            |                          |
|                       |                                   | Drain system                                         | Must include drain system for drain and empty                                               |                            |                          |
|                       |                                   | Cover Type I                                         | Must Include stainless steel gable cover                                                    |                            |                          |
|                       |                                   | Cover Type II                                        | Must include Flat stainless-steel cover with openings and concentric ring sets; 6 openings. |                            |                          |
|                       |                                   | Electrical data                                      | 230 V, 50/60 Hz                                                                             |                            |                          |
|                       |                                   |                                                      |                                                                                             |                            |                          |
| PHCT 02               | Heating Mantle Type I             | Brand Name                                           | Please Specify                                                                              |                            |                          |
|                       |                                   | Model                                                | Please Specify                                                                              |                            |                          |
|                       |                                   | Country of Origin                                    | Please Specify                                                                              |                            |                          |
|                       |                                   | Country of Manufacture                               | Please Specify                                                                              |                            |                          |
|                       |                                   | Product Brochure                                     | Please Specify                                                                              |                            |                          |
|                       |                                   | Warranty                                             | 3 Years                                                                                     |                            |                          |
|                       |                                   | Warranty Claims                                      | Comprehensive                                                                               |                            |                          |

| Lot 1                 |                                   |                                                                     |                                                             |                            |                          |
|-----------------------|-----------------------------------|---------------------------------------------------------------------|-------------------------------------------------------------|----------------------------|--------------------------|
| Lot Name: Equipment-1 |                                   |                                                                     |                                                             |                            |                          |
| Item No.              | Name of Goods or Related Services | Technical Description, Specifications, and Standards                |                                                             | Bidder's Response (yes/No) | If "No" Bidders Comments |
|                       |                                   | Must be an electrothermal heating devise                            |                                                             |                            |                          |
|                       |                                   | Must include a support rod, clamp, and a power cord (2-m) with plug |                                                             |                            |                          |
|                       |                                   | Heating element must be flexible                                    |                                                             |                            |                          |
|                       |                                   | Must provide powerful stirring speeds up to 500 rpm                 |                                                             |                            |                          |
|                       |                                   | Certifications/Compliance                                           | CE / equivalent or better                                   |                            |                          |
|                       |                                   | Controller                                                          | Integrated                                                  |                            |                          |
|                       |                                   | Capacity (Metric)                                                   | 250 mL                                                      |                            |                          |
|                       |                                   | For Use With                                                        | Round Bottom Flasks                                         |                            |                          |
|                       |                                   | Voltage                                                             | 230 VAC                                                     |                            |                          |
|                       |                                   | Frequency                                                           | 50/60 Hz                                                    |                            |                          |
|                       |                                   | Includes                                                            | Support rod clamp and a 6 1/2-ft (2-m) power cord with plug |                            |                          |
|                       |                                   | Material                                                            | Chemical-resistant polypropylene/aluminum                   |                            |                          |
|                       |                                   | Temperature (Metric)                                                | 450°C                                                       |                            |                          |
|                       |                                   |                                                                     |                                                             |                            |                          |
|                       |                                   |                                                                     |                                                             |                            |                          |
| PHCT 03               | Heating Mantle Type II            | Brand Name                                                          | Please Specify                                              |                            |                          |
|                       |                                   | Model                                                               | Please Specify                                              |                            |                          |
|                       |                                   | Country of Origin                                                   | Please Specify                                              |                            |                          |
|                       |                                   | Country of Manufacture                                              | Please Specify                                              |                            |                          |
|                       |                                   | Product Brochure                                                    | Please Specify                                              |                            |                          |
|                       |                                   | Warranty                                                            | 3 Years                                                     |                            |                          |
|                       |                                   | Warranty Claims                                                     | Comprehensive                                               |                            |                          |
|                       |                                   | Must be an electrothermal heating devise                            |                                                             |                            |                          |
|                       |                                   | Must include a support rod, clamp, and a power cord (2-m) with plug |                                                             |                            |                          |
|                       |                                   | Heating element must be flexible                                    |                                                             |                            |                          |
|                       |                                   | Must provide powerful stirring speeds up to 500 rpm                 |                                                             |                            |                          |
|                       |                                   | Certifications/Compliance                                           | CE / equivalent or better                                   |                            |                          |
|                       |                                   | Controller                                                          | Integrated                                                  |                            |                          |
|                       |                                   | Capacity (Metric)                                                   | 500 mL                                                      |                            |                          |
|                       |                                   | For Use With                                                        | Round Bottom Flasks                                         |                            |                          |
|                       |                                   | Voltage                                                             | 230 VAC                                                     |                            |                          |
|                       |                                   | Frequency                                                           | 50/60 Hz                                                    |                            |                          |
|                       |                                   | Includes                                                            | Support rod clamp and a 6 1/2-ft (2-m) power cord with plug |                            |                          |
|                       |                                   | Material                                                            | Chemical-resistant polypropylene/aluminum                   |                            |                          |
|                       |                                   |                                                                     |                                                             |                            |                          |
|                       |                                   |                                                                     |                                                             |                            |                          |

| Lot 1                 |                                   |                                                                           |                                                                                                           |                            |                          |
|-----------------------|-----------------------------------|---------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|----------------------------|--------------------------|
| Lot Name: Equipment-1 |                                   |                                                                           |                                                                                                           |                            |                          |
| Item No.              | Name of Goods or Related Services | Technical Description, Specifications, and Standards                      |                                                                                                           | Bidder's Response (yes/No) | If "No" Bidders Comments |
|                       |                                   | Temperature (Metric)                                                      | 450°C                                                                                                     |                            |                          |
|                       |                                   |                                                                           |                                                                                                           |                            |                          |
| PHCT 04               | Heating Mantle Type III           | Brand Name                                                                | Please Specify                                                                                            |                            |                          |
|                       |                                   | Model                                                                     | Please Specify                                                                                            |                            |                          |
|                       |                                   | Country of Origin                                                         | Please Specify                                                                                            |                            |                          |
|                       |                                   | Country of Manufacture                                                    | Please Specify                                                                                            |                            |                          |
|                       |                                   | Product Brochure                                                          | Please Specify                                                                                            |                            |                          |
|                       |                                   | Warranty                                                                  | 3 Years                                                                                                   |                            |                          |
|                       |                                   | Warranty Claims                                                           | Comprehensive                                                                                             |                            |                          |
|                       |                                   | Must be an electrothermal heating devise                                  |                                                                                                           |                            |                          |
|                       |                                   | Must include a support rod, clamp, and a power cord (2-m) with plug       |                                                                                                           |                            |                          |
|                       |                                   | Heating element must be flexible                                          |                                                                                                           |                            |                          |
|                       |                                   | Must provide powerful stirring speeds up to 500 rpm                       |                                                                                                           |                            |                          |
|                       |                                   | Certifications/Compliance                                                 | CE / equivalent or better                                                                                 |                            |                          |
|                       |                                   | Controller                                                                | Integrated                                                                                                |                            |                          |
|                       |                                   | Capacity (Metric)                                                         | 1000 mL                                                                                                   |                            |                          |
|                       |                                   | For Use With                                                              | Round Bottom Flasks                                                                                       |                            |                          |
|                       |                                   | Voltage                                                                   | 230 VAC                                                                                                   |                            |                          |
|                       |                                   | Frequency                                                                 | 50/60 Hz                                                                                                  |                            |                          |
|                       |                                   | Includes                                                                  | Support rod clamp and a 6 1/2-ft (2-m) power cord with plug                                               |                            |                          |
|                       |                                   | Material                                                                  | Chemical-resistant polypropylene/aluminum                                                                 |                            |                          |
|                       |                                   | Temperature (Metric)                                                      | 450°C                                                                                                     |                            |                          |
|                       |                                   |                                                                           |                                                                                                           |                            |                          |
| PHCT 05               | Digital Thermometer               | Brand Name                                                                | Please Specify                                                                                            |                            |                          |
|                       |                                   | Model                                                                     | Please Specify                                                                                            |                            |                          |
|                       |                                   | Country of Origin                                                         | Please Specify                                                                                            |                            |                          |
|                       |                                   | Country of Manufacture                                                    | Please Specify                                                                                            |                            |                          |
|                       |                                   | Product Brochure                                                          | Please Specify                                                                                            |                            |                          |
|                       |                                   | Warranty                                                                  | 3 Years                                                                                                   |                            |                          |
|                       |                                   | Warranty Claims                                                           | Comprehensive                                                                                             |                            |                          |
|                       |                                   | For Use With (Application)                                                | Measuring temperature in soil, cuvettes, test tubes, food products, incubators and petroleum hydrocarbons |                            |                          |
|                       |                                   | Must have a Stainless-Steel Stem                                          |                                                                                                           |                            |                          |
|                       |                                   | Must be resistant to acids, bases, solvents                               |                                                                                                           |                            |                          |
|                       |                                   | Must be able to measure temperature of gases, food, and other semisolids. |                                                                                                           |                            |                          |
|                       |                                   | Certifications/Compliance                                                 | ISO 17025, A2LA, NIST/ or                                                                                 |                            |                          |
|                       |                                   |                                                                           |                                                                                                           |                            |                          |

| Lot 1                 |                                   |                                                      |                                                                                                                                                                       |                            |                          |
|-----------------------|-----------------------------------|------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|--------------------------|
| Lot Name: Equipment-1 |                                   |                                                      |                                                                                                                                                                       |                            |                          |
| Item No.              | Name of Goods or Related Services | Technical Description, Specifications, and Standards |                                                                                                                                                                       | Bidder's Response (yes/No) | If "No" Bidders Comments |
|                       |                                   |                                                      | equivalent or better                                                                                                                                                  |                            |                          |
|                       |                                   | Length (Metric) Probe approximately                  | 8 cm                                                                                                                                                                  |                            |                          |
|                       |                                   | Length (Metric) cable approximately                  | 120 cm                                                                                                                                                                |                            |                          |
|                       |                                   | Accuracy                                             | ±0.05°C or better                                                                                                                                                     |                            |                          |
|                       |                                   | Resolution                                           | 0.0001°C or better                                                                                                                                                    |                            |                          |
|                       |                                   | Display                                              | Digital LCD                                                                                                                                                           |                            |                          |
|                       |                                   | Temperature Range (Metric)                           | -40° to 150°C                                                                                                                                                         |                            |                          |
|                       |                                   | Includes                                             | Traceable certificate, Stainless steel probe, Protective case, Silver oxide battery                                                                                   |                            |                          |
|                       |                                   |                                                      |                                                                                                                                                                       |                            |                          |
| PHCT 06               | Analytical Balance                | Brand Name                                           | Please Specify                                                                                                                                                        |                            |                          |
|                       |                                   | Model                                                | Please Specify                                                                                                                                                        |                            |                          |
|                       |                                   | Country of Origin                                    | Please Specify                                                                                                                                                        |                            |                          |
|                       |                                   | Country of Manufacture                               | Please Specify                                                                                                                                                        |                            |                          |
|                       |                                   | Product Brochure                                     | Please Specify                                                                                                                                                        |                            |                          |
|                       |                                   | Warranty                                             | 3 Years                                                                                                                                                               |                            |                          |
|                       |                                   | Warranty Claims                                      | Comprehensive                                                                                                                                                         |                            |                          |
|                       |                                   | Description                                          | For general laboratory applications such as weighing chemicals                                                                                                        |                            |                          |
|                       |                                   | Material                                             | Metal Base, ABS Top Housing, Stainless Steel Pan                                                                                                                      |                            |                          |
|                       |                                   | Capacity                                             | 120g                                                                                                                                                                  |                            |                          |
|                       |                                   | Pan size                                             | 90 mm or greater                                                                                                                                                      |                            |                          |
|                       |                                   | Readability                                          | 0.1 mg or better                                                                                                                                                      |                            |                          |
|                       |                                   | Repeatability                                        | ±0.0001 g or better                                                                                                                                                   |                            |                          |
|                       |                                   | Linearity                                            | ± 0.2 mg or better                                                                                                                                                    |                            |                          |
|                       |                                   | Tare range                                           | In full capacity                                                                                                                                                      |                            |                          |
|                       |                                   | Stabilization time                                   | ≤4 s                                                                                                                                                                  |                            |                          |
|                       |                                   | Sensitivity drift                                    | 1.5 ppm/°C                                                                                                                                                            |                            |                          |
|                       |                                   | Temperature Range                                    | 10°C to 30°C                                                                                                                                                          |                            |                          |
|                       |                                   | Certifications/Compliance                            | Product Safety: CSA C22.2 No. 61010-1, UL 61010-1, and equivalent or better                                                                                           |                            |                          |
|                       |                                   | Display Type                                         | Touchscreen / Touch Pad                                                                                                                                               |                            |                          |
|                       |                                   | Power                                                | 220 - 240 VAC/50 Hz                                                                                                                                                   |                            |                          |
|                       |                                   | Documentation                                        | catalogs with requested information should be supplied, Manufacture authorization for the bidder to represent the given brand, User reference list should be attached |                            |                          |
|                       |                                   | Aftersales services                                  | Expedite technical assistance and genuine parts should be available                                                                                                   |                            |                          |
|                       |                                   |                                                      |                                                                                                                                                                       |                            |                          |
| PHCT 07               | Top loading Balance               | Brand Name                                           | Please Specify                                                                                                                                                        |                            |                          |

| Lot 1                 |                                   |                                                                                                              |                                                                |                            |                          |
|-----------------------|-----------------------------------|--------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|----------------------------|--------------------------|
| Lot Name: Equipment-1 |                                   |                                                                                                              |                                                                |                            |                          |
| Item No.              | Name of Goods or Related Services | Technical Description, Specifications, and Standards                                                         |                                                                | Bidder's Response (yes/No) | If "No" Bidders Comments |
|                       |                                   | Model                                                                                                        | Please Specify                                                 |                            |                          |
|                       |                                   | Country of Origin                                                                                            | Please Specify                                                 |                            |                          |
|                       |                                   | Country of Manufacture                                                                                       | Please Specify                                                 |                            |                          |
|                       |                                   | Product Brochure                                                                                             | Please Specify                                                 |                            |                          |
|                       |                                   | Warranty                                                                                                     | 3 Years                                                        |                            |                          |
|                       |                                   | Warranty Claims                                                                                              | Comprehensive                                                  |                            |                          |
|                       |                                   | Application                                                                                                  | Weighing, Percent Weighing,                                    |                            |                          |
|                       |                                   | Capacity                                                                                                     | 2.2 kg                                                         |                            |                          |
|                       |                                   | Readability                                                                                                  | 0.01 g                                                         |                            |                          |
|                       |                                   | Repeatability                                                                                                | ±0.01 g                                                        |                            |                          |
|                       |                                   | Linearity                                                                                                    | ±0.02 g                                                        |                            |                          |
|                       |                                   | Stabilization Time                                                                                           | ≤1.5 sec                                                       |                            |                          |
|                       |                                   | Temperature Range                                                                                            | 10°C to 30°C                                                   |                            |                          |
|                       |                                   | Connection Type                                                                                              | Dual USB ports                                                 |                            |                          |
|                       |                                   | Material                                                                                                     | Metal Base, ABS Top Housing, Stainless Steel Pan               |                            |                          |
|                       |                                   | Display Type                                                                                                 | Touchscreen/ touch pad                                         |                            |                          |
|                       |                                   |                                                                                                              |                                                                |                            |                          |
|                       |                                   | Pan Width Approx.                                                                                            | 195 mm                                                         |                            |                          |
|                       |                                   | Electrical Requirements                                                                                      | 220- 240V, 50-60Hz;                                            |                            |                          |
|                       |                                   |                                                                                                              |                                                                |                            |                          |
| PHCT 08               | Magnetic Stirring Bar Type I      | Must provide their own pivot point without a separate ring or abrupt change in contour for unrestricted spin |                                                                |                            |                          |
|                       |                                   | Minimal contact when used in plastic containers                                                              |                                                                |                            |                          |
|                       |                                   | Magnet itself must be egg-shaped encapsulated in FDA grade, USP Class VI PTFE                                |                                                                |                            |                          |
|                       |                                   | Must be autoclavable                                                                                         | Yes                                                            |                            |                          |
|                       |                                   | Coating                                                                                                      | PTFE                                                           |                            |                          |
|                       |                                   | Material                                                                                                     | Alnico Magnet                                                  |                            |                          |
|                       |                                   | Shape                                                                                                        | Egg                                                            |                            |                          |
|                       |                                   | Certifications/Compliance                                                                                    | FDA, USP Class VI, ISO 9001:2008, SGS/ or equivalent or better |                            |                          |
|                       |                                   | Color                                                                                                        | White                                                          |                            |                          |
|                       |                                   | Type                                                                                                         | Stir bar                                                       |                            |                          |
|                       |                                   | Diameter approximately                                                                                       | 10-15 mm                                                       |                            |                          |
|                       |                                   | Length approximately                                                                                         | 25 mm                                                          |                            |                          |
|                       |                                   |                                                                                                              |                                                                |                            |                          |
| PHCT 09               | Magnetic Stirring Bar Type II     | Must provide their own pivot point without a separate ring or abrupt change in contour for unrestricted spin |                                                                |                            |                          |
|                       |                                   | Minimal contact when used in plastic containers                                                              |                                                                |                            |                          |
|                       |                                   | Magnet itself must be egg-shaped encapsulated in FDA grade, USP Class VI PTFE                                |                                                                |                            |                          |
|                       |                                   | Must be autoclavable                                                                                         | Yes                                                            |                            |                          |
|                       |                                   | Coating                                                                                                      | PTFE                                                           |                            |                          |
|                       |                                   | Material                                                                                                     | Alnico Magnet                                                  |                            |                          |
|                       |                                   | Shape                                                                                                        | Egg                                                            |                            |                          |
|                       |                                   | Certifications/Compliance                                                                                    | FDA, USP Class VI, ISO 9001:2008, SGS/ or equivalent or better |                            |                          |
|                       |                                   | Color                                                                                                        | White                                                          |                            |                          |
|                       |                                   |                                                                                                              |                                                                |                            |                          |

| Lot 1                 |                                   |                                                      |                                  |                            |                          |
|-----------------------|-----------------------------------|------------------------------------------------------|----------------------------------|----------------------------|--------------------------|
| Lot Name: Equipment-1 |                                   |                                                      |                                  |                            |                          |
| Item No.              | Name of Goods or Related Services | Technical Description, Specifications, and Standards |                                  | Bidder's Response (yes/No) | If "No" Bidders Comments |
|                       |                                   | Type                                                 | Stir bar                         |                            |                          |
|                       |                                   | Diameter approximately                               | 15-20 mm                         |                            |                          |
|                       |                                   | Length approximately                                 | 50 mm                            |                            |                          |
|                       |                                   |                                                      |                                  |                            |                          |
| PHCT 10               | pH Meter                          | Brand Name                                           | Please Specify                   |                            |                          |
|                       |                                   | Model                                                | Please Specify                   |                            |                          |
|                       |                                   | Country of Origin                                    | Please Specify                   |                            |                          |
|                       |                                   | Country of Manufacture                               | Please Specify                   |                            |                          |
|                       |                                   | Product Brochure                                     | Please Specify                   |                            |                          |
|                       |                                   | Warranty                                             | 3 Years                          |                            |                          |
|                       |                                   | Warranty Claims                                      | Comprehensive                    |                            |                          |
|                       |                                   | Range (pH)                                           | -2 to 16                         |                            |                          |
|                       |                                   | Resolution (pH)                                      | 0.1/0.01 pH                      |                            |                          |
|                       |                                   | Accuracy (mV)                                        | ±1 mV                            |                            |                          |
|                       |                                   | Accuracy (Temperature)                               | ±0.5°C                           |                            |                          |
|                       |                                   | Data Points                                          | 1000 Sets                        |                            |                          |
|                       |                                   | Calibration Points                                   | Up to 3 Points                   |                            |                          |
|                       |                                   | Measurement Modes                                    | Auto-stop, Continuous            |                            |                          |
|                       |                                   | Accuracy (pH)                                        | ±0.01 pH                         |                            |                          |
|                       |                                   | Range (mV)                                           | ±2000.0 mV                       |                            |                          |
|                       |                                   | Temperature Range (Metric)                           | -5 to 110°C                      |                            |                          |
|                       |                                   | Data Management Details                              | Datalog with Time and Date Stamp |                            |                          |
|                       |                                   | Calibration                                          | Linear                           |                            |                          |
|                       |                                   | Display Type                                         | LCD/LED                          |                            |                          |
|                       |                                   | Must Include                                         | Electrode                        |                            |                          |
|                       |                                   |                                                      | Electrode Holder                 |                            |                          |
|                       |                                   |                                                      | Buffer Kit (50 mL)               |                            |                          |
|                       |                                   |                                                      |                                  |                            |                          |

| Lot 2                 |                                   |                                                      |                                                          |                            |                          |
|-----------------------|-----------------------------------|------------------------------------------------------|----------------------------------------------------------|----------------------------|--------------------------|
| Lot Name: Equipment-2 |                                   |                                                      |                                                          |                            |                          |
| Item No.              | Name of Goods or Related Services | Technical Description, Specifications, and Standards |                                                          | Bidder's Response (yes/No) | If "No" Bidders Comments |
| PHCT 11               | Forceps Type-I                    | Tip Style                                            | Curved, Medium                                           |                            |                          |
|                       |                                   | Material                                             | Stainless Steel                                          |                            |                          |
|                       |                                   | Product Type                                         | Forceps                                                  |                            |                          |
|                       |                                   | Includes                                             | Serrations on Tip and Handles                            |                            |                          |
|                       |                                   | Style                                                | Curved                                                   |                            |                          |
|                       |                                   | Length (Metric)                                      | 12.0 cm                                                  |                            |                          |
|                       |                                   | For Use With (Application)                           | Dissection, research, laboratories, small-parts handling |                            |                          |
| PHCT 12               | Forceps Type-II                   | Design                                               | Straight                                                 |                            |                          |
|                       |                                   | Material                                             | Stainless Steel                                          |                            |                          |
|                       |                                   | Product Type                                         | Forceps                                                  |                            |                          |
|                       |                                   | Height (Metric) Body                                 | 1.5 mm                                                   |                            |                          |
|                       |                                   | Length (Metric)                                      | 115 mm                                                   |                            |                          |

| Lot 2                 |                                   |                                                                         |                                                                            |                            |                          |
|-----------------------|-----------------------------------|-------------------------------------------------------------------------|----------------------------------------------------------------------------|----------------------------|--------------------------|
| Lot Name: Equipment-2 |                                   |                                                                         |                                                                            |                            |                          |
| Item No.              | Name of Goods or Related Services | Technical Description, Specifications, and Standards                    |                                                                            | Bidder's Response (yes/No) | If "No" Bidders Comments |
|                       |                                   | Precision                                                               | Fine                                                                       |                            |                          |
| PHCT 13               | Scissor                           | Material:                                                               | stainless steel                                                            |                            |                          |
|                       |                                   | ABS material features soft-grip insert.                                 |                                                                            |                            |                          |
|                       |                                   | Sharp blades for accurate cutting. Ergonomic designed handles made from |                                                                            |                            |                          |
|                       |                                   | special grinding for precise cuts                                       |                                                                            |                            |                          |
|                       |                                   | ergonomic handles                                                       |                                                                            |                            |                          |
|                       |                                   | Length                                                                  | 160 mm                                                                     |                            |                          |
| PHCT 14               | Surgical Scalpel                  | Cut-Edge Length:                                                        | 1.5 in.                                                                    |                            |                          |
|                       |                                   | Total Length:                                                           | 5 in.                                                                      |                            |                          |
|                       |                                   | Sterility                                                               | Non-sterile                                                                |                            |                          |
|                       |                                   | Description                                                             | Dissecting Scalpel                                                         |                            |                          |
|                       |                                   | Material                                                                | Nickel-plated Metal                                                        |                            |                          |
|                       |                                   |                                                                         |                                                                            |                            |                          |
| PHCT 15               | Spatula                           | Must be double-ended design with round and tapered ends                 |                                                                            |                            |                          |
|                       |                                   | Corrosion-free and resistant                                            |                                                                            |                            |                          |
|                       |                                   | Non-stick surface – reduces loss in sample                              |                                                                            |                            |                          |
|                       |                                   | High Polish Finish                                                      |                                                                            |                            |                          |
|                       |                                   | ASTM stainless steel construction                                       |                                                                            |                            |                          |
|                       |                                   | Product Type                                                            | Double Ended Micro Spatula                                                 |                            |                          |
|                       |                                   | Includes                                                                | Double ended with tapered to 0.125 in. on one end and rounded on other end |                            |                          |
|                       |                                   | Length (Metric) approximately                                           | 20cm                                                                       |                            |                          |
|                       |                                   | Length (Metric) Blade approximately                                     | 5.1cm                                                                      |                            |                          |
|                       |                                   | Width (Metric) Blade approximately                                      | 0.79cm                                                                     |                            |                          |
| PHCT 16               | Micro powder spatula              | Material                                                                | Stainless Steel                                                            |                            |                          |
|                       |                                   | Type                                                                    | Spoon-shaped ends                                                          |                            |                          |
|                       |                                   | Material                                                                | Stainless steel                                                            |                            |                          |
|                       |                                   | Width                                                                   | 5mm approx..                                                               |                            |                          |
| PHCT 17               | Sample spoon                      | Length                                                                  | 130mm                                                                      |                            |                          |
|                       |                                   | Capacity (mL)                                                           | 5 ml                                                                       |                            |                          |
|                       |                                   | Width (cm)                                                              | 3 approx..                                                                 |                            |                          |
|                       |                                   | Handle Length (cm)                                                      | 13 approx                                                                  |                            |                          |
|                       |                                   | Material                                                                | Polypropylene                                                              |                            |                          |
|                       |                                   | Sterile                                                                 | no                                                                         |                            |                          |
| PHCT 18               | Funnel stands                     |                                                                         |                                                                            |                            |                          |
|                       |                                   | Autoclavable                                                            | Not Autoclavable                                                           |                            |                          |
|                       |                                   | Diameter (Metric) Opening                                               | 3.8 cm                                                                     |                            |                          |
|                       |                                   | Height (English)                                                        | 1 to 20 in.                                                                |                            |                          |
|                       |                                   | Material                                                                | Wood                                                                       |                            |                          |
|                       |                                   | Type                                                                    | Adjustable                                                                 |                            |                          |
|                       |                                   | Color                                                                   | Brown                                                                      |                            |                          |
|                       |                                   | For Use With (Equipment)                                                | Funnels                                                                    |                            |                          |
|                       |                                   | Holds                                                                   | Funnels -2                                                                 |                            |                          |

| Lot 2                 |                                   |                                                      |                                                                                  |                            |                          |
|-----------------------|-----------------------------------|------------------------------------------------------|----------------------------------------------------------------------------------|----------------------------|--------------------------|
| Lot Name: Equipment-2 |                                   |                                                      |                                                                                  |                            |                          |
| Item No.              | Name of Goods or Related Services | Technical Description, Specifications, and Standards |                                                                                  | Bidder's Response (yes/No) | If "No" Bidders Comments |
|                       |                                   | Sterility                                            | Non-sterile                                                                      |                            |                          |
| PHCT 19               | Beaker tongs                      | Length (Metric)                                      | 23cm                                                                             |                            |                          |
|                       |                                   | Length (Metric) Opening                              | 11cm                                                                             |                            |                          |
|                       |                                   | Type                                                 | Beaker Tong                                                                      |                            |                          |
|                       |                                   | For Use With (Application)                           | Safely handling 50 to 1500mL beakers                                             |                            |                          |
|                       |                                   | Includes                                             | Flat riveted joint, 0.25 in. dia. Nickel plated Steel wire, Plastisol coated jaw |                            |                          |
|                       |                                   |                                                      |                                                                                  |                            |                          |
| PHCI 20               | Flask tongs                       | Material                                             | Stainless steel. Electro polished. Polyamide coated jaw clamps                   |                            |                          |
|                       |                                   | Length                                               | 230mm                                                                            |                            |                          |
|                       |                                   | Jaw opening                                          | 15 to 60mm                                                                       |                            |                          |
|                       |                                   |                                                      |                                                                                  |                            |                          |
| PHCT 21               | Crucible Tongs                    | Material                                             | Stainless Steel                                                                  |                            |                          |
|                       |                                   | Type                                                 | Crucible Tongs                                                                   |                            |                          |
|                       |                                   | Length (Metric)                                      | 230mm                                                                            |                            |                          |
|                       |                                   | Tip Style                                            | Serrated                                                                         |                            |                          |
|                       |                                   | Type                                                 | Crucible Tong                                                                    |                            |                          |
|                       |                                   | Surface Coating                                      | Cadmium                                                                          |                            |                          |
| PHCT 22               | Tripod stand                      | Material                                             | Cast Iron                                                                        |                            |                          |
|                       |                                   | Finish                                               | Black Enamel                                                                     |                            |                          |
|                       |                                   | Height (Metric)                                      | 22.9cm                                                                           |                            |                          |
|                       |                                   | Product Type                                         | Tripod Stand                                                                     |                            |                          |
|                       |                                   | Diameter (Metric) Rod                                | 8.8cm                                                                            |                            |                          |
|                       |                                   | Includes                                             | Concentric ring set                                                              |                            |                          |
| PHCT 23               | Wire Gauze                        | Edges                                                | Folded                                                                           |                            |                          |
|                       |                                   | Material                                             | Iron                                                                             |                            |                          |
|                       |                                   | Length (Metric)                                      | 12cm approx                                                                      |                            |                          |
|                       |                                   | Type                                                 | Wire Gauze                                                                       |                            |                          |
|                       |                                   | Shape                                                | Square                                                                           |                            |                          |
|                       |                                   | Width (Metric)                                       | 12 cm approx                                                                     |                            |                          |
|                       |                                   | Includes                                             | Ceramic Center                                                                   |                            |                          |
| PHCT 24               | Support Stand                     | Shape                                                | Rectangular                                                                      |                            |                          |
|                       |                                   | Product Type                                         | Heavy Duty Support                                                               |                            |                          |
|                       |                                   | Includes                                             | Steel rod and rubber feet to prevent sliding                                     |                            |                          |
|                       |                                   | Diameter (Metric) Rod                                | 10 mm                                                                            |                            |                          |
|                       |                                   | Length (Metric) Base                                 | 20cm                                                                             |                            |                          |
|                       |                                   | Material                                             | Cast Iron                                                                        |                            |                          |
|                       |                                   | Packaging Quantity                                   | Each                                                                             |                            |                          |
| PHCT 25               | Bosshead Clamp                    | Width (Metric) Base                                  | 12.5cm                                                                           |                            |                          |
|                       |                                   | Clamp                                                | 3 Pronged Clamp                                                                  |                            |                          |
|                       |                                   | Length                                               | 9.5 in                                                                           |                            |                          |
|                       |                                   | Material                                             | Stainless Steel                                                                  |                            |                          |
|                       |                                   | Must include                                         | convenient tightening screw for a secure hold                                    |                            |                          |
|                       |                                   |                                                      | Chemical resistant PVC coated jaws                                               |                            |                          |

| Lot 2                 |                                               |                                                                                       |                                                               |                            |                          |
|-----------------------|-----------------------------------------------|---------------------------------------------------------------------------------------|---------------------------------------------------------------|----------------------------|--------------------------|
| Lot Name: Equipment-2 |                                               |                                                                                       |                                                               |                            |                          |
| Item No.              | Name of Goods or Related Services             | Technical Description, Specifications, and Standards                                  |                                                               | Bidder's Response (yes/No) | If "No" Bidders Comments |
|                       |                                               | Bosshead                                                                              | Should fit 10mm rod                                           |                            |                          |
|                       |                                               |                                                                                       |                                                               |                            |                          |
| PHCT 26               | Cast Iron Rings Type-I                        | Material                                                                              | Cast Iron                                                     |                            |                          |
|                       |                                               | Product Type                                                                          | Cast Iron Ring                                                |                            |                          |
|                       |                                               | For use with                                                                          | Support Stands                                                |                            |                          |
|                       |                                               | Inner Diameter                                                                        | 6 cm approx                                                   |                            |                          |
| PHCT 27               | Cast Iron Rings type-II                       | Material                                                                              | Cast Iron                                                     |                            |                          |
|                       |                                               | Product Type                                                                          | Cast Iron Ring                                                |                            |                          |
|                       |                                               | For use with                                                                          | Support Stands                                                |                            |                          |
|                       |                                               | Inner Diameter                                                                        | 9 cm approx                                                   |                            |                          |
| PHCT 28               | Pipet Tips for micropipettes (0.5 to 10 µL)   | Must racked in sturdy, reusable racks. Racks must withstand numerous autoclave cycles |                                                               |                            |                          |
|                       |                                               | Able to keeps tips aligned for pipetter mounting                                      |                                                               |                            |                          |
|                       |                                               | Autoclavable                                                                          | Autoclavable                                                  |                            |                          |
|                       |                                               | Sterility                                                                             | Sterile                                                       |                            |                          |
|                       |                                               | Color                                                                                 | Natural                                                       |                            |                          |
|                       |                                               | Tip style                                                                             | Standard length                                               |                            |                          |
|                       |                                               | Certifications/Compliance                                                             | ISO 9001, ISO 14001, ISO 13485 or other appropriate standards |                            |                          |
| PHCT 29               | Pipet Tips for Micropipettes (10 to 100 µL)   | Must racked in sturdy, reusable racks. Racks must withstand numerous autoclave cycles |                                                               |                            |                          |
|                       |                                               | and be able to keeps tips aligned for pipetter mounting                               |                                                               |                            |                          |
|                       |                                               | Autoclavable                                                                          | Autoclavable                                                  |                            |                          |
|                       |                                               | Sterility                                                                             | Sterile                                                       |                            |                          |
|                       |                                               | Color                                                                                 | Natural                                                       |                            |                          |
|                       |                                               | Tip style                                                                             | Standard length                                               |                            |                          |
|                       |                                               | Certifications/Compliance                                                             | ISO 9001, ISO 14001, ISO 13485 or other appropriate standards |                            |                          |
| PHCT 30               | Pipet Tips for micropipettes (100 to 1000 µL) | Must racked in sturdy, reusable racks. Racks must withstand numerous autoclave cycles |                                                               |                            |                          |
|                       |                                               | and be able to keeps tips aligned for pipetter mounting                               |                                                               |                            |                          |
|                       |                                               | Autoclavable                                                                          | Autoclavable                                                  |                            |                          |
|                       |                                               | Sterility                                                                             | Sterile                                                       |                            |                          |
|                       |                                               | Color                                                                                 | Natural                                                       |                            |                          |
|                       |                                               | Tip style                                                                             | Standard length                                               |                            |                          |

| Lot 2                 |                                   |                                                                     |                                                               |                            |                          |
|-----------------------|-----------------------------------|---------------------------------------------------------------------|---------------------------------------------------------------|----------------------------|--------------------------|
| Lot Name: Equipment-2 |                                   |                                                                     |                                                               |                            |                          |
| Item No.              | Name of Goods or Related Services | Technical Description, Specifications, and Standards                |                                                               | Bidder's Response (yes/No) | If "No" Bidders Comments |
|                       |                                   | Certifications/Compliance                                           | ISO 9001, ISO 14001, ISO 13485 or other appropriate standards |                            |                          |
|                       |                                   | Must be able to use with micropipettes 100 to 1000 µL               |                                                               |                            |                          |
|                       |                                   |                                                                     |                                                               |                            |                          |
| PHCT 31               | Microcentrifuge Tubes: 1.5mL      | Cap Style                                                           | Snap Cap with Flat Top                                        |                            |                          |
|                       |                                   | Autoclavable                                                        | Yes                                                           |                            |                          |
|                       |                                   | Max. Force                                                          | 30000xG                                                       |                            |                          |
|                       |                                   | Includes                                                            | Needle insertion spot                                         |                            |                          |
|                       |                                   | Certifications/Compliance                                           | RNase, DNase-free                                             |                            |                          |
|                       |                                   | Material                                                            | Polypropylene                                                 |                            |                          |
|                       |                                   | Graduated                                                           | Yes                                                           |                            |                          |
|                       |                                   | Label Type                                                          | Labeling Area                                                 |                            |                          |
| PHCT 32               | Centrifuge Tubes- Type I          | Volume                                                              | 50 ml                                                         |                            |                          |
|                       |                                   | Graduations                                                         | in 5mL increments                                             |                            |                          |
|                       |                                   | Includes                                                            | White writing area resists solvents                           |                            |                          |
|                       |                                   | Material                                                            | Polypropylene                                                 |                            |                          |
|                       |                                   | Length (Metric)                                                     | 115 mm                                                        |                            |                          |
|                       |                                   | Includes                                                            | polyethylene flat-top screw caps                              |                            |                          |
| PHCT 33               | Centrifuge Tubes- Type II         | Sterility                                                           | no                                                            |                            |                          |
|                       |                                   | Certifications/Compliance                                           | ISO 9001:2000, FDA, CFR                                       |                            |                          |
|                       |                                   | Length (Metric)                                                     | 120 mm                                                        |                            |                          |
|                       |                                   | Capacity (Metric)                                                   | 15 mL                                                         |                            |                          |
|                       |                                   | Closure Type                                                        | Dome Seal Screw Cap                                           |                            |                          |
|                       |                                   | Graduations                                                         | Yes                                                           |                            |                          |
|                       |                                   | Shape                                                               | Conical                                                       |                            |                          |
|                       |                                   | Includes                                                            | White writing area resists solvents                           |                            |                          |
|                       |                                   | Material                                                            | Polypropylene                                                 |                            |                          |
| PHCT 34               | Pipet Pump                        | Sterility                                                           | no                                                            |                            |                          |
|                       |                                   | Type                                                                | Pipet Pump                                                    |                            |                          |
|                       |                                   | Material                                                            | Polyethylene                                                  |                            |                          |
|                       |                                   | Must include                                                        | Accepts glass and serological pipets                          |                            |                          |
|                       |                                   |                                                                     | Clear markings make measuring easy                            |                            |                          |
|                       |                                   |                                                                     | Rotating thumbwheel draws or dispensed liquid                 |                            |                          |
|                       |                                   |                                                                     | Side lever allows entire contents to be rapidly dispensed     |                            |                          |
|                       |                                   | For use with                                                        | 10mL and 25mL pipets                                          |                            |                          |
| PHCT 35               | Pipette Bulbs                     | Autoclavable                                                        | Not Autoclavable                                              |                            |                          |
|                       |                                   | Type                                                                | Pipet Filler                                                  |                            |                          |
|                       |                                   | Sizes of pipet bulb: 5.4cm in diameter, 13cm in total length approx |                                                               |                            |                          |
|                       |                                   | Must include three valves,                                          |                                                               |                            |                          |

| Lot 2                 |                                   |                                                           |                                                       |                            |                          |
|-----------------------|-----------------------------------|-----------------------------------------------------------|-------------------------------------------------------|----------------------------|--------------------------|
| Lot Name: Equipment-2 |                                   |                                                           |                                                       |                            |                          |
| Item No.              | Name of Goods or Related Services | Technical Description, Specifications, and Standards      |                                                       | Bidder's Response (yes/No) | If "No" Bidders Comments |
|                       |                                   | each containing a chemical-resistant stainless steel ball |                                                       |                            |                          |
|                       |                                   | Accommodates pipettes up to 50 ml                         |                                                       |                            |                          |
|                       |                                   | For Use With (Equipment)                                  | Pipet                                                 |                            |                          |
|                       |                                   | Material                                                  | Silicon/ Rubber                                       |                            |                          |
| PHCT 36               | Transfer Pipette                  | Material                                                  | Polyethylene                                          |                            |                          |
|                       |                                   | Disposable                                                | Yes                                                   |                            |                          |
|                       |                                   | Length (Metric)                                           | 15.5 cm                                               |                            |                          |
|                       |                                   | Bulb Draw (Metric)                                        | 3.2 mL                                                |                            |                          |
|                       |                                   | For Use With (Application)                                | Hematology, urinalysis, chemistry, Blood banking      |                            |                          |
|                       |                                   | Type                                                      | Transfer Pipet                                        |                            |                          |
|                       |                                   | Volume (Metric)                                           | 7.5 mL                                                |                            |                          |
|                       |                                   | Graduated                                                 | Yes                                                   |                            |                          |
| PHCT 37               | Dropper Pipette                   | Type                                                      | Dropper                                               |                            |                          |
|                       |                                   | Description                                               | Straight                                              |                            |                          |
|                       |                                   | Volume (Metric)                                           | 5 mL                                                  |                            |                          |
|                       |                                   | Material                                                  | Glass                                                 |                            |                          |
| PHCT 38               | pH Papers                         | pH Range                                                  | 1 to 14                                               |                            |                          |
|                       |                                   | Type                                                      | Paper Roll with colour scale                          |                            |                          |
|                       |                                   | Roll Length                                               | Approximately 5 m                                     |                            |                          |
|                       |                                   | Accuracy                                                  | 1 pH unit                                             |                            |                          |
| PHCT 39               | Filter Paper Type I               | Material                                                  | cellulose filters                                     |                            |                          |
|                       |                                   | Shape                                                     | Circles                                               |                            |                          |
|                       |                                   | Package                                                   | Pack of 100                                           |                            |                          |
|                       |                                   | parameter                                                 | 0.25 psi wet burst, 150 sec/100 mL speed (Herzberg)   |                            |                          |
|                       |                                   | diam.                                                     | 45 mm                                                 |                            |                          |
|                       |                                   | thickness                                                 | 180 µm                                                |                            |                          |
|                       |                                   | ash                                                       | ≤0.06%                                                |                            |                          |
|                       |                                   | pore size                                                 | 11 µm (Particle retention)                            |                            |                          |
| PHCT 40               | Filter Paper Type II              | basis weight                                              | 87 g/m2                                               |                            |                          |
|                       |                                   | Material                                                  | cellulose filters                                     |                            |                          |
|                       |                                   | Shape                                                     | Circles                                               |                            |                          |
|                       |                                   | Package                                                   | Pack of 100                                           |                            |                          |
|                       |                                   | parameter                                                 | 0.25 psi wet burst, 150 sec/100 mL speed (Herzberg)   |                            |                          |
|                       |                                   | diam.                                                     | 90 mm                                                 |                            |                          |
|                       |                                   | thickness                                                 | 180 µm                                                |                            |                          |
|                       |                                   | ash                                                       | ≤0.06%                                                |                            |                          |
| PHCT 41               | Filter Paper Type III (Ashless)   | pore size                                                 | 11 µm (Particle retention)                            |                            |                          |
|                       |                                   | basis weight                                              | 87 g/m2                                               |                            |                          |
|                       |                                   | Material                                                  | cotton filters (high-quality cotton linters), Circles |                            |                          |
|                       |                                   | Packaging                                                 | Pack of 100                                           |                            |                          |
|                       |                                   | parameter                                                 | 0.22 psi wet burst, 54 sec/100 mL speed (Herzberg)    |                            |                          |
|                       |                                   | diam.                                                     | 90 mm                                                 |                            |                          |
|                       |                                   | thickness                                                 | 220 µm                                                |                            |                          |
|                       |                                   | ash                                                       | ≤0.007%                                               |                            |                          |

| Lot 2                 |                                   |                                                      |                                                                                                                                                                     |                            |                          |
|-----------------------|-----------------------------------|------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|--------------------------|
| Lot Name: Equipment-2 |                                   |                                                      |                                                                                                                                                                     |                            |                          |
| Item No.              | Name of Goods or Related Services | Technical Description, Specifications, and Standards |                                                                                                                                                                     | Bidder's Response (yes/No) | If "No" Bidders Comments |
|                       |                                   | pore size                                            | 20-25 µm (Particle retention)                                                                                                                                       |                            |                          |
|                       |                                   | basis weight                                         | 85 g/m2                                                                                                                                                             |                            |                          |
|                       | Cork stoppers                     | Color                                                | Natural                                                                                                                                                             |                            |                          |
|                       |                                   | Product Type Specs                                   | Stopper                                                                                                                                                             |                            |                          |
|                       |                                   | Grade                                                | Laboratory                                                                                                                                                          |                            |                          |
|                       |                                   | Material                                             | Polypropylene/ Chemical resistant material                                                                                                                          |                            |                          |
|                       |                                   | For Use With (Application)                           | Ideal for sealing bottles, safe to use in the packaging and/or processing of food                                                                                   |                            |                          |
| PHCT 42               | Cork Stopper Type I               | Diameter                                             | 1.5 cm approx                                                                                                                                                       |                            |                          |
| PHCT 43               | Cork Stopper Type II              | Diameter                                             | 1.1 cm approx                                                                                                                                                       |                            |                          |
| PHCT 44               | Cork Stopper Type III             | Diameter                                             | 1.95 cm approx                                                                                                                                                      |                            |                          |
| PHCT 45               | Eppendorf tubes Type-I            | Material                                             | Polypropylene                                                                                                                                                       |                            |                          |
|                       |                                   | Capacity (Metric)                                    | 5 mL                                                                                                                                                                |                            |                          |
|                       |                                   | Color                                                | Clear                                                                                                                                                               |                            |                          |
|                       |                                   | Shape                                                | Conical                                                                                                                                                             |                            |                          |
|                       |                                   | Max. Force                                           | 25,000 x g                                                                                                                                                          |                            |                          |
|                       |                                   | Autoclavable                                         | Autoclavable                                                                                                                                                        |                            |                          |
|                       |                                   | Writing Area                                         | Yes                                                                                                                                                                 |                            |                          |
| PHCT 46               | Eppendorf tubes Type-II           | Material                                             | Polypropylene                                                                                                                                                       |                            |                          |
|                       |                                   | Capacity (Metric)                                    | 15 mL                                                                                                                                                               |                            |                          |
|                       |                                   | Color                                                | Clear                                                                                                                                                               |                            |                          |
|                       |                                   | Shape                                                | Conical                                                                                                                                                             |                            |                          |
|                       |                                   | Max. Force                                           | 25,000 x g                                                                                                                                                          |                            |                          |
|                       |                                   | Autoclavable                                         | Autoclavable                                                                                                                                                        |                            |                          |
|                       |                                   | Writing Area                                         | Yes                                                                                                                                                                 |                            |                          |
| PHCT 47               | Tissue Roll                       | Pattern                                              | Plain                                                                                                                                                               |                            |                          |
|                       |                                   | Color                                                | White                                                                                                                                                               |                            |                          |
|                       |                                   | Type                                                 | 2 ply, 4 x 3, 500 Sheets per roll approx.                                                                                                                           |                            |                          |
|                       |                                   | Material                                             | Paper                                                                                                                                                               |                            |                          |
| PHCT 48               | Labeling tape                     | Diameter (Metric)                                    | 2.5 cm                                                                                                                                                              |                            |                          |
|                       |                                   | Product Type                                         | Labeling Tape                                                                                                                                                       |                            |                          |
|                       |                                   | For Use With (Application)                           | Waterproof, Oil and Acid resistant                                                                                                                                  |                            |                          |
|                       |                                   | Length (Metric)                                      | 13 m                                                                                                                                                                |                            |                          |
| PHCT 49               | Aluminum foil rolls               | Applications                                         | Covering flasks, beakers, petri dishes, weigh boats, disposable crucibles, and wrapping samples                                                                     |                            |                          |
|                       |                                   | Color                                                | Pure aluminum                                                                                                                                                       |                            |                          |
|                       |                                   | Width (English)                                      | 12 in.                                                                                                                                                              |                            |                          |
|                       |                                   | Length (English)                                     | 25 ft.                                                                                                                                                              |                            |                          |
|                       |                                   | Product Type                                         | Aluminum Foil                                                                                                                                                       |                            |                          |
| PHCT 50               | Parafilm                          | Applications                                         | Efficient and cost-effective covering, over wrap to further secure stoppers, lids, and caps, and shelf or tray liner to prevent slipping of bottles or instruments. |                            |                          |

| Lot 2                 |                                   |                                                              |                                                                                                         |                            |                          |
|-----------------------|-----------------------------------|--------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|----------------------------|--------------------------|
| Lot Name: Equipment-2 |                                   |                                                              |                                                                                                         |                            |                          |
| Item No.              | Name of Goods or Related Services | Technical Description, Specifications, and Standards         |                                                                                                         | Bidder's Response (yes/No) | If "No" Bidders Comments |
|                       |                                   | Item Description                                             | Size: 4 in x 250 ft./roll                                                                               |                            |                          |
|                       |                                   | Width (English)                                              | 4 in.                                                                                                   |                            |                          |
|                       |                                   | Length (Metric)                                              | 76 m                                                                                                    |                            |                          |
|                       |                                   | Product Type                                                 | Sealing Film                                                                                            |                            |                          |
|                       |                                   | Material                                                     | Thermoplastic                                                                                           |                            |                          |
| PHCT 51               | Chemical Splash Safety Goggles    | Product Type                                                 | Chemical Splash Safety Goggles                                                                          |                            |                          |
|                       |                                   | Certifications/Compliance                                    | Meet ANSI Z87.1 D3 Standard for Chemical Splash. Tested for ANSI/ISEA Z87.1-2015, CE and FDA Certified. |                            |                          |
|                       |                                   | Ventilation Details                                          | Indirect                                                                                                |                            |                          |
|                       |                                   | Frame Type                                                   | Vented and Transparent                                                                                  |                            |                          |
|                       |                                   | Lens Type                                                    | Anti-fog and double-sided reinforced                                                                    |                            |                          |
|                       |                                   | Headband Material                                            | Elastic                                                                                                 |                            |                          |
| PHCT 52               | Boiling Chips                     | Frame Material                                               | PVC                                                                                                     |                            |                          |
|                       |                                   | Quantity                                                     | 500 g                                                                                                   |                            |                          |
|                       |                                   | Chemically inert marble chips, CaCO3                         |                                                                                                         |                            |                          |
|                       |                                   | Promote gentle boiling and minimize bumping and superheating |                                                                                                         |                            |                          |
|                       | Weighing boats                    | Material                                                     | Marble                                                                                                  |                            |                          |
|                       |                                   | Bottom Shape                                                 | Flat                                                                                                    |                            |                          |
|                       |                                   | Shape                                                        | Boat                                                                                                    |                            |                          |
|                       |                                   | Material                                                     | Polystyrene                                                                                             |                            |                          |
|                       |                                   | For Use With (Application)                                   | For handling solids or liquids during weighing with accuracy, protection and safety.                    |                            |                          |
|                       |                                   | Type                                                         | Weighing Boat                                                                                           |                            |                          |
| PHCT 53               | Weighing Boat Type-I              | Dimensions (L x W x H) Approx.                               | 3.25 x 5.13 x 1.25 in.                                                                                  |                            |                          |
| PHCT 54               | Weighing Boat Type-II             | Dimensions (L x W x H) Approx.                               | 1.19 x 2.25 x 0.5 in.                                                                                   |                            |                          |
| PHCT 55               | Plastic Trays                     | Shape                                                        | Rectangular                                                                                             |                            |                          |
|                       |                                   | Dimensions (L x W x H)                                       | 15 x 11.5 x 0.8 in. (38 x 29.21 x 2.03 cm)                                                              |                            |                          |
|                       |                                   | Type                                                         | Laboratory Tray                                                                                         |                            |                          |
|                       |                                   | Material                                                     | Plastic                                                                                                 |                            |                          |
|                       |                                   | For use with                                                 | Carrying, storing and cleaning products.                                                                |                            |                          |

| Lot 3                 |                                   |                                                      |                       |                            |                          |
|-----------------------|-----------------------------------|------------------------------------------------------|-----------------------|----------------------------|--------------------------|
| Lot Name: Equipment-3 |                                   |                                                      |                       |                            |                          |
| Item No.              | Name of Goods or Related Services | Technical Description, Specifications, and Standards |                       | Bidder's Response (yes/No) | If "No" Bidders Comments |
| PHCT 56               | Multi-Mode                        | Product Type                                         | Multi-Mode Microplate |                            |                          |

|  |                   |                       |                                                                                                                                    |  |  |
|--|-------------------|-----------------------|------------------------------------------------------------------------------------------------------------------------------------|--|--|
|  | Microplate Reader |                       | Reader                                                                                                                             |  |  |
|  |                   | Includes              | Absorbance; Luminescence; Fluorescence (Top/Bottom); Time-resolved Fluorescence (TRF - Secondary Mode); Alpha; Incubation; Shaking |  |  |
|  |                   | Light Source          | Xenon Flash, Tungsten Halogen (Alpha Detection/Fluorescence Intensity)                                                             |  |  |
|  |                   | Detector Type         | Photodiode, PMT                                                                                                                    |  |  |
|  |                   | Absorbance Range      | 200 to 999 nm, 1 nm increments                                                                                                     |  |  |
|  |                   | Accuracy              | Absorbance: $\pm 2$ nm; $<1\%$ at 2.0 OD, $<3\%$ at 3.0 OD; Dispense: $\pm 1$ $\mu$ L or 2%                                        |  |  |
|  |                   | Reading Options       | End point, Kinetic, Spectral scanning, Well area scanning                                                                          |  |  |
|  |                   | Dynamic Range         | Absorbance: 0 to 4 OD; Fluorescence Intensity/Luminescence: $>6$ decades                                                           |  |  |
|  |                   | Incubator Temperature | 4-Zone Incubation to 50°C with Condensation Control ( $\pm 0.2^\circ\text{C}$ at 37°C)                                             |  |  |
|  |                   | Shaking               | Linear, Orbital                                                                                                                    |  |  |
|  |                   | Plate Type            | 6- to 384-well plates                                                                                                              |  |  |
|  |                   | No. of Dispensers     | 2 Syringe Pumps                                                                                                                    |  |  |
|  |                   | Compatibility         | BioStack and Third Party Automation Compatible                                                                                     |  |  |
|  |                   | Measurement Speed     | 96-wells: 31 s; 384-wells: 80 s                                                                                                    |  |  |
|  |                   | Software Type         | Gen5 Microplate Reader and Imager Software; Gen5 Secure for 21 CFR Part 11 compliance (option)                                     |  |  |
|  |                   | USB Connections       | 2                                                                                                                                  |  |  |
|  |                   | Power                 | 50/60 Hz, 220-240 V                                                                                                                |  |  |
|  |                   |                       |                                                                                                                                    |  |  |

| Lot 4                 |                                   |                                                      |                   |                            |                          |
|-----------------------|-----------------------------------|------------------------------------------------------|-------------------|----------------------------|--------------------------|
| Lot Name: Equipment 4 |                                   |                                                      |                   |                            |                          |
| Item No.              | Name of Goods or Related Services | Technical Description, Specifications, and Standards |                   | Bidder's Response (yes/No) | If "No" Bidders Comments |
| PHCT 57               | Shaking Incubator                 | Brand Name                                           | Please Specify    |                            |                          |
|                       |                                   | Model                                                | Please Specify    |                            |                          |
|                       |                                   | Country of Origin                                    | Please Specify    |                            |                          |
|                       |                                   | Country of Manufacture                               | Please Specify    |                            |                          |
|                       |                                   | Product Brochure                                     | Please Attach     |                            |                          |
|                       |                                   | Manufacture Authorization & ISO                      | Please Attach     |                            |                          |
|                       |                                   | Warranty                                             | 3 Years           |                            |                          |
|                       |                                   | Warranty Claims                                      | Please Specify    |                            |                          |
|                       |                                   | Internal dimensions (w x d x h) Approx.              | 425 x 410 x 300mm |                            |                          |
|                       |                                   |                                                      |                   |                            |                          |

| Lot 4                 |                                   |                                                      |                                                                                                     |                            |                          |
|-----------------------|-----------------------------------|------------------------------------------------------|-----------------------------------------------------------------------------------------------------|----------------------------|--------------------------|
| Lot Name: Equipment 4 |                                   |                                                      |                                                                                                     |                            |                          |
| Item No.              | Name of Goods or Related Services | Technical Description, Specifications, and Standards |                                                                                                     | Bidder's Response (yes/No) | If "No" Bidders Comments |
|                       |                                   | Platform size Approx.                                | 335 x 335mm                                                                                         |                            |                          |
|                       |                                   | Maximum vessel height                                | ≥ 250mm                                                                                             |                            |                          |
|                       |                                   | Maximum load                                         | > 9.5 kg                                                                                            |                            |                          |
|                       |                                   | Visibility of the samples                            | Must include acrylic window to facilitate visibility of the sample                                  |                            |                          |
|                       |                                   | Display                                              | LCD/LED                                                                                             |                            |                          |
|                       |                                   | Temperature range                                    | Ambient +5° to 80°C in 0.1° increments                                                              |                            |                          |
|                       |                                   | Temp. uniformity                                     | ≤±0.5°C                                                                                             |                            |                          |
|                       |                                   | Temperature precision                                | ≤± 0.5°C                                                                                            |                            |                          |
|                       |                                   | Shaker orbit                                         | 17 to 20 mm                                                                                         |                            |                          |
|                       |                                   | Shaker speed                                         | 30 to 300 rpm                                                                                       |                            |                          |
|                       |                                   | Timer                                                | 1 sec to 3 days or better                                                                           |                            |                          |
|                       |                                   | Power                                                | 220-230 V, 50/60 Hz                                                                                 |                            |                          |
|                       |                                   | <b>Must Include</b>                                  | Flask clamp, 250 mL (9 nos.)                                                                        |                            |                          |
|                       |                                   |                                                      | pre-drilled flat platform with non-slip surface                                                     |                            |                          |
|                       |                                   |                                                      | IQ/OQ documents                                                                                     |                            |                          |
| PHCT 58               | Conductivity Meter                | Brand Name                                           | Please Specify                                                                                      |                            |                          |
|                       |                                   | Model                                                | Please Specify                                                                                      |                            |                          |
|                       |                                   | Country of Origin                                    | Please Specify                                                                                      |                            |                          |
|                       |                                   | Country of Manufacture                               | Please Specify                                                                                      |                            |                          |
|                       |                                   | Product Brochure                                     | Please Specify                                                                                      |                            |                          |
|                       |                                   | Warranty                                             | 3 Years                                                                                             |                            |                          |
|                       |                                   | Warranty Claims                                      | Comprehensive                                                                                       |                            |                          |
|                       |                                   | Description                                          | Should provide easy measuring facility of Conductivity, total dissolved solids (TDS), and salinity. |                            |                          |
|                       |                                   | Calibration                                          | Linear                                                                                              |                            |                          |
|                       |                                   | Calibration Points                                   | 1 Point Cell Constant                                                                               |                            |                          |
|                       |                                   | Conductivity Range                                   | 0.01 µS/cm to 199.9 mS/cm                                                                           |                            |                          |
|                       |                                   | Accuracy (Conductivity)                              | ±1% Reading ±3 Least Significant Digit                                                              |                            |                          |
|                       |                                   | TDS Range                                            | 0.1 mg/L to 199.9 g/L                                                                               |                            |                          |
|                       |                                   | Salinity Range                                       | 0 to 99.9 psu                                                                                       |                            |                          |
|                       |                                   | Temperature Range                                    | 0.0°C to 100.0°C                                                                                    |                            |                          |
|                       |                                   | Display Type                                         | LCD/LED Display                                                                                     |                            |                          |
|                       |                                   | Data Points                                          | 99 Sets                                                                                             |                            |                          |
|                       |                                   | Must Include                                         | Electrode Holder                                                                                    |                            |                          |
|                       |                                   |                                                      | Conductivity Standard Kit                                                                           |                            |                          |
|                       |                                   |                                                      | Probe                                                                                               |                            |                          |
|                       |                                   |                                                      |                                                                                                     |                            |                          |

| Lot 4                 |                                   |                                                      |                                                     |                            |                          |
|-----------------------|-----------------------------------|------------------------------------------------------|-----------------------------------------------------|----------------------------|--------------------------|
| Lot Name: Equipment 4 |                                   |                                                      |                                                     |                            |                          |
| Item No.              | Name of Goods or Related Services | Technical Description, Specifications, and Standards |                                                     | Bidder's Response (yes/No) | If "No" Bidders Comments |
| PHCT 59               | Muffle Furnace                    | Brand Name                                           | Please Specify                                      |                            |                          |
|                       |                                   | Model                                                | Please Specify                                      |                            |                          |
|                       |                                   | Country of Origin                                    | Please Specify                                      |                            |                          |
|                       |                                   | Country of Manufacture                               | Please Specify                                      |                            |                          |
|                       |                                   | Product Brochure                                     | Please Attach                                       |                            |                          |
|                       |                                   | Manufacture Authorization &ISO                       | Please Attach                                       |                            |                          |
|                       |                                   | Warranty                                             | 3 Years                                             |                            |                          |
|                       |                                   | Warranty Claims                                      | Please Specify                                      |                            |                          |
|                       |                                   | Capacity (Metric)                                    | 2-2.5 L                                             |                            |                          |
|                       |                                   | Temperature                                          | 100°C to 1100°C or better                           |                            |                          |
|                       |                                   | Temperature Stability                                | ±8.0 at 1000°C or better                            |                            |                          |
|                       |                                   | Certifications/Compliance                            | All units cUL, UL listed; -33 units also CE marked. |                            |                          |
|                       |                                   | Must Include                                         | Hearth plate                                        |                            |                          |
|                       |                                   |                                                      | Thermocouple                                        |                            |                          |
|                       |                                   |                                                      |                                                     |                            |                          |
| PHCT 60               | Benchtop Refractometer            | Brand Name                                           | Please Specify                                      |                            |                          |
|                       |                                   | Model                                                | Please Specify                                      |                            |                          |
|                       |                                   | Country of Origin                                    | Please Specify                                      |                            |                          |
|                       |                                   | Country of Manufacture                               | Please Specify                                      |                            |                          |
|                       |                                   | Product Brochure                                     | Please Attach                                       |                            |                          |
|                       |                                   | Manufacture Authorization &ISO                       | Please Attach                                       |                            |                          |
|                       |                                   | Warranty                                             | 3 Years                                             |                            |                          |
|                       |                                   | Warranty Claims                                      | Please Specify                                      |                            |                          |
|                       |                                   | Type                                                 | Benchtop Refractometer                              |                            |                          |
|                       |                                   | For Use With (Application)                           | Pharmaceuticals, Foods, Industrial Fluids           |                            |                          |
|                       |                                   | Refractive Index                                     | 1.3000 to 1.7000nD                                  |                            |                          |
|                       |                                   | Resolution                                           | ±0.0002                                             |                            |                          |
|                       |                                   | Scale Range                                          | RI 1.3000 to 1.7000nD; Brix 0 to 95%                |                            |                          |
|                       |                                   | Accuracy                                             | ±0.0002                                             |                            |                          |
|                       |                                   | Must Include                                         | Calibration fluid, Digital thermometer              |                            |                          |
|                       |                                   | Certification                                        | Must Provide CE / EMC Certification                 |                            |                          |
|                       |                                   | Validation                                           | Must provide IQ & OQ documents                      |                            |                          |
| PHCT 61               | Tap Density Tester                | Brand Name                                           | Please Specify                                      |                            |                          |
|                       |                                   | Model                                                | Please Specify                                      |                            |                          |
|                       |                                   | Country of Origin                                    | Please Specify                                      |                            |                          |
|                       |                                   | Country of Manufacture                               | Please Specify                                      |                            |                          |
|                       |                                   | Product Brochure                                     | Please Attach                                       |                            |                          |
|                       |                                   | Manufacture Authorization &ISO                       | Please Attach                                       |                            |                          |
|                       |                                   | Warranty                                             | 3 Years                                             |                            |                          |
|                       |                                   | Warranty Claims                                      | Please Specify                                      |                            |                          |

| Lot 4                 |                                   |                                                      |                                                                                                                    |                            |                          |
|-----------------------|-----------------------------------|------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|----------------------------|--------------------------|
| Lot Name: Equipment 4 |                                   |                                                      |                                                                                                                    |                            |                          |
| Item No.              | Name of Goods or Related Services | Technical Description, Specifications, and Standards |                                                                                                                    | Bidder's Response (yes/No) | If "No" Bidders Comments |
|                       |                                   | Supported Test Methods                               | USP 1 (300 taps per min), USP 2 (250 taps per min) and ASTM test method - Simultaneous rotating and tapping motion |                            |                          |
|                       |                                   | Accuracy                                             | ±5 TPM or better                                                                                                   |                            |                          |
|                       |                                   | Number of Test Stations                              | 1                                                                                                                  |                            |                          |
|                       |                                   | Display                                              | LCD or LED                                                                                                         |                            |                          |
|                       |                                   | Interfaces                                           | USB for flash drive and communication with computers and RS-232 for balance                                        |                            |                          |
|                       |                                   | Instrument Housing                                   | Stainless steel housing                                                                                            |                            |                          |
|                       |                                   | Power                                                | 220-230 Volt, 50/60 Hz                                                                                             |                            |                          |
|                       |                                   | Certification                                        | All components must comply with USP requirements                                                                   |                            |                          |
|                       |                                   | Instrument Dimensions Approx                         | 50cm x 50cm x 50cm (D x W x H)                                                                                     |                            |                          |
|                       |                                   | Must include                                         | 250 mL graduated pp cylinder, 100 mL graduated glass cylinder and suitable adapter                                 |                            |                          |
|                       |                                   | Certification                                        | Must Provide CE / EMC Certification                                                                                |                            |                          |
|                       |                                   | Validation                                           | Must provide IQ & OQ documents                                                                                     |                            |                          |
|                       |                                   |                                                      |                                                                                                                    |                            |                          |
| PHCT 62               | Desktop Tablet Press              | Brand Name                                           | Please Specify                                                                                                     |                            |                          |
|                       |                                   | Model                                                | Please Specify                                                                                                     |                            |                          |
|                       |                                   | Country of Origin                                    | Please Specify                                                                                                     |                            |                          |
|                       |                                   | Country of Manufacture                               | Please Specify                                                                                                     |                            |                          |
|                       |                                   | Product Brochure                                     | Please Attach                                                                                                      |                            |                          |
|                       |                                   | Manufacture Authorization &ISO                       | Please Attach                                                                                                      |                            |                          |
|                       |                                   | Warranty                                             | 3 Years                                                                                                            |                            |                          |
|                       |                                   | Warranty Claims                                      | Please Specify                                                                                                     |                            |                          |
|                       |                                   | Number of dies                                       | 1                                                                                                                  |                            |                          |
|                       |                                   | Max Pressure (kN)                                    | 50 or better                                                                                                       |                            |                          |
|                       |                                   | Max Diameter of Tablet                               | 20 mm                                                                                                              |                            |                          |
|                       |                                   | Max Fill Depth                                       | 18 mm                                                                                                              |                            |                          |
|                       |                                   | Max Thickness of Tablet                              | 8 mm                                                                                                               |                            |                          |
|                       |                                   | Max Production Capacity Per Hour                     | >2000                                                                                                              |                            |                          |
|                       |                                   | Number of Filling Stations                           | 1                                                                                                                  |                            |                          |
|                       |                                   | Power                                                | 220-230V, 1 phase, 50 Hz                                                                                           |                            |                          |
|                       | Tooling                           | Description                                          | Flat Face Breaker with or without Beveled Edge                                                                     |                            |                          |
|                       |                                   | Compatibility                                        | Must be compatible with PHGI 2.0 (Desktop Tablet                                                                   |                            |                          |

| <b>Lot 4</b>                 |                                   |                                                      |                       |                            |                          |
|------------------------------|-----------------------------------|------------------------------------------------------|-----------------------|----------------------------|--------------------------|
| <b>Lot Name: Equipment 4</b> |                                   |                                                      |                       |                            |                          |
| Item No.                     | Name of Goods or Related Services | Technical Description, Specifications, and Standards |                       | Bidder's Response (yes/No) | If "No" Bidders Comments |
|                              |                                   |                                                      | press)                |                            |                          |
|                              |                                   | Size                                                 | 10 mm                 |                            |                          |
|                              |                                   | Material                                             | GCr15 steel or better |                            |                          |

| <b>Lot 5</b>                 |                                   |                                                      |                                                          |                            |                          |
|------------------------------|-----------------------------------|------------------------------------------------------|----------------------------------------------------------|----------------------------|--------------------------|
| <b>Lot Name: Equipment-5</b> |                                   |                                                      |                                                          |                            |                          |
| Item No.                     | Name of Goods or Related Services | Technical Description, Specifications, and Standards |                                                          | Bidder's Response (yes/No) | If "No" Bidders Comments |
| PHCT 63                      | Powder Flowability Analyzer       | Brand Name                                           | Please Specify                                           |                            |                          |
|                              |                                   | Model                                                | Please Specify                                           |                            |                          |
|                              |                                   | Country of Origin                                    | Please Specify                                           |                            |                          |
|                              |                                   | Country of Manufacture                               | Please Specify                                           |                            |                          |
|                              |                                   | Product Brochure                                     | Please Attach                                            |                            |                          |
|                              |                                   | Manufacture Authorization &ISO                       | Please Attach                                            |                            |                          |
|                              |                                   | Warranty                                             | 3 Years                                                  |                            |                          |
|                              |                                   | Warranty Claims                                      | Please Specify                                           |                            |                          |
|                              |                                   | Display                                              | LCD/LED                                                  |                            |                          |
|                              |                                   | Data Entry                                           | Alpha-numerical keyboard and function keys/ Touch Screen |                            |                          |
|                              |                                   | Cone Volume Approx.                                  | 400-500 mL                                               |                            |                          |
|                              |                                   | Cone Material                                        | Stainless Steel                                          |                            |                          |
|                              |                                   | Range for Cone Angle Test                            | 1.0° to 65.0°                                            |                            |                          |
|                              |                                   | Range for Flowability Test                           | 0.1 sec. to 999 sec. - mass: 100g                        |                            |                          |
|                              |                                   | Range for Flow Time Test                             | 0.1 sec. to 999 sec.                                     |                            |                          |
|                              |                                   | Range for Cone Density                               | 0.000g/ml-1 to 6.0g/ml-1                                 |                            |                          |
|                              |                                   | Range for Cone Weight                                | 1mg to 325g                                              |                            |                          |
|                              |                                   | Range for Cone Volume                                | 0.1ml to 275ml                                           |                            |                          |
|                              |                                   | Interfaces                                           | USB and RS-232                                           |                            |                          |
|                              |                                   | Certification                                        | All components must certified to USP / EP requirements   |                            |                          |
|                              |                                   | Must Include                                         | CE / EMC Certification                                   |                            |                          |
|                              |                                   |                                                      | IQ & OQ document                                         |                            |                          |
|                              |                                   |                                                      |                                                          |                            |                          |
| PHCT 64                      | Tablet Hardness Tester            | Brand Name                                           | Please Specify                                           |                            |                          |
|                              |                                   | Model                                                | Please Specify                                           |                            |                          |
|                              |                                   | Country of Origin                                    | Please Specify                                           |                            |                          |
|                              |                                   | Country of Manufacture                               | Please Specify                                           |                            |                          |
|                              |                                   | Product Brochure                                     | Please Attach                                            |                            |                          |
|                              |                                   | Manufacture Authorization &ISO                       | Please Attach                                            |                            |                          |
|                              |                                   | Warranty                                             | 3 Years                                                  |                            |                          |
|                              |                                   | Warranty Claims                                      | Please Specify                                           |                            |                          |
|                              |                                   | Pharmacopoeial Compliance:                           | Ph. Eur. 2.9.8, USP <1217>                               |                            |                          |
|                              |                                   |                                                      |                                                          |                            |                          |

| Lot 5                 |                                   |                                                      |                                                                                  |                            |                          |
|-----------------------|-----------------------------------|------------------------------------------------------|----------------------------------------------------------------------------------|----------------------------|--------------------------|
| Lot Name: Equipment-5 |                                   |                                                      |                                                                                  |                            |                          |
| Item No.              | Name of Goods or Related Services | Technical Description, Specifications, and Standards |                                                                                  | Bidder's Response (yes/No) | If "No" Bidders Comments |
|                       |                                   | Tablet Measurements                                  | Breaking force, Diameter, Thickness                                              |                            |                          |
|                       |                                   | Hardness Accuracy                                    | ±1 N or better                                                                   |                            |                          |
|                       |                                   | Hardness Resolution                                  | 0.1 N or better                                                                  |                            |                          |
|                       |                                   | Diameter Testing Range                               | 2.00 – 35.00 mm or better                                                        |                            |                          |
|                       |                                   | Thickness Testing Range                              | 2.00 – 35.00 mm or better                                                        |                            |                          |
|                       |                                   | Thickness and Diameter Accuracy                      | ±0.02 mm or better                                                               |                            |                          |
|                       |                                   | Thickness & Diameter Resolution                      | 0.01 mm                                                                          |                            |                          |
|                       |                                   | Force Mode                                           | Selectable: linear force increase or linear speed increase                       |                            |                          |
|                       |                                   | Force Range                                          | 0-450 N or better                                                                |                            |                          |
|                       |                                   | Interface                                            | USB or RS232                                                                     |                            |                          |
|                       |                                   | Certification                                        | All components must be certified to USP specifications                           |                            |                          |
|                       |                                   | CE / EMC Certification                               | Must include CE / EMC Certification                                              |                            |                          |
|                       |                                   | Validation                                           | Must include IQ & OQ documents                                                   |                            |                          |
|                       |                                   |                                                      |                                                                                  |                            |                          |
| PHCT 65               | Polarimeter                       | Brand Name                                           | Please Specify                                                                   |                            |                          |
|                       |                                   | Model                                                | Please Specify                                                                   |                            |                          |
|                       |                                   | Country of Origin                                    | Please Specify                                                                   |                            |                          |
|                       |                                   | Country of Manufacture                               | Please Specify                                                                   |                            |                          |
|                       |                                   | Product Brochure                                     | Please Attach                                                                    |                            |                          |
|                       |                                   | Manufacture Authorization & ISO                      | Please Attach                                                                    |                            |                          |
|                       |                                   | Warranty                                             | 3 Years                                                                          |                            |                          |
|                       |                                   | Warranty Claims                                      | Please Specify                                                                   |                            |                          |
|                       |                                   | Measuring scales:                                    | Degrees Arc, % Concentration                                                     |                            |                          |
|                       |                                   | Measuring range:                                     | ±89.9°                                                                           |                            |                          |
|                       |                                   |                                                      | 0.001° Arc Optical Rotation<br>0.001% Concentration 0.001° Specific Rotation     |                            |                          |
|                       |                                   | Resolution:                                          | ≤±0.01°                                                                          |                            |                          |
|                       |                                   | Repeatability:                                       | ≤±0.01°                                                                          |                            |                          |
|                       |                                   | Response time:                                       | ≤15 sec.                                                                         |                            |                          |
|                       |                                   | Wavelengths                                          | 365nm, 405nm, 436nm, 546nm, 589nm and 633nm                                      |                            |                          |
|                       |                                   | Light source:                                        | LED, with average lifetime of 100.000 hours                                      |                            |                          |
|                       |                                   | Sensitivity:                                         | A light intensity control compensates attenuation up to Optical Density (OD) 2.0 |                            |                          |
|                       |                                   | Temperature sensor                                   | Built-in PT 100 sensor                                                           |                            |                          |
|                       |                                   | Temperature resolution                               | ≤0.1 °C                                                                          |                            |                          |
|                       |                                   | Temperature accuracy                                 | ≤±0.2 °C                                                                         |                            |                          |
|                       |                                   | Temperature control                                  | Automatic Electronic Heating & Cooling 15°-35°C                                  |                            |                          |

| Lot 5                 |                                   |                                                      |                                                                                                          |                            |                          |
|-----------------------|-----------------------------------|------------------------------------------------------|----------------------------------------------------------------------------------------------------------|----------------------------|--------------------------|
| Lot Name: Equipment-5 |                                   |                                                      |                                                                                                          |                            |                          |
| Item No.              | Name of Goods or Related Services | Technical Description, Specifications, and Standards |                                                                                                          | Bidder's Response (yes/No) | If "No" Bidders Comments |
|                       |                                   | Sample Chamber                                       | Must Accepts sample tubes up to 200mm and must be acid resistant                                         |                            |                          |
|                       |                                   | Display                                              | TFT touchscreen                                                                                          |                            |                          |
|                       |                                   | Interfaces                                           | 3 USB Ports, 2 RS232 Ports, Ethernet Port for Network Connection                                         |                            |                          |
|                       |                                   | Power                                                | 220 to 240 VAC, 50/60Hz                                                                                  |                            |                          |
|                       |                                   | compliance                                           | USP                                                                                                      |                            |                          |
|                       |                                   | Calibration                                          | Automatic calibration, Quartz Plates must stored within the instrument, ready for automatic calibration. |                            |                          |
|                       |                                   | Calibration Standard                                 | NIST Traceable Calibration Standard                                                                      |                            |                          |
|                       |                                   | <b>Must Include</b>                                  |                                                                                                          |                            |                          |
|                       |                                   | <b>1. Sample cell</b>                                |                                                                                                          |                            |                          |
|                       |                                   | Path length                                          | 100 mm                                                                                                   |                            |                          |
|                       |                                   | Material                                             | UV Quartz                                                                                                |                            |                          |
|                       |                                   | Capacity                                             | 25 to 30 mL                                                                                              |                            |                          |
|                       |                                   | Stoppers                                             | Must include 2 PTFE airtight stoppers                                                                    |                            |                          |
|                       |                                   | Compliance                                           | NIST Traceable and USP compliant                                                                         |                            |                          |
|                       |                                   | <b>2. Temperature Validation Cell</b>                |                                                                                                          |                            |                          |
|                       |                                   |                                                      |                                                                                                          |                            |                          |
| PHCT 66               | Burette Clamp                     | Type                                                 | Burette Clamp- single                                                                                    |                            |                          |
|                       |                                   | For use with                                         | Burette                                                                                                  |                            |                          |
|                       |                                   | Material                                             | High strength alloy jaws and rubber projected tips                                                       |                            |                          |
|                       |                                   | Length                                               | 29 cm approx                                                                                             |                            |                          |

#### 4. Indicative Images

|                                |                                                                                     |
|--------------------------------|-------------------------------------------------------------------------------------|
| Lot Nos.: Lot 1 through Lot 5  |                                                                                     |
| Lot Names: Equipment-1,2,3,4,5 |                                                                                     |
| Item No.                       | Item Name                                                                           |
| PHCT 01                        | Water Bath                                                                          |
|                                |    |
| PHCT 02                        | Heating Mantle Type-I                                                               |
|                                |   |
| PHCT 03                        | Heating Mantle Type-II                                                              |
|                                |  |
| PHCT 04                        | Heating Mantle Type-III                                                             |

| Lot Nos.: Lot 1 through Lot 5  |                                                                                     |
|--------------------------------|-------------------------------------------------------------------------------------|
| Lot Names: Equipment-1,2,3,4,5 |                                                                                     |
| Item No.                       | Item Name                                                                           |
|                                |    |
| PHCT 05                        | Digital Thermometer                                                                 |
|                                |    |
| PHCT 06                        | Analytical Balance                                                                  |
|                                |  |
| PHCI 07                        | Top Loading Balance                                                                 |
|                                |  |
| PHCT 08                        | Magnetic Stirring Bar Type-I                                                        |
|                                |  |
| PHCT 09                        | Magnetic Stirring Bar Type-II                                                       |

| Lot Nos.: Lot 1 through Lot 5  |                                                                                      |
|--------------------------------|--------------------------------------------------------------------------------------|
| Lot Names: Equipment-1,2,3,4,5 |                                                                                      |
| Item No.                       | Item Name                                                                            |
|                                |     |
| PHCT 10                        | pH Meter                                                                             |
|                                |     |
| PHCT 11                        | Forceps Type-I                                                                       |
|                                |    |
| PHCT 12                        | Forceps Type-II                                                                      |
|                                |   |
| PHCI 13                        | Scissor                                                                              |
|                                |   |
| PHCT 14                        | Scalpel                                                                              |
|                                |  |
| PHCI 15                        | Spatula                                                                              |
|                                |   |
| PHCI 16                        | Micro Powder Spatula                                                                 |

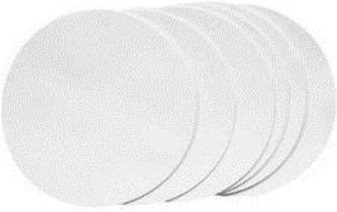
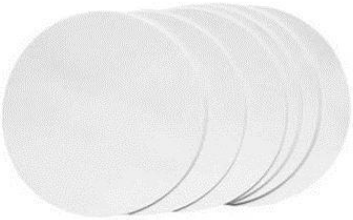
| Lot Nos.: Lot 1 through Lot 5  |                                                                                     |
|--------------------------------|-------------------------------------------------------------------------------------|
| Lot Names: Equipment-1,2,3,4,5 |                                                                                     |
| Item No.                       | Item Name                                                                           |
|                                |    |
| PHCT 17                        | Sample Spoon                                                                        |
|                                |    |
| PHCT 18                        | Funnel Stand                                                                        |
|                                |   |
| PHCT 19                        | Beaker Tongs                                                                        |
|                                |  |
| PHCT 20                        | Flask Tongs                                                                         |

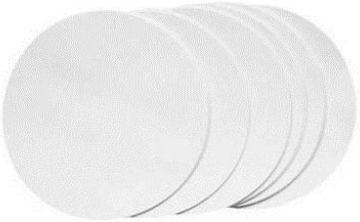
| Lot Nos.: Lot 1 through Lot 5  |                                                                                     |
|--------------------------------|-------------------------------------------------------------------------------------|
| Lot Names: Equipment-1,2,3,4,5 |                                                                                     |
| Item No.                       | Item Name                                                                           |
|                                |    |
| PHCT 21                        | Crucible Tongs                                                                      |
|                                |    |
| PHCT 22                        | Tripod Stand                                                                        |
|                                |   |
| PHCT 23                        | Wire Gauze                                                                          |
|                                |  |
| PHCT 24                        | Support Stand                                                                       |
|                                |  |
| PHCT 25                        | Bosshead Clamp                                                                      |

| Lot Nos.: Lot 1 through Lot 5  |                                                                                     |
|--------------------------------|-------------------------------------------------------------------------------------|
| Lot Names: Equipment-1,2,3,4,5 |                                                                                     |
| Item No.                       | Item Name                                                                           |
|                                |    |
| PHCT 26                        | Cast Iron Ring Type -I                                                              |
|                                |    |
| PHCT 27                        | Cast Iron Rung Type -II                                                             |
|                                |   |
| PHCT 28                        | Pipet Tips for micropipettes (0.5 to 10 $\mu$ L)                                    |
|                                |  |
| PHCT 29                        | Pipet Tips for micropipettes (10 to 100 $\mu$ L)                                    |

| Lot Nos.: Lot 1 through Lot 5  |                                                                                     |
|--------------------------------|-------------------------------------------------------------------------------------|
| Lot Names: Equipment-1,2,3,4,5 |                                                                                     |
| Item No.                       | Item Name                                                                           |
|                                |    |
| PHCT 30                        | Pipet Tips for micropipettes (100 to 1000 $\mu$ L)                                  |
|                                |   |
| PHCT 31                        | Microcentrifuge Tubes: 1.5mL                                                        |
|                                |  |
| PHCT 32                        | Centrifuge tubes type 1                                                             |
|                                |  |
| PHCT 33                        | Centrifuge tubes type 2                                                             |

| Lot Nos.: Lot 1 through Lot 5  |                                                                                     |
|--------------------------------|-------------------------------------------------------------------------------------|
| Lot Names: Equipment-1,2,3,4,5 |                                                                                     |
| Item No.                       | Item Name                                                                           |
|                                |    |
| PHCT 34                        | Pipette Pump                                                                        |
|                                |    |
| PHCT 35                        | Pipette Bulb                                                                        |
|                                |  |
| PHCT 36                        | Transfer Pipette                                                                    |
|                                |  |
| PHCT 37                        | Dropper Pipette                                                                     |

| Lot Nos.: Lot 1 through Lot 5  |                                                                                     |
|--------------------------------|-------------------------------------------------------------------------------------|
| Lot Names: Equipment-1,2,3,4,5 |                                                                                     |
| Item No.                       | Item Name                                                                           |
|                                |    |
| PHCT 38                        | pH paper                                                                            |
|                                |    |
| PHCT 39                        | Filter paper- Type 1                                                                |
|                                |  |
| PHCT 40                        | Filter paper- Type 2                                                                |
|                                |  |
| PHCT 41                        | Filter paper- Type 3                                                                |

| Lot Nos.: Lot 1 through Lot 5  |                                                                                     |
|--------------------------------|-------------------------------------------------------------------------------------|
| Lot Names: Equipment-1,2,3,4,5 |                                                                                     |
| Item No.                       | Item Name                                                                           |
|                                |    |
| PHCT 42                        | Cork Stopper Type 1                                                                 |
|                                |    |
| PHCT 43                        | Cork Stopper Type 1                                                                 |
|                                |   |
| PHCT 44                        | Cork Stopper Type 1                                                                 |
|                                |  |
| PHCT 45                        | Eppendorf Tubes type 1                                                              |

| Lot Nos.: Lot 1 through Lot 5  |                                                                                     |
|--------------------------------|-------------------------------------------------------------------------------------|
| Lot Names: Equipment-1,2,3,4,5 |                                                                                     |
| Item No.                       | Item Name                                                                           |
|                                |    |
| PHCT 46                        | Eppendorf Tubes type 2                                                              |
|                                |   |
| PHCT 47                        | Tissue roll                                                                         |
|                                |  |
| PHCT 48                        | Labelling tape                                                                      |

| Lot Nos.: Lot 1 through Lot 5  |                                                                                     |
|--------------------------------|-------------------------------------------------------------------------------------|
| Lot Names: Equipment-1,2,3,4,5 |                                                                                     |
| Item No.                       | Item Name                                                                           |
|                                |    |
| PHCT 49                        | Aluminium foil roll                                                                 |
|                                |   |
| PHCT 50                        | Parafilm                                                                            |
|                                |  |
| PHCT 51                        | Safety Goggles                                                                      |
|                                |  |
| PHCT 52                        | Boiling Chips                                                                       |

| Lot Nos.: Lot 1 through Lot 5  |                                                                                     |
|--------------------------------|-------------------------------------------------------------------------------------|
| Lot Names: Equipment-1,2,3,4,5 |                                                                                     |
| Item No.                       | Item Name                                                                           |
|                                |    |
| PHCT 53                        | Weighing Boats type 1                                                               |
|                                |    |
| PHCT 54                        | Weighing Boats type 2                                                               |
|                                |  |
| PHCT 55                        | Plastic Trays                                                                       |
|                                |  |
| PHCT 56                        | Microplate Reader                                                                   |

| Lot Nos.: Lot 1 through Lot 5  |                                                                                     |
|--------------------------------|-------------------------------------------------------------------------------------|
| Lot Names: Equipment-1,2,3,4,5 |                                                                                     |
| Item No.                       | Item Name                                                                           |
|                                |    |
| PHCT 57                        | Shaking incubator                                                                   |
|                                |   |
| PHCT 58                        | Conductivity Meter                                                                  |
|                                |  |
| PHCT 59                        | Muffle Furnace                                                                      |
|                                |  |

| Lot Nos.: Lot 1 through Lot 5  |                                                                                     |
|--------------------------------|-------------------------------------------------------------------------------------|
| Lot Names: Equipment-1,2,3,4,5 |                                                                                     |
| Item No.                       | Item Name                                                                           |
| PHCT 60                        | Benchtop Refractometer                                                              |
|                                |    |
| PHCT 61                        | Tap Density Tester                                                                  |
|                                |   |
| PHCT 62                        | Benchtop Tablet Press                                                               |
|                                |  |
| PHCT 63                        | Powder Flowability Analyzer                                                         |

| Lot Nos.: Lot 1 through Lot 5  |                                                                                     |
|--------------------------------|-------------------------------------------------------------------------------------|
| Lot Names: Equipment-1,2,3,4,5 |                                                                                     |
| Item No.                       | Item Name                                                                           |
|                                |    |
| PHCT 64                        | Tablet Hardness Tester                                                              |
|                                |   |
| PHCT 65                        | Polarimeter                                                                         |
|                                |  |
| PHCT 66                        | Burette Clamp                                                                       |
|                                |  |

# Section 7: General Conditions of Contract

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**Definitions**

1.1 The following words and expressions shall have the meanings hereby assigned to them:

- (a) "Contract" means the Agreement entered into between the Purchaser and the Supplier, together with the Contract Documents referred to therein, including all attachments, appendixes, and all documents incorporated by reference therein.
- (b) "Contract Documents" means the documents listed in the Agreement, including any amendments thereto.
- (c) "Contract Price" means the price payable to the Supplier as specified in the Agreement, subject to such additions and adjustments thereto or deductions therefrom, as may be made pursuant to the Contract.
- (d) "Day" means calendar day.
- (e) "Delivery" means the transfer of the Goods from the Supplier to the Purchaser in accordance with the terms and conditions set forth in the Contract.
- (f) "Completion" means the fulfillment of the Related Services by the Supplier in accordance with the terms and conditions set forth in the Contract.
- (g) "Eligible Countries" means the countries and territories eligible as listed in Section 5.
- (h) "GCC" means the General Conditions of Contract.
- (i) "Goods" means all of the commodities, raw material, machinery and equipment, and/or other materials that the Supplier is required to supply to the Purchaser under the Contract.
- (j) "Purchaser's Country" is the country specified in the Special Conditions of Contract (SCC).
- (k) "Purchaser" means the entity purchasing the Goods and Related Services, as specified in the SCC.
- (l) "Related Services" means the services incidental to the supply of the goods, such as insurance, installation, training and initial maintenance and other similar obligations of the Supplier under the Contract.
- (m) "SCC" means the Special Conditions of Contract.
- (n) "Subcontractor" means any natural person, private or government entity, or a combination of the above, including its legal successors or permitted assigns, to whom any part of the Goods to be supplied or execution of any part of the Related Services is subcontracted by the Supplier.
- (o) "Supplier" means the natural person, private or government entity, or a combination of the above, whose bid to perform the Contract has been accepted by the Purchaser and is named as such in the Agreement, and includes the legal successors

or permitted assigns of the Supplier.

(p) "ADB" is the Asian Development Bank.

(q) "The Site," where applicable, means the place named in the SCC.

**Contract Documents**

1.2 Subject to the order of precedence set forth in the Agreement, all documents forming the Contract (and all parts thereof) are intended to be correlative, complementary, and mutually explanatory.

**Fraud and Corruption**

1.3 ADB's Anticorruption Policy (1998, as amended to date) requires Borrowers (including beneficiaries of ADB-financed activity), as well as Bidders, Suppliers, and Contractors under ADB-financed contracts, observe the highest standard of ethics during the procurement and execution of such contracts. In pursuance of this policy, ADB

defines, for the purposes of this provision, the terms set forth below as follows:

- (i) "corrupt practice" means the offering, giving, receiving, or soliciting, directly or indirectly, anything of value to influence improperly the actions of another party;
- (ii) "fraudulent practice" means any act or omission, including a misrepresentation, that knowingly or recklessly misleads, or attempts to mislead, a party to obtain a financial or other benefit or to avoid an obligation;
- (iii) "coercive practice" means impairing or harming, or threatening to impair or harm, directly or indirectly, any party or the property of the party to influence improperly the actions of a party;
- (iv) "collusive practice" means an arrangement between two or more parties designed to achieve an improper purpose, including influencing improperly the actions of another party;
- (v) "abuse" means theft, waste, or improper use of assets related to ADB-related activity, either committed intentionally or through reckless disregard;
- (vi) "conflict of interest" means any situation in which a party has interests that could improperly influence that party's performance of official duties or responsibilities, contractual obligations, or compliance with applicable laws and regulations;
- (vii) "obstructive practice" means (a) deliberately destroying, falsifying, altering, or concealing of evidence material to an ADB investigation, or deliberately making false statements to investigators, with the intent to impede an ADB investigation; (b) threatening, harassing, or intimidating any party to prevent it from disclosing its knowledge of matters relevant to a Bank investigation or from pursuing the investigation; or (c) deliberate acts intended to impede the exercise of ADB's contractual rights of audit or inspection or access to information; and
- (viii) "integrity violation" is any act, as defined under ADB's Integrity Principles and Guidelines (2015, as amended from time to time), which violates ADB's Anticorruption Policy, including (i) to (vii) above and the following: violations of ADB sanctions, retaliation against whistleblowers or witnesses, and other violations of ADB's

Anticorruption Policy, including failure to adhere to the highest ethical standard.

will reject a proposal for award if it determines that the Bidder recommended for award has, directly or through an agent, engaged in corrupt, fraudulent, collusive, coercive, or obstructive practices or other integrity violations in competing for the Contract;

will cancel the portion of the financing allocated to a contract if it determines at any time that representatives of the borrower or of a beneficiary of ADB-financing engaged in corrupt, fraudulent, collusive, coercive, or obstructive practices or other integrity violations during the procurement or the execution of that contract, without the borrower having taken timely and appropriate action satisfactory to ADB to remedy the situation;

will impose remedial actions on a firm or an individual, at any time, in accordance with ADB's Anticorruption Policy and Integrity Principles and Guidelines, including declaring ineligible, either indefinitely or for a stated period of time, to participate in ADB-financed,-administered, or -supported activities or to benefit from an ADB-financed,-administered, or -supported contract, financially or otherwise, if it at any time determines that the firm or individual has, directly or through an agent, engaged in corrupt, fraudulent, collusive, coercive, or obstructive practices or other integrity violations; and

1.4 All Bidders, consultants, contractors, suppliers and other third parties engaged or involved in ADB-related activities have a duty to cooperate fully in any screening or investigation when requested by ADB to do so. Such cooperation includes, but is not limited to, the following:

being available to be interviewed and replying fully and truthfully to all questions asked;

providing ADB with any items requested that are within the party's control including, but not limited to, documents and other physical objects;

upon written request by ADB, authorizing other related entities to release directly to ADB such information that is specifically and materially related, directly or indirectly, to the said entities or issues which are the subject of the investigation;

cooperating with all reasonable requests to search or physically inspect their person and/or work areas, including files, electronic databases, and personal property used on ADB activities, or that utilizes ADB's Information and Communications Technology (ICT) resources or systems (including mobile phones, personal electronic devices, and electronic storage devices such as external disk drives);

cooperating in any testing requested by ADB, including but not limited to, fingerprint identification, handwriting analysis, and physical examination and analysis; and

preserving and protecting confidentiality of all information discussed

with, and as required by, ADB.

- 1.5 All Bidders, consultants, contractors and suppliers shall ensure that, in its contract with its sub-consultants, Subcontractors and other third parties engaged or involved in ADB-related activities, such sub-consultants, Subcontractors and other third parties similarly undertake the foregoing duty to cooperate fully in any screening or investigation when requested by ADB to do so.
- 1.6 The Supplier shall permit ADB to inspect the Supplier's accounts and records relating to the performance of the Supplier and to have them audited by auditors appointed by ADB, if so required by ADB.

#### **Interpretation**

- 1.7 If the context so requires it, singular means plural and vice versa.

- 1.8 Inco terms

The meaning of any trade term and the rights and obligations of parties there under shall be as prescribed by Inco terms.

EXW, CIF, CIP, and other similar terms, shall be governed by the rules prescribed in the current edition of Inco terms, published by the International Chamber of Commerce at the date of the Invitation for Bids or as specified in the SCC.

- 1.9 Entire Agreement

The Contract constitutes the entire agreement between the Purchaser and the Supplier and supersedes all communications, negotiations, and agreements (whether written or oral) of parties with respect thereto made prior to the date of Contract.

- 1.10 Amendment

No amendment or other variation of the Contract shall be valid unless it is in writing, is dated, expressly refers to the Contract, and is signed by a duly authorized representative of each party thereto.

- 1.11 Non-waiver

- (a) Subject to GCC Sub-clause 4.5(b) below, no relaxation, forbearance, delay, or indulgence by either party in enforcing any of the terms and conditions of the Contract or the granting of time by either party to the other shall prejudice, affect, or restrict the rights of that party under the Contract, neither shall any waiver by either party of any breach of Contract operate as waiver of any subsequent or continuing breach of Contract.
- (b) Any waiver of a party's rights, powers, or remedies under the Contract must be in writing, dated, and signed by an authorized representative of the party granting such waiver, and must specify the right and the extent to which it is being waived.

- 1.12 Severability

If any provision or condition of the Contract is prohibited or rendered invalid or unenforceable, such prohibition, invalidity, or unenforceability shall not affect the validity or enforceability of any

other provisions and conditions of the Contract.

**Language**

- 1.13 The Contract as well as all correspondence and documents relating to the Contract exchanged by the Supplier and the Purchaser, shall be written in the language specified in the SCC. Supporting documents and printed literature that are part of the Contract may be in another language provided they are accompanied by an accurate translation of the relevant passages in the language specified in the SCC, in which case, for purposes of interpretation of the Contract, this translation shall govern.
- 1.14 The Supplier shall bear all costs of translation to the governing language and all risks of the accuracy of such translation.

**Joint Venture**

- 1.15 If the Supplier is a Joint Venture all of the parties shall be jointly and severally liable to the Purchaser for the fulfillment of the provisions of the Contract and shall designate one party to act as a leader with authority to bind the Joint Venture. The composition or the constitution of the Joint Venture shall not be altered without the prior consent of the Purchaser.

**Eligibility**

- 1.16 The Supplier and its Subcontractors shall have the nationality of an eligible country. A Supplier or Subcontractor shall be deemed to have the nationality of a country if it is a citizen or constituted, incorporated, or registered, and operates in conformity with the provisions of the laws of that country.
- 1.17 All Goods and Related Services to be supplied under the Contract and financed by ADB shall have their origin in Eligible Countries. For the purpose of this clause, "country of origin" means the country where the goods have been grown, mined, cultivated, produced, manufactured, or processed; or through manufacture, processing, or assembly, another commercially recognized article results that differs substantially in its basic characteristics from its imported components.

**Notices**

- 1.18 Any Notice given by one party to the other pursuant to the Contract shall be in writing to the address specified in the SCC. The term "in writing" means communicated in written form with proof of receipt.
- 1.19 A Notice shall be effective when delivered or on the Notice's effective date, whichever is later.

**Governing Law**

- 1.20 The Contract shall be governed by and interpreted in accordance with the laws of the Purchaser's country, unless otherwise specified in the SCC.

**Settlement of Disputes**

- 1.21 The Purchaser and the Supplier shall make every effort to resolve amicably by direct informal negotiation any disagreement or dispute arising between them under or in connection with the Contract.
- 1.22 If the parties fail to resolve such a dispute or difference by mutual consultation within 28 days from the commencement of such consultation, either party may require that the dispute be referred for resolution to the formal mechanisms specified in the SCC.

|                                     |                                                                                                                                                                                                                                                                                                                                                          |
|-------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Scope of Supply</b>              | 1.23 Subject to the SCC, the Goods and Related Services to be supplied shall be as specified in Section 6(Schedule of Supply).                                                                                                                                                                                                                           |
|                                     | 1.24 Unless otherwise stipulated in the Contract, the Scope of Supply shall include all such items not specifically mentioned in the Contract but that can be reasonably inferred from the Contract as being required for attaining Delivery and Completion of the Goods and Related Services as if such items were expressly mentioned in the Contract. |
| <b>Delivery</b>                     | 1.25 Subject to GCC Sub-clause 33.1, the Delivery of the Goods and Completion of the Related Services shall be in accordance with the Delivery and Completion Schedule specified in the Section 6(Schedule of Supply). The details of shipping and other documents to be furnished by the Supplier are specified in the SCC.                             |
| <b>Supplier's Responsibilities</b>  | 1.26 The Supplier shall supply all the Goods and Related Services included in the Scope of Supply in accordance with GCC Clause 11, and the Delivery and Completion Schedule, as per GCC Clause 12.                                                                                                                                                      |
| <b>Purchaser's Responsibilities</b> | 1.27 Whenever the supply of Goods and Related Services requires that the Supplier obtain permits, approvals, and import and other licenses from local public authorities, the Purchaser shall, if so required by the Supplier, make its best effort to assist the Supplier in complying with such requirements in a timely and expeditious manner.       |
|                                     | 1.28 The Purchaser shall pay all costs involved in the performance of its responsibilities, in accordance with GCC Sub-clause 14.1.                                                                                                                                                                                                                      |
| <b>Contract Price</b>               | 1.29 The Contract Price shall be as specified in the Agreement subject to any additions and adjustments thereto, or deductions there from, as may be made pursuant to the Contract.                                                                                                                                                                      |
|                                     | 1.30 Prices charged by the Supplier for the Goods delivered and the Related Services performed under the Contract shall not vary from the prices quoted by the Supplier in its bid, with the exception of any price adjustments authorized in the SCC.                                                                                                   |
| <b>Terms of Payment</b>             | 1.31 The Contract Price shall be paid as specified in the SCC.                                                                                                                                                                                                                                                                                           |
|                                     | 1.32 The Supplier's request for payment shall be made to the Purchaser in writing, accompanied by invoices describing, as appropriate, the Goods delivered and Related Services performed, and by the documents submitted pursuant to GCC Clause 12 and upon fulfillment of all the obligations stipulated in the Contract.                              |
|                                     | 1.33 Payments shall be made promptly by the Purchaser, no later than 60 days after submission of an invoice or request for payment by the Supplier, and the Purchaser has accepted it.                                                                                                                                                                   |
|                                     | 1.34 The currency or currencies in which payments shall be made to the Supplier under this Contract shall be specified in the SCC.                                                                                                                                                                                                                       |
| <b>Taxes and Duties</b>             | 1.35 For goods supplied from outside the Purchaser's country, the Supplier shall be entirely responsible for all taxes, stamp duties, license fees, and other such levies imposed outside the Purchaser's country.                                                                                                                                       |
|                                     | 1.36 For goods supplied from within the Purchaser's country, the Supplier shall be entirely responsible for all taxes, duties, license fees, etc., incurred until delivery of the contracted Goods to the Purchaser.                                                                                                                                     |

**Performance  
Security**

- 1.37 If any tax exemptions, reductions, allowances or privileges may be available to the Supplier in the Purchaser's Country, the Purchaser shall use its best efforts to enable the Supplier to benefit from any such tax savings to the maximum allowable extent.
- 1.38 The Supplier shall, within 28 days of the notification of Contract award, provide a Performance Security for the due performance of the Contract in the amounts and currencies specified in the SCC.
- 1.39 The proceeds of the Performance Security shall be payable to the Purchaser as compensation for any loss resulting from the Supplier's failure to complete its obligations under the Contract.
- 1.40 The Performance Security shall be denominated in the currencies of the Contract, or in a freely convertible currency acceptable to the Purchaser, and shall be in one of the forms stipulated by the Purchaser in the SCC, or in another form acceptable to the Purchaser.
- 1.41 The Performance Security shall be discharged by the Purchaser and returned to the Supplier not later than 28 days following the date of completion of the Supplier's performance obligations under the Contract, including any warranty obligations, unless specified otherwise in the SCC.

**Copyright**

- 1.42 The copyright in all drawings, documents, and other materials containing data and information furnished to the Purchaser by the Supplier herein shall remain vested in the Supplier, or, if they are furnished to the Purchaser directly or through the Supplier by any third party, including suppliers of materials, the copyright in such materials shall remain vested in such third party.

**Confidential  
Information**

- 1.43 The Purchaser and the Supplier shall keep confidential and shall not, without the written consent of the other party hereto, divulge to any third party any documents, data, or other information furnished directly or indirectly by the other party hereto in connection with the Contract, whether such information has been furnished prior to, during or following completion or termination of the Contract. Notwithstanding the above, the Supplier may furnish to its Subcontractor such documents, data, and other information it receives from the Purchaser to the extent required for the Subcontractor to perform its work under the Contract, in which event the Supplier shall obtain from such Subcontractor an undertaking of confidentiality similar to that imposed on the Supplier under GCC Clause 20.
- 1.44 The Purchaser shall not use such documents, data, and other information received from the Supplier for any purposes unrelated to the Contract. Similarly, the Supplier shall not use such documents, data, and other information received from the Purchaser for any purpose other than the design, procurement, or other work and services required for the performance of the Contract.
- 1.45 The obligation of a party under GCC Sub-clauses 20.1 and 20.2 above, however, shall not apply to information that
- (a) the Purchaser or Supplier needs to share with ADB or other institutions participating in the financing of the Contract;
  - (b) now or hereafter enters the public domain through no fault of

that party;

- (c) can be proven to have been possessed by that party at the time of disclosure and which was not previously obtained, directly or indirectly, from the other party; or
- (d) otherwise lawfully becomes available to that party from a third party that has no obligation of confidentiality.

1.46 The above provisions of GCC Clause 20 shall not in any way modify any undertaking of confidentiality given by either of the parties hereto prior to the date of the Contract in respect of the Supply or any part thereof.

1.47 The provisions of GCC Clause 20 shall survive completion or termination, for whatever reason, of the Contract.

#### **Subcontracting**

1.48 The Supplier shall notify the Purchaser in writing of all subcontracts awarded under the Contract if not already specified in the Bid. Subcontracting shall in no event relieve the Supplier from any of its obligations, duties, responsibilities, or liability under the Contract.

1.49 Subcontracts shall comply with the provisions of GCC Clauses 3 and 7.

#### **Specifications and Standards**

1.50 Technical Specifications and Drawings

- (a) The Supplier shall ensure that the Goods and Related Services comply with the technical specifications and other provisions of the Contract.
- (b) The Supplier shall be entitled to disclaim responsibility for any design, data, drawing, specification or other document, or any modification thereof provided or designed by or on behalf of the Purchaser, by giving a notice of such disclaimer to the Purchaser.
- (c) The Goods and Related Services supplied under this Contract shall conform to the standards mentioned in Section 6(Schedule of Supply) and, when no applicable standard is mentioned, the standard shall be equivalent or superior to the official standards whose application is appropriate to the country of origin of the Goods.

1.51 Wherever references are made in the Contract to codes and standards in accordance with which it shall be executed, the edition or the revised version of such codes and standards shall be those specified in the Section 6(Schedule of Supply). During Contract execution, any changes in any such codes and standards shall be applied only after approval by the Purchaser and shall be treated in accordance with GCC Clause 33.

#### **Packing and Documents**

1.52 The Supplier shall provide such packing of the Goods as is required to prevent their damage or deterioration during transit to their final destination, as indicated in the Contract. During transit, the packing shall be sufficient to withstand, without limitation, rough handling and exposure to extreme temperatures, salt and precipitation, and open

storage. Packing case size and weights shall take into consideration, where appropriate, the remoteness of the final destination of the Goods and the absence of heavy handling facilities at all points in transit.

- 1.53 The packing, marking, and documentation within and outside the packages shall comply strictly with such special requirements as shall be expressly provided for in the Contract, including additional requirements, if any, specified in the SCC, and in any other instructions ordered by the Purchaser.

**Insurance**

- 1.54 Unless otherwise specified in the SCC, the Goods supplied under the Contract shall be fully insured, in a freely convertible currency from an eligible country, against loss or damage incidental to manufacture or acquisition, transportation, storage, and delivery, in accordance with the applicable Inco terms or in the manner specified in the SCC.

**Transportation**

- 1.55 Unless otherwise specified in the SCC, obligations for transportation of the Goods shall be in accordance with the Inco terms specified in Section 6(Schedule of Supply).

**Inspections and Tests**

- 1.56 The Supplier shall at its own expense and at no cost to the Purchaser carry out all such tests and/or inspections of the Goods and Related Services as are specified in Section 6(Schedule of Supply).
- 1.57 The inspections and tests may be conducted on the premises of the Supplier or its Subcontractor, at point of delivery, and/or at the final destination of the Goods, or in another place in the Purchaser's country as specified in the SCC. Subject to GCC Sub-clause 26.3, if conducted on the premises of the Supplier or its Subcontractor, all reasonable facilities and assistance, including access to drawings and production data, shall be furnished to the inspectors at no charge to the Purchaser.
- 1.58 The Purchaser or its designated representative shall be entitled to attend the tests and/or inspections referred to in GCC Sub-clause 26.2, provided that the Purchaser bear all of its own costs and expenses incurred in connection with such attendance including, but not limited to, all traveling and board and lodging expenses.
- 1.59 Whenever the Supplier is ready to carry out any such test and inspection, it shall give a reasonable advance notice, including the place and time, to the Purchaser. The Supplier shall obtain from any relevant third party or manufacturer any necessary permission or consent to enable the Purchaser or its designated representative to attend the test and/or inspection.
- 1.60 The Purchaser may require the Supplier to carry out any test and/or inspection not required by the Contract but deemed necessary to verify that the characteristics and performance of the Goods comply with the technical specifications, codes, and standards under the Contract, provided that the Supplier's reasonable costs and expenses incurred in the carrying out of such test and/or inspection shall be added to the Contract Price. Further, if such test and/or inspection impedes the progress of manufacturing and/or the Supplier's performance of its other obligations under the Contract, due allowance will be made in respect of the Delivery Dates and Completion Dates and the other obligations so affected.
- 1.61 The Supplier shall provide the Purchaser with a report of the results of any such test and/or inspection.

1.62 The Purchaser may reject any Goods or any part thereof that fail to pass any test and/or inspection or do not conform to the specifications. The Supplier shall either rectify or replace such rejected Goods or parts thereof or make alterations necessary to meet the specifications at no cost to the Purchaser, and shall repeat the test and/or inspection, at no cost to the Purchaser, upon giving a notice pursuant to GCC Sub-clause 26.4.

1.63 The Supplier agrees that neither the execution of a test and/or inspection of the Goods or any part thereof, nor the attendance by the Purchaser or its representative, nor the issue of any report pursuant to GCC Sub-clause 26.6, shall release the Supplier from any warranties or other obligations under the Contract.

**Liquidated  
Damages**

1.64 Except as provided under GCC Clause 32, if the Supplier fails to deliver any or all of the Goods or perform the Related Services within the period specified in the Contract, the Purchaser may without prejudice to all its other remedies under the Contract, deduct from the Contract Price, as liquidated damages, a sum equivalent to the percentage specified in the SCC of the Contract Price for each week or part thereof of delay until actual delivery or performance, up to a maximum deduction of the percentage specified in the SCC. Once the maximum is reached, the Purchaser may terminate the Contract pursuant to GCC Clause 35.

**Warranty**

1.65 The Supplier warrants that all the Goods are new, unused, and of the most recent or current models, and that they incorporate all recent improvements in design and materials, unless provided otherwise in the Contract.

1.66 Subject to GCC Sub-clause 22.1, the Supplier further warrants that the Goods shall be free from defects arising from any act or omission of the Supplier or arising from design, materials, and workmanship, under normal use in the conditions prevailing in the country of final destination.

1.67 Unless otherwise specified in the SCC, the warranty shall remain valid for 12 months after the Goods, or any portion thereof as the case may be, have been delivered to and accepted at the final destination indicated in the SCC, or for 18 months after the date of shipment or loading in the country of origin, whichever period concludes earlier.

1.68 The Purchaser shall give Notice to the Supplier, stating the nature of any such defects together with all available evidence thereof, promptly following the discovery thereof. The Purchaser shall afford all reasonable opportunity for the Supplier to inspect such defects.

1.69 Upon receipt of such Notice, the Supplier shall, within the period specified in the SCC, expeditiously repair or replace the defective Goods or parts thereof, at no cost to the Purchaser.

1.70 If having been notified, the Supplier fails to remedy the defect within the period specified in the SCC, the Purchaser may proceed to take within a reasonable period such remedial action as may be necessary, at the Supplier's risk and expense and without prejudice to any other rights which the Purchaser may have against the Supplier under the Contract.

**Patent Indemnity**

1.71 The Supplier shall, subject to the Purchaser's compliance with GCC Sub-clause 29.2, indemnify and hold harmless the Purchaser and its employees and officers from and against any and all suits, actions or administrative proceedings, claims, demands, losses, damages, costs, and expenses of any nature, including attorney's fees and expenses, which the Purchaser may suffer as a result of any infringement or alleged infringement of any patent, utility model, registered design, trademark, copyright, or other intellectual property right registered or otherwise existing at the date of the Contract by reason of

- (a) the installation of the Goods by the Supplier or the use of the Goods in the country where the Site is located; and
- (b) the sale in any country of the products produced by the Goods.

Such indemnity shall not cover any use of the Goods or any part thereof other than for the purpose indicated by or to be reasonably inferred from the Contract, neither any infringement resulting from the use of the Goods or any part thereof, or any products produced thereby in association or combination with any other equipment, plant, or materials not supplied by the Supplier, pursuant to the Contract.

1.72 If any proceedings are brought or any claim is made against the Purchaser arising out of the matters referred to in GCC Sub-clause 29.1, the Purchaser shall promptly give the Supplier a notice thereof, and the Supplier may at its own expense and in the Purchaser's name conduct such proceedings or claim and any negotiations for the settlement of any such proceedings or claim.

1.73 If the Supplier fails to notify the Purchaser within 28 days after receipt of such notice that it intends to conduct any such proceedings or claim, then the Purchaser shall be free to conduct the same on its own behalf.

1.74 The Purchaser shall, at the Supplier's request, afford all available assistance to the Supplier in conducting such proceedings or claim, and shall be reimbursed by the Supplier for all reasonable expenses incurred in so doing.

1.75 The Purchaser shall indemnify and hold harmless the Supplier and its employees, officers, and Subcontractors from and against any and all suits, actions or administrative proceedings, claims, demands, losses, damages, costs, and expenses of any nature, including attorney's fees and expenses, which the Supplier may suffer as a result of any infringement or alleged infringement of any patent, utility model, registered design, trademark, copyright, or other intellectual property right registered or otherwise existing at the date of the Contract arising out of or in connection with any design, data, drawing, specification, or other documents or materials provided or designed by or on behalf of the Purchaser.

**Limitation of Liability**

30.1 Except in cases of gross negligence or willful misconduct,

- (a) neither party shall be liable to the other party for any indirect or consequential loss or damage, loss of use, loss of production, or loss of profits or interest costs, provided that this exclusion shall not apply to any obligation of the Supplier to pay liquidated damages to the Purchaser; and

- (b) the aggregate liability of the Supplier to the Purchaser, whether under the Contract, in tort, or otherwise, shall not exceed the amount specified in the SCC, provided that this limitation shall not apply to the cost of repairing or replacing defective equipment, or to any obligation of the Supplier to indemnify the Purchaser with respect to patent infringement.

**Change in Laws and Regulations**

- 1.76 Unless otherwise specified in the Contract, if after the date of the Invitation for Bids, any law, regulation, ordinance, order or bylaw having the force of law is enacted, promulgated, abrogated, or changed in the place of the Purchaser's country where the Site is located (which shall be deemed to include any change in interpretation or application by the competent authorities) that subsequently affects the Delivery Date and/or the Contract Price, then such Delivery Date and/or Contract Price shall be correspondingly increased or decreased, to the extent that the Supplier has thereby been affected in the performance of any of its obligations under the Contract. Notwithstanding the foregoing, such additional or reduced cost shall not be separately paid or credited if the same has already been accounted for in the price adjustment provisions where applicable, in accordance with GCC Clause 15.

**Force Majeure**

- 1.77 The Supplier shall not be liable for forfeiture of its Performance Security, liquidated damages, or termination for default if and to the extent that its delay in performance or other failure to perform its obligations under the Contract is the result of an event of Force Majeure.
- 1.78 For purposes of this clause, "Force Majeure" means an event or situation beyond the control of the Supplier that is not foreseeable, is unavoidable, and its origin is not due to negligence or lack of care on the part of the Supplier. Such events may include, but not be limited to, acts of the Purchaser in its sovereign capacity, wars or revolutions, fires, floods, epidemics, quarantine restrictions, and freight embargoes.
- 1.79 If a Force Majeure situation arises, the Supplier shall promptly notify the Purchaser in writing of such condition and the cause thereof. Unless otherwise directed by the Purchaser in writing, the Supplier shall continue to perform its obligations under the Contract as far as is reasonably practical, and shall seek all reasonable alternative means for performance not prevented by the Force Majeure event.

**Change Orders and Contract Amendments**

- 1.80 The Purchaser may at any time order the Supplier through Notice in accordance GCC Clause 8, to make changes within the general scope of the Contract in any one or more of the following:
- (a) drawings, designs, or specifications, where Goods to be furnished under the Contract are to be specifically manufactured for the Purchaser;
  - (b) the method of shipment or packing;
  - (c) the place of delivery; and
  - (d) the Related Services to be provided by the Supplier.
- 1.81 If any such change causes an increase or decrease in the cost of, or the time required for, the Supplier's performance of any provisions under the Contract, an equitable adjustment shall be made in the

Contract Price or in the Delivery and Completion Schedule, or both, and the Contract shall accordingly be amended. Any claims by the Supplier for adjustment under this Clause must be asserted within 28 days from the date of the Supplier's receipt of the Purchaser's change order.

- 1.82 Prices to be charged by the Supplier for any Related Services that might be needed but which were not included in the Contract shall be agreed upon in advance by the parties and shall not exceed the prevailing rates charged to other parties by the Supplier for similar services.

#### **Extensions of Time**

- 1.83 If at any time during performance of the Contract, the Supplier or its Subcontractors should encounter conditions impeding timely delivery of the Goods or completion of Related Services pursuant to GCC Clause 12, the Supplier shall promptly notify the Purchaser in writing of the delay, its likely duration, and its cause. As soon as practicable after receipt of the Supplier's notice, the Purchaser shall evaluate the situation and may at its discretion extend the Supplier's time for performance, in which case the extension shall be ratified by the parties by amendment of the Contract.

- 1.84 Except in case of Force Majeure, as provided under GCC Clause 32, a delay by the Supplier in the performance of its Delivery and Completion obligations shall render the Supplier liable to the imposition of liquidated damages pursuant to GCC Clause 27, unless an extension of time is agreed upon, pursuant to GCC Sub-clause 34.1.

#### **Termination**

- 1.85 Termination for Default

- (a) The Purchaser, without prejudice to any other remedy for breach of Contract, by Notice of default sent to the Supplier, may terminate the Contract in whole or in part,
  - (i) if the Supplier fails to deliver any or all of the Goods within the period specified in the Contract, or within any extension thereof granted by the Purchaser pursuant to GCC Clause 34; or
  - (ii) if the Supplier fails to perform any other obligation under the Contract.
  - (iii) if the Supplier, in the judgment of the Purchaser has engaged in integrity violations, as defined in GCC Clause 3, in competing for or in executing the Contract.
- (b) In the event the Purchaser terminates the Contract in whole or in part, pursuant to GCC Clause 35.1(a), the Purchaser may procure, upon such terms and in such manner as it deems appropriate, Goods or Related Services similar to those undelivered or not performed, and the Supplier shall be liable to the Purchaser for any additional costs for such similar Goods or Related Services. However, the Supplier shall continue performance of the Contract to the extent not terminated.

- 1.86 Termination for Insolvency

The Purchaser may at any time terminate the Contract by giving Notice to the Supplier if the Supplier becomes bankrupt or otherwise

insolvent. In such event, termination will be without compensation to the Supplier, provided that such termination will not prejudice or affect any right of action or remedy that has accrued or will accrue thereafter to the Purchaser.

#### 1.87 Termination for Convenience

- (a) The Purchaser, by Notice sent to the Supplier, may terminate the Contract, in whole or in part, at any time for its convenience. The Notice of termination shall specify that termination is for the Purchaser's convenience, the extent to which performance of the Supplier under the Contract is terminated, and the date upon which such termination becomes effective.
- (b) The Goods that are complete and ready for shipment within 28 days after the Supplier's receipt of the Notice of termination shall be accepted by the Purchaser at the Contract terms and prices. For the remaining Goods, the Purchaser may elect
  - (i) to have any portion completed and delivered at the Contract terms and prices; and/or
  - (ii) to cancel the remainder and pay to the Supplier an agreed amount for partially completed Goods and Related Services and for materials and parts previously procured by the Supplier.

#### Assignment

- 1.88 Neither the Purchaser nor the Supplier shall assign, in whole or in part, their obligations under this Contract, except with prior written consent of the other party.

#### Respectful Work Environment

- 1.89 The Contractor shall ensure that its employees and Subcontractors observe the highest ethical standards and refrain from any form of bullying, discrimination, misconduct and harassment, including sexual harassment and shall, at all times, behave in a manner that creates an environment free of unethical behavior, bullying, misconduct and harassment, including sexual harassment. The Contractor shall take appropriate action against any employees or Subcontractors, including suspension or termination of employment or sub-contract, if any form of unethical or inappropriate behavior is identified.
- 1.90 The Contractor shall conduct training programs for its employees and Subcontractors to raise awareness on and prevent any form of bullying, discrimination, misconduct, and harassment including sexual harassment, and to promote a respectful work environment. The Contractor shall keep an up to date record of its employees and subcontractors who have attended and completed such training programs and provide such records to the Purchaser at their first written request.

#### Agreed From page 7-2 to 7-15,

Name \_\_\_\_\_  
 In the capacity of \_\_\_\_\_  
 Signed \_\_\_\_\_  
 Duly authorized to sign the Bid for and on behalf of \_\_\_\_\_  
 Date \_\_\_\_\_



## Section 8: Special Conditions of Contract

The following Special Conditions of Contract (SCC) shall supplement the General Conditions of Contract (GCC). Whenever there is a conflict, the provisions herein shall prevail over those in the GCC.

|                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|--------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>GCC 1.1(j)</b>  | The Purchaser's country is: Democratic Socialist Republic of Sri Lanka                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| <b>GCC 1.1(k)</b>  | The Purchaser is: Sabaragamuwa University of Sri Lanka                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| <b>GCC 1.1 (q)</b> | The Site is: Faculty of Technology, Sabaragamuwa University of Sri Lanka, Belihuloya, 70140, Sri Lanka.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| <b>GCC 4.2 (b)</b> | The version of Incoterms shall be: Incoterms 2010                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| <b>GCC 5.1</b>     | The language shall be: English<br>The language for translation of supporting documents and printed literature is: English                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| <b>GCC 8.1</b>     | For <b><u>notices</u></b> , the Purchaser's address shall be:<br>Attention: NP Wijendre<br>Senior Procurement Officer<br>Project Implementation Unit<br>STHRD Project<br>Street address: Belihuloya<br>Floor/ Room number: Faculty of Technology, Sabaragamuwa University of Sri Lanka<br>City: Belihuloya<br>ZIP code: <b>70140</b><br>Country: Sri Lanka<br>Telephone: 045-2280081<br>E-mail: sposb-sthrd@mohe.gov.lk                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| <b>GCC 9.1</b>     | The governing law shall be: The laws applicable in Democratic Socialist Republic of Sri Lanka                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| <b>GCC 10.2</b>    | <p>The formal mechanism for the resolution of disputes shall be: according to the United Nations Commission on International Trade Law (UNCITRAL)</p> <p><b><u>For a contract with a Foreign Supplier:</u></b></p> <p>In the case of a dispute between the Purchaser and the Supplier, the dispute shall be settled by international arbitration conducted in accordance with the arbitration Rules of Singapore International Arbitration Centre.</p> <p>Place of arbitration: Singapore International Arbitration Centre<br/>No. 32, Maxwell Road,<br/>#02-01, Maxwell Chambers,<br/>Singapore 069115</p> <p><b><u>For a contract with a Local Supplier:</u></b></p> <p>In the case of a dispute between the Purchaser and the Supplier, the dispute shall be settled by arbitration in accordance with the provisions of the local arbitration Procedures in the Purchaser's country.</p> |

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|                 | Place of arbitration: Development of Commercial Law and Practice,<br>ICLP Arbitration Centre, 53/1, Ananda Coomaraswamy Mawatha, Colombo 00700, Sri Lanka                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| <b>GCC 11.1</b> | The Scope of Supply shall be defined in: Schedule 6 (Schedule of Supply)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| <b>GCC 12.1</b> | <p>Details of shipping and documents to be furnished by the Supplier shall be:</p> <p>one original and one copy of the Supplier's invoice showing the contract Item no., full description of the goods, Code/Model no., quantity, unit and total prices, country of origin and the Harmonized Commodity Description and Coding Systems (HS) code <b><u>on item by item basis</u></b>. The full contact details of the Supplier, Purchaser and Consignee, shipping details, total number of packing cases with total volume and nett weight and method of payment must also be shown.</p> <p>one original and one copy of the Supplier's master packing list showing the contract Item no., full description of the goods, Code/Model no., quantity, country of origin and the Harmonized Commodity Description and Coding Systems (HS) code <b><u>on item by item basis</u></b>. The full contact details of the Supplier, Purchaser and Consignee, shipping details, total number of packing cases with total volume and nett weight must also be shown.</p> <p>one original and one copy of individual packing list <b><u>for each case</u></b> (showing the same information as the master packing list) and the individual case nett and gross weight and dimensions. The case number in the form 1 /X to X/X must also be included</p> <ul style="list-style-type: none"> <li>- Certificate of Origin on items by item basis issued by a Chamber of Commerce (or other duly authorized government agency located) in the Supplier's country.</li> <li>- Manufactures and/or suppliers warranty certificates for items where this required in Section 6 - Schedule of Supply.</li> <li>- Nominated agency and/or factory inspection report for items where this required in Section 6 - Schedule of Supply.</li> </ul> |
| <b>GCC 15.2</b> | The price adjustment shall be: N/A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| <b>GCC 16.1</b> | <p>Payment of the Contract Price shall be made in the following manner:</p> <p>For Goods and Contracted Services supplied from outside the Purchaser's country</p> <p>Payment shall be made in currencies mentioned in the Letter of Award within (28) days of presentation of claim supported by a written confirmation from the Purchaser declaring that the Goods have been delivered as per the conditions described in Section 6 and that all other contracted services have been performed.</p> <p>(a) On Acceptance: 90% of the Contract Price of Goods received shall be paid within 28 days of receipt of the Goods upon submission of a claim supported by acceptance certificate issued by the purchaser.</p> <p>(b) Balance 10% of the Contract Price of Goods received shall be paid after the defect liability period of the Goods upon submission of a claim supported by quality and condition certificate issued by the end user.</p> <p>(c) Payments will be made by SWIFT transfer.</p> <p>For Goods and Contracted Services supplied from within the Purchaser's country:</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| <b>GCC 16.4</b> | <p><b>The currencies for payments shall be: .</b></p> <p>Payments shall be made in accordance with the prices with currencies quoted in Form of Quotation. If the Bidder quoted in foreign currency but does not have a foreign currency account to receive, the equivalent amount in LKR shall be paid according to the exchange rate available on the date such an exchange occurs based on the Bank Debit Note or Custom Declaration (CUSDEC) whichever comes first.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |

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| <b>GCC 18.1</b> | <p>The Supplier shall provide a Performance Security of 10 percent of the Contract Price. The Performance Security shall be denominated in the following amounts and currencies:</p> <p>The value of 10% of the Contract amount in the currency mentioned in the Contract awarding letter, which shall be in proportion to the amounts and currencies of the contract price and valid for 6 months from the expected delivery completion.</p>                                                                                                                                                                            |
| <b>GCC 18.3</b> | <p>The forms of acceptable Performance Security are: Section 9-5 Performance Security Form included in the Bidding Document</p> <p>Note that the Performance Security must be issued from a commercial bank operating in Sri Lanka, approved by the Central Bank of Sri Lanka</p>                                                                                                                                                                                                                                                                                                                                        |
| <b>GCC 18.4</b> | <p>Discharge of the Performance Security shall take place: Pursuant to Clause GCC 18.4, after delivery, installation and acceptance of the goods. the performance security shall be reduced up to 5% of the Contract price to cover the Supplier's warranty obligations in accordance with GCC Clause 28.3</p> <p>After complacent of Warranty period and rectifying the defects or substituted by new goods successfully, the Performance security will be released.</p>                                                                                                                                                |
| <b>GCC 23.2</b> | <p>The packing, marking, and documentation within and outside the packages shall be:</p> <p><b>Within each case:</b><br/>As described in SCC 12.1</p> <p>- Individual packing list for each case</p> <p><b>Outside each case:</b></p> <p>Clearly stenciled in indelible water proof ink</p> <p>Dean's Office, Faculty of Technology,<br/>Sabaragamuwa University of Sri Lanka,<br/>Belihuloya 70140,<br/>Sri Lanka</p> <p>Contract No. MOHE/STHRD/SB-E6B<br/>IFB No. MOHE/STHRD/SB-E6B</p> <p>As described in SCC 12.1</p> <p>- Case nett and gross weight and dimensions.<br/>- Case number in the form 1 /X to X/X</p> |
| <b>GCC 24.1</b> | <p>The insurance coverage shall be in accordance with:</p> <p>Pursuant to GCC, Sub clause 24.1, the supplier must insure the Goods in an amount equal to 110% of the CIF, CIP or EXW price of the Goods from Warehouse to Warehouse on All Risks basis, including War Risks and Strikes.</p>                                                                                                                                                                                                                                                                                                                             |
| <b>GCC 25.1</b> | <p>Obligations for transportation of the Goods shall be in accordance with: INCOTERMS 2010</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |

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| <b>GCC 26.2</b>     | <p>Tests and Inspections specified in Section 6(Schedule of Supply), shall be carried out at the following times or milestones, and places:</p> <p>Goods: As specified in Section 6 (Schedule of Supply)</p> <p>Type of Test: Bidder must provide the certificate(s) obtained from National level certification body accepted by the client.</p> <p>Time or Milestone: Inspection will be at</p> <ul style="list-style-type: none"> <li>i. After delivery</li> <li>ii. After installation</li> </ul> <p>Place: Department of Bio System Technology, Faculty of Technology, Sabaragamuwa University of Sri Lanka</p> <p>Address: Belihuloya</p> <p>Country: Sri Lanka</p> |
| <b>GCC 27.1</b>     | <p>The applicable rate for liquidated damages for delay shall be: 0.5 % per week or part thereof</p> <p>The maximum amount of liquidated damages shall be: 10 % of the contract value.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| <b>GCC 28.3</b>     | <p>The period of validity of the Warranty shall be: As per mentioned in Section 6 Compliance to the specifications from acceptance for all lots</p> <p>The place of final destination shall be:</p> <p>Place: Faculty of Technology,<br/>Sabaragamuwa University of Sri Lanka</p> <p>Address: Belihuloya. 70140</p> <p>Country: Sri Lanka</p>                                                                                                                                                                                                                                                                                                                            |
| <b>GCC 28.5</b>     | <p>The Supplier shall correct any defects covered by the Warranty within 14 days of being notified by the Purchaser of the occurrence of such defects.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| <b>GCC 30.1 (b)</b> | <p>The amount of aggregate liability shall be: 100% of the Contract Price</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |

Name \_\_\_\_\_

In the capacity of \_\_\_\_\_

Signed \_\_\_\_\_

Duly authorized to sign the Bid for and on behalf of \_\_\_\_\_

Date \_\_\_\_\_

# Section 9: Contract Forms

## Table of Forms

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## Notification of Award

[on letterhead of the Purchaser ----]

### Letter of Acceptance

[date]

To: [name and address of the supplier]

Subject: Notification of Award Contract No. [please specify]

This is to notify you that your Bid dated [date] for execution of the [name of the contract and identification number, as given in the Bid Data Sheet] for the Accepted Contract Amount of the equivalent of [amount in words and figures and name of currency], as corrected and modified in accordance with the Instructions to Bidders is hereby accepted by our Agency.

You are requested to furnish the Performance Security within 28 days in accordance with the Conditions of Contract and any additional security required as a result of the evaluation of your bid, using for that purpose the Performance Security Form included in Section 9 (Contract Forms) of the Bidding Document.

Authorized Signature:

.....

Name and Title of Signatory: .....

Name of Agency: .....

Attachment: Contract Agreement

## Contract Agreement

THIS AGREEMENT made on the *[insert date]* day of *[insert month]*, *[insert year]*, between *[insert complete name of the purchaser]* of *[insert complete address of the Purchaser]* (hereinafter “the Purchaser”), of the one part, and *[insert complete name of the supplier]* of *[insert complete address of the supplier]* (hereinafter “the Supplier”), of the other part:

WHEREAS the Purchaser invited Bids for certain Goods and Related Services, viz., *[insert brief description of the goods and related services]* and has accepted a Bid by the Supplier for the supply of those Goods and Related Services in the sum of *[insert currency or currencies and amount of contract price in words and figures]* (hereinafter “the Contract Price”).

NOW THIS AGREEMENT WITNESSETH AS FOLLOWS:

1. In this Agreement, words and expressions shall have the same meanings as are respectively assigned to them in the Contract referred to.
2. The following documents shall be deemed to form and be read and construed as part of this Agreement, viz.:
  - (a) Letter of Acceptance;
  - (b) Bid Submission Sheet and the Price Schedules submitted by the Supplier;
  - (c) Special Conditions of Contract;
  - (d) List of Eligible Countries that was specified in Section 5 of the Bidding Document;
  - (e) General Conditions of Contract;
  - (f) Schedule of Supply; and
  - (g) any other documents shall be added here.

This Contract shall prevail over all other Contract documents. In the event of any discrepancy or inconsistency within the Contract documents, then the documents shall prevail in the order listed above.

3. In consideration of the payments to be made by the Purchaser to the Supplier as indicated in this Agreement, the Supplier hereby covenants with the Purchaser to provide the Goods and Related Services and to remedy defects therein in conformity in all respects with the provisions of the Contract.
4. The Purchaser hereby covenants to pay the Supplier in consideration of the provision of the Goods and Related Services and the remedying of defects therein, the Contract Price or such other sum as may become payable under the provisions of the Contract at the times and in the manner prescribed by the Contract.

IN WITNESS whereof the parties hereto have caused this Agreement to be executed in accordance with the laws of *[indicated name of country]* on the day, month, and year indicated above.

Signed by *[insert authorized signature for the Purchaser]* (for the Purchaser)

Signed by *[insert authorized signature for the supplier]* (for the Supplier)

# Performance Security

## Bank Guarantee

*[insert bank's name, and address of issuing branch or office]*<sup>1</sup>

**Beneficiary:** Vice Chancellor, Sabaragamuwa University of Sri Lanka  
**Date:** *[insert date (as day, month, and year)]*  
**Guarantee No.:** *[insert number]*

We have been informed that *[name of the supplier]* (hereinafter called "the Supplier") has entered into Contract No. *[reference number of the contract]* dated *[date]* with you, for the execution of *[name of contract and brief description of goods and related services]* (hereinafter called "the Contract").

Furthermore, we understand that, according to the conditions of the Contract, a performance guarantee is required.

At the request of the Supplier, we *[name of the bank]* hereby irrevocably undertake to pay you any sum or sums not exceeding in total an amount of *[name of the currency and amount in words]*<sup>2</sup> *[amount in figures]* such sum being payable in the types and proportions of currencies in which the Contract Price is payable, upon receipt by us of your first demand in writing accompanied by a written statement stating that the Supplier is in breach of its obligation(s) under the Contract, without your needing to prove or to show grounds for your demand or the sum specified therein.

This guarantee shall expire, no later than the *[date]* day of *[month]*, *[year]*,<sup>3</sup> and any demand for payment under it must be received by us at this office on or before that date. The Guarantor agrees to a one-time extension of this guarantee for a period not to exceed six months, in response to the Purchaser's written request for such extension, such request to be presented to the Guarantor before the expiry of the guarantee.

This guarantee is subject to the Uniform Rules for Demand Guarantees, ICC Publication No. 458, except that subparagraph (ii) of Sub-article 20(a) is hereby excluded.<sup>4</sup>

.....  
*[Signature(s) and seal of bank (where appropriate)]*

*If the institution issuing the performance security is located outside the country of the Purchaser, it shall have a correspondent financial institution located in the country of the Purchaser to make it enforceable.*

<sup>1</sup> All italicized text is for use in preparing this form and shall be deleted from the final document.

<sup>2</sup> The guarantor shall insert an amount representing the percentage of the contract price specified in the contract and denominated either in the currency(ies) of the contract or a freely convertible currency acceptable to the Purchaser.

<sup>3</sup> Insert the date 28 days after the expected completion date. The Purchaser should note that in the event of an extension of the time for completion of the contract, the Purchaser would need to request an extension of this guarantee from the guarantor. Such request must be in writing and must be made prior to the expiration date established in the guarantee. In preparing this guarantee, the Purchaser might consider adding the following text to the form, at the end of the penultimate paragraph: "The Guarantor agrees to a one-time extension of this guarantee for a period not to exceed six months, in response to the Purchaser's written request for such extension, such request to be presented to the Guarantor before the expiry of the guarantee."

<sup>4</sup> Or the same or similar to this clause specified in the Uniform Rules for Demand Guarantees, ICC Publication No. 758 where applicable.