## SABARAGAMUWA UNIVERSITY OF SRI LANKA

## APPLICATION FOR A RESEARCH GRANT

(Please refer to the Guidelines for Applicants – Grants for Scientific Research)

| 1. Project Title  |  |
|---|--|
|   |  |
| 2. Research areas (Please tick the relevant ca  | ategory)                               |
|   |  |
| ☐ Agriculture and Animal Sciences   | ☐ Social Sciences                      |
| ☐ Environmental and Biodiversity  | ☐ Management Studies                   |
| ☐ Engineering and Surveying Sciences  | ☐ Technology Development and Promotion |
| ☐ Food Sciences and Technology  | ☐ Languages                            |
| ☐ Natural Resources   | ☐ Fundamental Research                 |
| 3. Investigators  |  |
| Principal Investigator  | Mailing Address                        |
| Name and Designation  |  |
|   |  |
|   |  |
| Institution   | Telephone                              |
|   | Fax                                    |
|   | E-mail                                 |
| Co-investigator -1  | Mailing Address                        |
| (a) Name and Designation  |  |
| Institution   |  |
| 210110112011  | Telephone                              |
|   | Fax                                    |
| Co-investigator -2  | E-mail Mailing Address                 |
| (b) Name and Designation  | Walling Address                        |
| <u>-</u>  |  |
| Institution   | Telephone                              |
|   | Fax                                    |
|   | E-mail                                 |
| 4. Collaborators  |  |
| Names and Designations  |  |
| Institution   |  |
| 4.1 Total Budget:   |  |
| 4.2 Budget for first Year:  |  |
| <ul><li>4.3 Project Period:</li><li>5. Institution/s where research is to be perf</li></ul> | l<br>ormed                             |
|   |  |
|   |  |

| 6. Is this a continuation of an ongoing project?   |                       | Yes/No       | Period for which the grant is required:- |  |
|--|-----------------------|--------------|--|--|
| If not, expected starting date:-   |                       |              |  |  |
| 7. Financial Support   |                       |              |  |  |
| (a) Is the proposed research currently being supported by any other grant?  If so, please indicate the name of granting organization and give the amount and duration. |                       |              |  |  |
| (b) Is this application current organization/s; by what organization/s   | •                     |              | for funding? If so, by what              |  |
| 8. Other Commitments ( as applicable) :-   | of the applicant(     | Please indi  | cate the periods/durations               |  |
| (a) Teaching (No. of hou   | ırs per week) –       |              |  |  |
| (b) Training Programme   | S                     |              |  |  |
| (c) Leave abroad, with p   | eriod                 |              |  |  |
| (study leave, sabbation  |                       |              |  |  |
| (d) Other research activi  |                       |              |  |  |
| responsible as princi  | par investigator or c | o-mvestigate | DI.                                      |  |
| TITLE OF PROJECT   | SOURCE OF PRO         |              | URATION OF<br>JPPORT                     |  |
|  |                       | Er           | (Dates)                                  |  |
|  |                       | 11           | om. 10.                                  |  |
|  |                       |              |  |  |
|  |                       |              |  |  |
|  |                       |              |  |  |
|  |                       |              |  |  |
|  |                       |              |  |  |
|  |                       |              |  |  |
|  |                       |              |  |  |
| 9. Project Description   |                       |              |  |  |
| Please prepare according to the Guidelines and attach to the Application.  Do not exceed 8 pages   |                       |              |  |  |
| 10. Summary of Budget  |                       |              |  |  |
| For each of the items for v  | -                     | -            |  |  |
| requesting the funds itemized, and show clearly how the cost figures were delivered, in  |                       |              |  |  |

the following pages.

| (1) Personnel                               | 1 <sup>ST</sup> year | 2 <sup>nd</sup> year | 3 <sup>rd</sup> year | Total |
|---|----------------------|----------------------|----------------------|-------|
|   | Rs.                  | -                    | -                    |       |
| (i) Research Student                        |                      |                      |                      |       |
| (ii) Technical Assistant                    |                      |                      |                      |       |
| (iii) Other ***                             |                      |                      |                      |       |
| Sub Total (Personnel)                       |                      |                      |                      |       |
| (2) Equipment*                              |                      |                      |                      |       |
| Sub Total(Equipment)                        |                      |                      |                      |       |
| (3) Consumables**                           |                      |                      |                      |       |
|   |                      |                      |                      |       |
|   |                      |                      |                      |       |
| (4) Travel and Subsistence                  |                      |                      |                      |       |
| (5) Miscellaneous                           |                      |                      |                      |       |
| GRAND TOTAL                                 |                      |                      |                      |       |
| * List all the items of equipment in this c | 0.00                 |                      |                      |       |

| 11. | 11. Budget Justification |  |  |  |  |
|-----|--------------------------|--|--|--|--|
| (1) | Perso                    | onnel  |  |  |  |
|     | (2)                      | Demonds Chadana  |  |  |  |
|     | <b>(i)</b>               | Research Student   |  |  |  |
|     |                          | a. Full time/part time foryears/months.                            |  |  |  |
|     |                          | Description of work to be carried out by the Research student:-    |  |  |  |
|     |                          |  |  |  |  |
|     |                          | b. Research student will be registering for a postgraduate degree  |  |  |  |
|     |                          | b. Research student will be registering for a postgraduate degree  |  |  |  |
|     |                          |  |  |  |  |
|     | (ii)                     | Technical Assistant  |  |  |  |
|     |                          | Full time/part time for  |  |  |  |
|     |                          | Description of work to be carried out by the Technical Assistant:- |  |  |  |
|     |                          |  |  |  |  |
|     | ····                     | T 1  |  |  |  |
|     | (iii)                    | Labourers No. of labourers required fordays/months.                |  |  |  |
|     |                          | Description of work to be performed.                               |  |  |  |
|     |                          | 2 00011pmon 01 0111 to 00 portormos.                               |  |  |  |
|     |                          |  |  |  |  |

| (2) Laboratory Equipment |     |                       |     |
|--------------------------|-----|-----------------------|-----|
| Type/Model/Supplier      | QTY | <b>Estimated Cost</b> |     |
|                          |     | USD(\$)               | Rs. |
|                          |     |                       |     |
| TOTAL                    |     |                       |     |
|                          |     |                       |     |

<sup>\*</sup> List all the items of equipment in this cage

\*\* Attach list including complete description of type (e.g. chemicals, glassware, etc) quantity and cost

| (3) Co   | nsumables                   | Attached.                      |                      |   |
|--|-----------------------------|--------------------------------|----------------------|---|
| (4) Tra  | vel & Subsistence   -       |                                |                      |   |
| (1) 114  | ver a subsistence           |                                |                      |   |
| 1 <sup>st</sup> year   |                             |                                |                      |   |
| , and the second |                             |                                |                      |   |
| 2 <sup>nd</sup> year   | r                           |                                |                      |   |
| 3 <sup>rd</sup> year   | •                           |                                |                      |   |
| (5) Mis  | cellaneous                  |                                |                      |   |
| (0) 2.228  |                             |                                |                      |   |
|  |                             |                                |                      |   |
|  | ITEMS                       | ESTIMA                         | TED COST             |   |
|  |                             | 2 <sup>nd</sup> year           | 3 <sup>rd</sup> year | Total                                   |
|  | TOTAL                       |                                |                      |   |
|  | TOTAL                       |                                |                      |   |
| 12. Re   | commendations               |                                |                      |   |
|  |                             |                                |                      |   |
|  |                             |                                |                      |   |
|  |                             |                                |                      |   |
|  |                             |                                |                      |   |
|  |                             |                                |                      |   |
|  |                             |                                |                      |   |
|  |                             |                                |                      |   |
|  |                             |                                |                      |   |
| (a)* <b>Fo</b>   | r applicants from Univer    | sities                         |                      |   |
| I confir   | m that I have read the appl | ication and that the facilitie | es mentioned i       | n the Project                           |
| I confirm that I have read the application and that the facilities mentioned in the Project Description (Section 9(5) will be made available for this project. The project is recommended.   |                             |                                |                      |   |
|  |                             |                                |                      |   |
|  |                             |                                |                      |   |
|  |                             |                                |                      | • |
| Signatu  | re of Head department       |                                | Date                 |   |
| I recom  | mend the project.           |                                |                      |   |
|  | 1 3                         |                                |                      |   |

Justification:

| Signature of Dean of the Faculty |                     |                 | ate     |
|----------------------------------|---------------------|-----------------|---------|
| 13. Signature of                 | Curry               |                 |         |
| Reviewer                         |                     |                 |         |
|                                  |                     |                 | Б.      |
|                                  |                     |                 | Date    |
|                                  | (C)                 | •••••           |         |
| * Applicants should fill         | (a) or (b) whicheve | er is relevant. |         |
| FOR OFFICE USE ON                | LY                  |                 |         |
|                                  |                     |                 |         |
|                                  |                     |                 |         |
|                                  |                     |                 |         |
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|                                  |                     |                 |         |
|                                  |                     |                 |         |
|                                  |                     |                 |         |
|                                  |                     |                 |         |
| 14. Approval of the Vic          | e Chancellor        |                 |         |
|                                  |                     |                 |         |
|                                  |                     |                 |         |
|                                  |                     |                 |         |
|                                  |                     |                 |         |
|                                  |                     |                 |         |
|                                  |                     |                 |         |
|                                  |                     |                 |         |
|                                  |                     |                 |         |
|                                  | <b>A</b>            | T               |         |
|                                  | An                  | nex I           |         |
| For Industry-Oriented Re         | esearch Proposals   | only            |         |
| (To be filled by the industry    |                     | omy             |         |
| (10 be lined by the madsu.       | ) partitor)         |                 |         |
| Name of the Company / Or         | ganization          |                 |         |
|                                  |                     |                 |         |
|                                  |                     |                 |         |
| Address                          |                     |                 |         |
|                                  |                     |                 |         |
|                                  |                     |                 |         |
|                                  |                     |                 |         |
| Contact researcher / person      |                     |                 |         |
| (Please attach a CV)             |                     |                 |         |
| Contribution towards the         | project             |                 |         |
| By kind                          |                     |                 | By cash |
| D J Killu                        | -                   |                 | J       |
|                                  |                     |                 |         |
|                                  |                     |                 |         |

|                               | ailable for the research project  |
|-------------------------------|-----------------------------------|
| Office                        | Laboratory/hrs per week           |
| Space:                        |                                   |
| Equipment: (Type)             |                                   |
| Other (Please specify)        |                                   |
| Expected output after each ye | ar                                |
| First year                    |                                   |
| Second year                   |                                   |
| Third year                    |                                   |
| Any other comments:           |                                   |
|                               |                                   |
|                               |                                   |
|                               |                                   |
| Ditter                        |                                   |
| Date:                         | Signature of the Industry Partner |