# University Grants Commission Application for Approval of New Undergraduate Degree Programme (Internal) (Introduced beginning from 1<sup>st</sup>July 2023)

| Check List for Proponent                        |  |      |  |  |  |  |  |  |
|---|--|------|--|--|--|--|--|--|
|   |  | Year |  |  |  |  |  |  |
| New/Revised Proposal                            |  |      |  |  |  |  |  |  |
| Submission of a New Proposal                    |  |      |  |  |  |  |  |  |
| Submission of the Revised Proposal              |  |      |  |  |  |  |  |  |
| Complete original application submission to UGC |  |      |  |  |  |  |  |  |
| Hard copy                                       |  |      |  |  |  |  |  |  |
| Soft copy                                       |  |      |  |  |  |  |  |  |

Please email the completed application with all signatures and required annexures to <a href="mailto:dqac@ugc.ac.lk">dqac@ugc.ac.lk</a>,

After receiving clearance from the QAC by email, the university will be required to submit the final version of the amended proposal, in hard copy, to the Director QAC, at the below address, so that it can be forwarded to the Academic Affairs division of the UGC, with a hard copy of the final summary report granting clearance.

Director, Quality Assurance Council of the UGC 94/10, Ananda Rajakaruna Mawatha, Colombo 08

|   |     |   | Application form  |
|---|-----|---|---|
| 1 | 1.1 | Name of degree programme in all three languages | (English)   |
|   |     |   | (Sinhala)   |
|   |     |   | (Tamil)   |
|   | 1.2 | Name of qualification in all three languages,   | (English)   |
|   |     | in accordance<br>with SLQF 2015                 | (Sinhala)   |
|   |     |   | (Tamil)   |
|   | 1.3 | Abbreviated qualification                       | (English)   |
| 2 |     | Programme Offerir                               | ig Entity   |
|   | 2.1 | University                                      |   |
|   | 2.2 | Faculty/<br>Institute                           |   |
|   | 2.3 | Department(s) (if applicable)                   |   |
|   | 2.4 | Mandate Availabili                              | ty  |
|   |     |   | ocuments of evidence to the final page of this proposal ertified by the Registrar with the rubber stamp |

| 3 |            | Details of the Degree Programme  |  |  |  |  |  |  |  |
|---|------------|--|--|--|--|--|--|--|--|
|   | 3.1.       | Background to the programme(Attach as a separate document – Please refer Annex I format)   |  |  |  |  |  |  |  |
|   | a.         | Evidence must be presented to show that the University/ Faculty /Department proposing new degree   |  |  |  |  |  |  |  |
|   |            | programme has the capacity to offer the proposed programme.  |  |  |  |  |  |  |  |
|   |            | This section should describe the following:  Mandate of the Faculty/Department in offering the degree programme  Details as regard to the current status of faculty – existing departments and degree programmes offered  Student intake  Staff cadres  Educational facilities  Common facilities  Proposal must give general description of the benefits that will be accrued by the students who will pursue degree level training and the sector (s)/employment markets to which the graduate(s) could look for gainful employment  |  |  |  |  |  |  |  |
|   | 3.1.       | Grades received at the Program Reviews conducted for the existing programmes of the  |  |  |  |  |  |  |  |
|   | э.т.<br>b. | Faculty  |  |  |  |  |  |  |  |
|   |            | Name of the Year of the Grade  |  |  |  |  |  |  |  |
|   |            | existing programme Programme Review  |  |  |  |  |  |  |  |
|   |            |  |  |  |  |  |  |  |  |
|   |            |  |  |  |  |  |  |  |  |
|   | 3.1c       | Recommendations in review reports and the actions taken  |  |  |  |  |  |  |  |
|   | 3.2        | Justification (Attach as a separate document – Please refer Annex II format)   |  |  |  |  |  |  |  |
|   |            | This section should include details of degree level trained manpower requirement of the country/sector in the proposed fields of study. The justification should be evidenced-based and always be supported by data derived through a survey or tracer study or results derived from any other suitable instrument or published report. Availability of Stakeholder Evidence is a must. Evidence can be in the form of written request from students (existing & past), directions from Ministries etc.  Sources - Primary (if a Survey was conducted, at least 100-200 questionnaires should have been administered)  - Secondary (from publications etc.)  If the proposed programme is offered by another department/faculty of the same university or by another university(s) / Institute (s), the rationale for duplicating a similar programme in the proposed faculty/department must also be given. |  |  |  |  |  |  |  |
|   |            | <b>3.2. a</b> Major stakeholder groups from whom views were obtained (give in annex II)  |  |  |  |  |  |  |  |
|   |            |  |  |  |  |  |  |  |  |
|   |            |  |  |  |  |  |  |  |  |
|   |            | 3.2. b Survey/Questionnaire/Interview  |  |  |  |  |  |  |  |
|   |            | (Give details) – When conducted, Number of persons in sample (give in annex II)  |  |  |  |  |  |  |  |
|   |            | 3.2. c Results of Survey/ Questionnaire/Interview (give in annex II)   |  |  |  |  |  |  |  |

| UGC | /QAC/                           |   |                  | C   |   |  |  |  |
|-----|---------------------------------|---|------------------|---|---|--|--|--|
| 3.3 | Objectives of the Degree        | Programme/A   | ttributes        | of Qualification Holders/Programme                    |   |  |  |  |
|     | Learning Outcomes               |   |                  |   |   |  |  |  |
|     | Include study programme/suk     | Include study programme/subject specific qualification descriptors. |                  |   |   |  |  |  |
|     | _                               |   | orated stati     | ng how the Graduate Attributes can be applied ir      | 1 |  |  |  |
|     | practical scenarios/ relevant o |   |                  |   | _ |  |  |  |
|     | <b>3.3a</b> Objectives of the D | egree Program   | nme              |   |   |  |  |  |
|     | <b>3.3b</b> List of Programme   | Learning Outco  | mes (PLC         | s   |   |  |  |  |
|     | PLO1, PLO2, etc.                |   |                  |   |   |  |  |  |
|     | 3.3c Programme Learnin          | ng Outcomes (I  | PLOs) are        | mapped to SLQF Learning Outcomes                      |   |  |  |  |
|     | Categories of Learning          |   | cording          | Relevant PLO(s)                                       |   |  |  |  |
|     | to the                          |   |                  |   |   |  |  |  |
|     | 1. Subject / Theoretical        |   |                  |   |   |  |  |  |
|     | 2. Practical Knowledge          | and Applicatior   | 1                |   |   |  |  |  |
|     | 3. Communication                |   |                  |   |   |  |  |  |
|     | 4. Teamwork and Leade           | ership  |                  |   |   |  |  |  |
|     | 5. Creativity and Proble        | m Solving   |                  |   |   |  |  |  |
|     | 6. Managerial and Entre         | epreneurship  |                  |   |   |  |  |  |
|     | 7. Information Usage ar         | nd Managemen  | nt               |   |   |  |  |  |
|     | 8. Networking and Socia         | al Skills   |                  |   |   |  |  |  |
|     | 9. Adaptability and Flex        |   |                  |   |   |  |  |  |
|     | 10. Attitudes, Values an        | d Professionali   | ism              |   |   |  |  |  |
|     | 11. Vision for Life             |   |                  |   |   |  |  |  |
|     | 12. Updating Self / Lifeld      | ong Learning  |                  |   |   |  |  |  |
| 3.4 | a.Eligibility                   | List the GCE'A/L subject basket:                                    |                  |   |   |  |  |  |
|     | requirements                    |   |                  |   |   |  |  |  |
|     | (Qualifications for             |   |                  |   |   |  |  |  |
|     | university admission)           |   |                  |   |   |  |  |  |
|     | b. Indicate under               |   |                  |   |   |  |  |  |
|     | which course                    |   |                  |   |   |  |  |  |
|     | (programme) of study            |   |                  |   |   |  |  |  |
|     | this programme should           |   |                  |   |   |  |  |  |
|     | be included in the UGC          |   |                  |   |   |  |  |  |
|     | student admission               |   |                  |   |   |  |  |  |
|     | handbook                        |   |                  |   |   |  |  |  |
| 3.5 | Admission process               | i. UGC 'Z' sco  | ore based        | selection $\square$                                   |   |  |  |  |
|     |                                 | ii. Any Other   | Criteria (P      | lease Specify)  |   |  |  |  |
| 2.6 | December deal                   | taral a   | -1 -11/          |   |   |  |  |  |
| 3.6 | Proposed student                | Intake:   |                  | ear<br>nber for a new degree programme is 50 students |   |  |  |  |
|     | intake                          | year)   | illillulli iluli | iber for a new degree programme is 50 students        |   |  |  |  |
| 3.7 | Programme Duration and          | d Credit Load   |                  |   |   |  |  |  |
|     | Bachelor/ Bachelor Hono         | nurs Degree/  | Duration         | n: yrs.   | _ |  |  |  |
|     | Professional Degree             | and Debree/   |                  | vork: yrs.  |   |  |  |  |
|     | . Totessional Degree            |   |                  | Thesis Research: credits                              |   |  |  |  |
|     |                                 |   |                  | edits:  |   |  |  |  |
|     |                                 |   | 3.               |   |   |  |  |  |

| 3.8  | used (If        | you have               | ubject Benchmark/s<br>e used SBM out of the<br>, please indicate that) | 1                 | ase fill the                            |               |   |   |
|------|-----------------|------------------------|--|-------------------|---|---------------|---|---|
| 3.9  | Medium          | of Instr               | uction   | 1.<br>11.<br>111. | English<br>Sinhala<br>Tamil             |               | ]   |   |
| 3.10 | Program         | nme Stru               | cture: This should give  | deta              | ls as below                             | ,             |   |   |
|      |                 |                        |  | P                 | rogramme                                | Structure     | <u> </u>                                    |   |
|      |                 | 1                      |  |                   | Говганние                               | I             | Modules/                                    | Modules/                                    |
|      | Semesters       | Module/<br>Course Code | Module/<br>Course Name   | Credit Value      | Status<br>(Compulsory/<br>Optional)     | Existing/ New | Courses related to qualifier 1 (Please tick | Courses related to qualifier 2 (Please tick |
|      | 2               |                        |  |                   |   |               |   |   |
|      | 3               |                        |  |                   |   |               |   |   |
|      | 4               |                        |  |                   |   |               |   |   |
|      | 5               |                        |  |                   |   |               |   |   |
|      | 6               |                        |  |                   |   |               |   |   |
|      | 7               |                        |  |                   |   |               |   |   |
|      | 8               |                        |  |                   |   |               |   |   |
|      | 9               |                        |  |                   |   |               |   |   |
|      | 10              |                        |  |                   |   |               |   |   |
| 3.11 | <b>a</b> Target | ted Sri La             | inka Qualification Fram  | newor             | k (SLQF) Le                             | vel (Please   | e tick √)                                   |   |
|      |                 |                        | Level 5<br>(Bachelors)   |                   | Level 6<br>helors Honou<br>ear programm |               |   |   |
|      | <b>b</b> Minim  | um requi               | rements of SLQF fulfilled  | l Yes             | □ No □                                  |               |   |   |

|   | 3.12 | format) Semester 1 Module/ Course Code: Module/ Course Name: Credit Value: Hourly Breakdown: Theory/Practical/Independent Learning Module/ Course Aim/Intended Learning Outcomes: (how to write ILOs: At the completion of this course student will be able to - in action verbs)  Module/ Course Content: (Main topics, Sub topics) Teaching /Learning Methods: Assessment Strategy: Continuous Assessment:% Final Exam - Theory:% |   |          |             |           |             |  |
|---|------|---|---|----------|-------------|-----------|-------------|--|
|   |      | Practical:% Recommended reading:  |   |          |             |           |             |  |
| 4 |      | Programme Delivery and Learner Support System Note: Blended, student centered teaching with judicious use of ICT teaching and learning tools is a requirement.  | built into the study programme:  t centered teaching  ICT teaching and  built into the study programme:  (Provide as a separate document – Please refer Annex V format) |          |             |           |             |  |
| 5 |      | Programme Assessment Procedure/Rules  | Describe in det<br>Procedure/Rule<br>(Provide as a s<br>format)   | es:      |             |           | er Annex VI |  |
| 6 |      | Resource Requirement  |   |          |             |           |             |  |
|   |      |   | Existing  | Addition | nal Require | ment (Est | imated)     |  |
|   |      |   | LAISTING  | Year 1   | Year 2      | Year 3    | Year 4      |  |
|   |      | Physical Resources  Land extent (Acre/Hectare)  |   |          |             |           |             |  |
|   |      | Office Space  |   |          |             |           |             |  |
|   |      | No. of Lecture Theatres   |   |          | 1           |           |             |  |
|   |      | No. of Laboratories   |   |          |             |           |             |  |
|   |      | No. of Computers with Internet Facilities   |   |          |             |           |             |  |
|   |      | Reading Rooms/Halls   |   |          |             |           |             |  |
|   |      | Staff Common Rooms/Amenities  |   |          |             |           |             |  |
|   |      | Student Common Rooms/Amenities  |   |          |             |           |             |  |
|   |      | Other   |   |          |             |           |             |  |
|   |      |   |   |          |             |           |             |  |

|   |          | Financial  | Reso                                      | urces  |  |               |                           |                            |                |              |    |  |
|---|----------|--|---|--|--|---------------|---------------------------|----------------------------|----------------|--------------|----|--|
|   |          | Capital Expe   | enditu                                    | re   |  |               |                           |                            |                |              |    |  |
|   |          | Recurrent E  | xpend                                     | liture   |  |               |                           |                            |                |              |    |  |
|   |          |  |   |  |  |               |                           | <u> </u>                   | _              |              |    |  |
|   |          | Human R  | esoui                                     | rces   |  |               |                           |                            |                |              |    |  |
|   |          | No. of Acad  | emic                                      | Lec  | turers                                       |               |                           |                            |                |              |    |  |
|   |          | Staff  |   |  | tructors/                                    | _             |                           |                            |                |              |    |  |
|   |          | No. of Acad  | emic S                                    |  | monstrators<br>taff                          | 5             |                           |                            |                |              |    |  |
|   |          |  |   |  | ecutive Grad                                 | les           |                           |                            |                |              |    |  |
|   |          | No. of Non   |   | Tec  | chnical Grad                                 | les           |                           |                            |                |              |    |  |
|   |          | Academic S   | taff                                      | Ma   | nagement /                                   | Assistar      | nts                       |                            |                |              |    |  |
|   |          |  |   | Mir  | nor Staff                                    |               |                           |                            |                |              |    |  |
|   |          |  |   |  |  |               |                           |                            |                |              |    |  |
| 7 |          | Panel of Te  |   | •  |  |               |                           |                            |                |              |    |  |
|   |          |  |   |  | -  |               | ource Perso Annex VII for |                            |                |              |    |  |
|   |          | (Attach as a s   |   | ı  |  |               | ing Hours/V               | -                          |                |              |    |  |
|   |          |  | Designation                               | Interna  | nl   | Exte          | rnal                      | Proposed                   |                | Total Ho     |    |  |
|   |          | Name   | sign                                      | Programmes   |  | Prog<br>(ii)  | rammes                    | Programme<br>(iii)         |                | (i)+(ii)+(ii | i) |  |
|   |          | of the   | Lecturer                                  |  | (i)  |               | (")                       |                            | _ <b>\''''</b> |              |    |  |
|   |          |  |   | ate  | e e  | ıate          | <u>a</u>                  |                            |                |              |    |  |
|   |          |  |   | Undergraduate                                      | Postgraduate                                 | Undergraduate | Postgraduate              |                            |                |              |    |  |
|   |          |  |   | derg   | stgrä  | Japu          | stgra                     |                            |                |              |    |  |
|   |          |  |   | ,  | - Po   | Ž             | Po                        |                            |                |              |    |  |
|   |          |  |   |  |  |               |                           |                            |                |              |    |  |
|   |          |  |   |  |  |               |                           |                            |                |              |    |  |
|   |          |  |   | l.   |  |               | l .                       | -II                        |                | •            |    |  |
| 8 |          |  |   |  |  |               |                           |                            |                |              |    |  |
| I |          | Does the   |   |  |  |               | Vaa 🗆 Na                  |                            |                |              |    |  |
|   |          | commence   | ope                                       | ration c   | of new de                                    | egree         | Yes □ No                  |                            |                |              |    |  |
|   |          | commence<br>programm   | ope<br>e, p                               | ration c<br>ending                                 | of new de                                    | egree         | Yes □ No                  |                            |                |              |    |  |
| 9 | a.       | commence   | ope<br>e, po<br>eque                      | ration of ending ested?                            | of new de<br>allocatio                       | egree<br>n of | Yes □ No                  |                            |                |              |    |  |
| 9 | a.       | commence<br>programmeres resources r   | ope<br>e, por<br>eque<br>prog             | ration of<br>ending<br>ested?<br>ramme             | of new de<br>allocation<br>have fal          | egree<br>n of | Yes □ No                  |                            |                |              |    |  |
| 9 | -        | commence<br>programmeresources r<br>Does the<br>options/s a  | e ope<br>e, po<br>eque<br>prog<br>at diff | ration of<br>ending<br>ested?<br>ramme             | of new de<br>allocation<br>have fal          | egree<br>n of | Yes □ No                  |                            |                |              |    |  |
| 9 | a.<br>b. | commence<br>programmeresources r<br>Does the   | e ope<br>e, pe<br>eque<br>prog<br>at diff | ration of<br>ending<br>ested?<br>ramme<br>erent le | of new de<br>allocation<br>have fall<br>vels | egree<br>n of | Yes □ No                  |                            |                |              |    |  |
| 9 | -        | commence programme resources resourc | e ope<br>e, pe<br>eque<br>prog<br>at diff | ration of<br>ending<br>ested?<br>ramme<br>erent le | of new de<br>allocation<br>have fall<br>vels | egree<br>n of | Yes □ No Diploma (S       | □<br>GLQF 3)               | •              |              |    |  |
| 9 | -        | commence programme resources resourc | e ope<br>e, pe<br>eque<br>prog<br>at diff | ration of<br>ending<br>ested?<br>ramme<br>erent le | of new de<br>allocation<br>have fall<br>vels | egree<br>n of | Yes                       | □<br>SLQF 3)<br>Ioma (SLQF | QF 5) □        |              |    |  |

| 10 |      | Does the programme have any            | Yes □ No □   |
|----|------|--|--|
|    |      | collaboration with another             |  |
|    |      | Department/Faculty or Institute        | If yes, give details:  |
|    |      | outside universities?                  |  |
| 11 |      | Access to facilities outside the       |  |
| 11 |      | university.                            | Yes □ No □   |
|    |      | If yes, copy of the relevant agreement |  |
|    |      | /MoU with the appropriate authority    |  |
|    |      | should be attached.                    |  |
| 12 |      | Do the graduates need membership       |  |
|    |      | in the professional body after         | Yes □ No □   |
|    |      | completion of the Degree?              |  |
|    |      | If yes, copy of the document on        |  |
|    |      | recognition/provisional recognition of |  |
|    |      | the degree by the professional body    |  |
|    |      | should be attached.                    |  |
| 13 |      | Reviewers Report                       | (Attach as a separate document – Please refer Annex IX format) |
|    | 13.1 | Names of the two Reviewers             | To many  |
|    |      |  |  |
|    |      |  |  |
|    | 13.2 | Nomination by Senate                   | Date:/   |
|    |      |  | Evidence: Yes   No   |
|    |      |  | (Date of Senate meeting and evidence)                          |
|    | 13.3 | Papart of Paviouars attached           | (Evidence – Please attach as Annex X)                          |
|    | 13.3 | Report of Reviewers attached           | Yes □ No □   |
|    |      |  |  |
|    | 13.4 | Recommendation of Reviewers            |  |
|    |      | comments incorporated                  | Yes □ No □   |
|    |      | '                                      |  |
|    |      |  | (If yes please highlight such in the whole                     |
|    |      |  | document)  |
| 14 |      | Any other relevant information not     |  |
|    |      | stated above                           |  |
|    |      |  | Please attach all documents of evidence to the                 |
|    |      |  | final page of this proposal                                    |
|    |      |  | (after annex VIII) -certified by the Registrar with            |
|    |      |  | the rubber stamp.  |
| 15 | Mand | ate Availability                       |  |
|    |      | -                                      |  |
|    |      |  |  |
|    |      |  |  |
|    |      |  |  |
|    |      |  |  |

| Corporate Plan of           | the     | Reference Number: |    | Date: |         |                 |
|-----------------------------|---------|-------------------|----|-------|---------|-----------------|
| University                  |         |                   |    | //    |         | Evidence        |
| Action Plan of the          |         | Reference Number: |    | Date: |         |                 |
| Faculty/Institute           |         |                   |    | //    |         | Evidence        |
| Faculty Approval            |         | Reference Number: |    | Date: |         |                 |
|                             |         |                   |    | //    |         | Evidence        |
| Senate                      |         | Reference Number: |    | Date: |         |                 |
| Approval(Extracts minute)   | of the  |                   |    | //    | •       | Evidence        |
| (names of the fall          |         |                   |    |       |         |                 |
| qualifications sho          |         |                   |    |       |         |                 |
| included if fallbac         | K       |                   |    |       |         |                 |
| qualifications are allowed) |         |                   |    |       |         |                 |
| Council Approval            |         | Reference Number: |    | Date: |         |                 |
| (Extracts of the m          | ninute) |                   |    | /     |         | Evidence        |
| (names of the fall          | -       |                   |    | ,,    |         | (Please tick √) |
| qualifications sho          |         |                   |    |       |         |                 |
| included if fallbac         | k       |                   |    |       |         |                 |
| qualifications are          |         |                   |    |       |         |                 |
| allowed)                    |         |                   |    |       |         |                 |
| <u>Authorization</u>        |         |                   |    |       |         |                 |
| Dean of the                 | Signatu | re:               | Di | ate:  | Officia | al Stamp        |
| Faculty /                   |         |                   |    |       |         |                 |
| Director of                 |         |                   |    |       |         |                 |
| Institute                   |         |                   |    |       |         |                 |
|                             | Signatu | re:               | Da | ate:  | Officia | al Stamp        |
| Director/CQA                |         |                   |    |       |         |                 |
|                             |         |                   |    |       |         |                 |
|                             | Signatu | re:               | Di | ate:  | Officia | al Stamp        |
| Vice Charactter             |         |                   |    |       |         | •               |
| Vice Chancellor             |         |                   |    |       |         |                 |
|                             |         |                   |    |       |         |                 |

### Annex I: 3.1 Background to the programme

| Details as regard to the current status of faculty – existing departments and degree programmes offered |
|---|

☐ Mandate of the Faculty/Department in offering the degree programme

- Student intake
- Staff cadres
- Educational facilities
- Common facilities

|   | Faculty: Manag | gement                      |              |                   |              |                        |                   |
|---|----------------|-----------------------------|--------------|-------------------|--------------|------------------------|-------------------|
|   | Department     | Offered Degree<br>Programme | Abbreviation | Student<br>Intake | Staff cadres | Educational facilities | Common facilities |
| 1 | Eg.Business    | Bachelor of Science         | BScHons      |                   |              |                        |                   |
|   | Management     | Honours in Business         | (Business    |                   |              |                        |                   |
|   |                | Management                  | Management)  |                   |              |                        |                   |
|   |                |                             |              |                   |              |                        |                   |
|   |                |                             |              |                   |              |                        |                   |
|   |                |                             |              |                   |              |                        |                   |
|   |                |                             |              |                   |              |                        |                   |
|   |                |                             |              |                   |              |                        |                   |
|   |                |                             |              |                   |              |                        |                   |
|   |                |                             |              |                   |              |                        |                   |
|   |                |                             |              |                   |              |                        |                   |
|   |                |                             |              |                   |              |                        |                   |
|   |                |                             |              |                   |              |                        |                   |
|   |                |                             |              |                   |              |                        |                   |
|   |                |                             |              |                   |              |                        |                   |
|   |                |                             |              |                   |              |                        |                   |
|   |                |                             |              |                   |              |                        |                   |

| Proposal must give a general description of the benefits that will be accrued by the students who will pursue degree level training and the sector (s)/employment markets to which the graduate(s) could look for gainful employment |
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#### **Annex II: 3.2 Justification**

| 3.2 a Major stakeholder groups from whom views were obtained |                             |  |  |  |  |
|--|-----------------------------|--|--|--|--|
|  |                             |  |  |  |  |
| 3.2 b Survey/Questionnaire/Interview                         |                             |  |  |  |  |
| When Conducted   | Number of persons in sample |  |  |  |  |
|  |                             |  |  |  |  |
|  |                             |  |  |  |  |
|  |                             |  |  |  |  |
|  |                             |  |  |  |  |
| 3.2c Result of Survey/Questionnaire/Interview                |                             |  |  |  |  |
|  |                             |  |  |  |  |
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# Subject benchmark statement mapping

| SBS<br>Statement | Module<br>/Course 1 | Module<br>/Course 2 | Module<br>/Course 3 | Module<br>/Course 4 | Module<br>/Course 5 | Module<br>/Course 6 | Module<br>/Course 7 | Module<br>/Course 8 | Module<br>/Course 9 | Module<br>/Course 10 |
|------------------|---------------------|---------------------|---------------------|---------------------|---------------------|---------------------|---------------------|---------------------|---------------------|----------------------|
| Subject ben      | chmark 1            |                     |                     |                     |                     |                     |                     |                     |                     |                      |
| 1                |                     |                     |                     |                     |                     |                     |                     |                     |                     |                      |
| 2                |                     |                     |                     |                     |                     |                     |                     |                     |                     |                      |
| 3                |                     |                     |                     |                     |                     |                     |                     |                     |                     |                      |
| 4                |                     |                     |                     |                     |                     |                     |                     |                     |                     |                      |
| 5                |                     |                     |                     |                     |                     |                     |                     |                     |                     |                      |
| 6                |                     |                     |                     |                     |                     |                     |                     |                     |                     |                      |
| 7                |                     |                     |                     |                     |                     |                     |                     |                     |                     |                      |
| 8                |                     |                     |                     |                     |                     |                     |                     |                     |                     |                      |
| 9                |                     |                     |                     |                     |                     |                     |                     |                     |                     |                      |
| 10               |                     |                     |                     |                     |                     |                     |                     |                     |                     |                      |
|                  |                     |                     |                     |                     |                     |                     |                     |                     |                     |                      |
| Subject ben      | chmark II           |                     |                     |                     |                     |                     |                     |                     |                     |                      |
|                  |                     |                     |                     |                     |                     |                     |                     |                     |                     |                      |
|                  |                     |                     |                     |                     |                     |                     |                     |                     |                     |                      |
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|                  |                     |                     |                     |                     |                     |                     |                     |                     |                     |                      |

## **Annex IV: 3.10 Programme Content**

# Each course unit in the proposed programme should be described in the format given below

| Semester 1  |                  |            |                |                    |  |  |
|---|------------------|------------|----------------|--------------------|--|--|
| Module/ Course Code:  |                  |            |                |                    |  |  |
| Module/ Course Name:  |                  |            |                |                    |  |  |
| Credit Value:   |                  |            |                |                    |  |  |
| Core/Optional   |                  |            |                |                    |  |  |
| Hourly Breakdown This should be provided as hours assigned for lectures, practical classes or independent learning, such that a total of 50 notional hours of learning are required for each credit. For industrial training and research projects, one credit requires 100 notional hours of learning. | Lectures         | Practical  | Inde           | pendent Learning   |  |  |
| Module/ Course Aim/Intended   | Learning Outcom  | es:        | 1              |                    |  |  |
| (how to write ILOs: At the completion of this module/ course student will be able to - in action verbs)   |                  |            |                |                    |  |  |
| Teaching /Learning Methods:   |                  |            |                |                    |  |  |
| Assessment Strategy:  |                  |            |                |                    |  |  |
| Continuous Assess   | ment             |            | Final Assessme | nt                 |  |  |
|   | .%               |            |                | .%                 |  |  |
| Details: quizzes %, mid-term %, o   | ther % (specify) | Theory (%) | Practical (%)  | Other (%)(specify) |  |  |
| %%  | %                |            |                |                    |  |  |
| Recommended Reading:  |                  |            | 1              |                    |  |  |
|   |                  |            |                |                    |  |  |
|   |                  |            |                |                    |  |  |

| Annex V: 4 | . Programme | Delivery and | d Learner Su | ipport System |
|------------|-------------|--------------|--------------|---------------|
|------------|-------------|--------------|--------------|---------------|

| Describe the teaching learning methods that will be used for delivery of the programme of study, and the | ıe |
|--|----|
| learning resources that will be available to support student learning.                                   |    |

| • | tivities must be stu<br>FICT based tools. | dent-centred, an | id include oppoi | rtunities for blen | ded learningtha | t makes |
|---|---|------------------|------------------|--------------------|-----------------|---------|
|   |   |                  |                  |                    |                 |         |
|   |   |                  |                  |                    |                 |         |
|   |   |                  |                  |                    |                 |         |

## Annex VI: 5. Programme Assessment Procedure/Rules

(The following should be given in detail)

| Formative and summative examinations in the program   |
|---|
| Scheme of Grading (Grades/Grade Points/ Marks ranges) |
|   |
| Calculation of Grade Point Average (GPA)              |
| Contribution by each semester to final GPA            |
| Contribution by in-plant training etc. to final GPA   |
| Repeat examinations                                   |
| Requirements for award of the degree                  |
| Requirements for award of classes                     |
|   |

Annex VII: 7. Panel of Teachers/Internal Resource Persons

| Affilex VII. 7. Patier of Teachers/III | Average No. of Teaching Hours/Week |                           |              |                                |              | Veek       |  |                                |                                  |
|--|------------------------------------|---------------------------|--------------|--------------------------------|--------------|------------|--|--------------------------------|----------------------------------|
| Name of the Lecturer                   | Designation                        | Interna<br>Program<br>(i) | l            | External<br>Programmes<br>(ii) |              | Programmes |  | Proposed<br>Programme<br>(iii) | Total<br>Hours<br>(i)+(ii)+(iii) |
|  |                                    | Undergraduate             | Postgraduate | Undergraduate                  | Postgraduate |            |  |                                |                                  |
|  |                                    |                           |              |                                |              |            |  |                                |                                  |
|  |                                    |                           |              |                                |              |            |  |                                |                                  |
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|  |                                    |                           |              |                                |              |            |  |                                |                                  |
|  |                                    |                           |              |                                |              |            |  |                                |                                  |
|  |                                    |                           |              |                                |              |            |  |                                |                                  |
|  |                                    |                           |              |                                |              |            |  |                                |                                  |
|  |                                    |                           |              |                                |              |            |  |                                |                                  |
|  |                                    |                           |              |                                |              |            |  |                                |                                  |
|  |                                    |                           |              |                                |              |            |  |                                |                                  |
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|  |                                    |                           |              |                                |              |            |  |                                |                                  |

# Annex VIII: 9.b. Form for Fallback Qualification

|   | Form for Fallback Qualification                                     |   |   |  |  |  |
|---|---|---|---|--|--|--|
| 1 | 1.1   | Name of Fallback<br>Qualification in all<br>three languages, in<br>accordance with SLQF | (English)                                       |  |  |  |
|   |   | 2015  | (Sinhala)                                       |  |  |  |
|   |   |   | (Tamil)   |  |  |  |
|   | 1.2   | Abbreviated qualification (Fallback Qualification)                                      | (English)                                       |  |  |  |
| 2 |   | Programme Offering E  | ntity   |  |  |  |
|   | 2.1   | University  |   |  |  |  |
|   | 2.2   | Faculty/<br>Institute   |   |  |  |  |
|   | 2.3   | Department(s) (if applicable)   |   |  |  |  |
| 3 | _   | ctives of the<br>ack Qualification  |   |  |  |  |
| 4 | Gradi   | amme Outcomes/<br>uate Profile of the<br>ack Qualification                              |   |  |  |  |
| 5 | Programme Duration and Credit Load of the Fallback Qualification    |   |   |  |  |  |
|   | Bachelors Degree Duration: yrs. Course work: credits Total Credits: |   |   |  |  |  |
|   | Highe   | C   | ouration:yrs. ourse work: credits otal Credits: |  |  |  |

|   | Diploma   | 9                           | Duration: yrs. |                                   |             |                           |  |  |  |
|---|---|-----------------------------|----------------|-----------------------------------|-------------|---------------------------|--|--|--|
|   |   |                             | Course         | Course work: credits              |             |                           |  |  |  |
|   |   |                             | Total Cr       | redits:                           |             |                           |  |  |  |
| 6 | a Targeted Sri Lanka Qualification Framework (SLQF) Level of the Fallback Qualification (Please tick √) |                             |                |                                   |             |                           |  |  |  |
|   |   | SLQF Level 5<br>(Bachelors) |                | SLQF Level 4<br>(Higher Diploma)  |             | SLQF Level 3<br>(Diploma) |  |  |  |
| 7 | _   | in detail the Program       |                | e / Rules of the Fallback<br>ment | k Qualifica | tion                      |  |  |  |

# Annex IX: 7. Panel of Teachers/External Resource Persons

| Name | Qualification | Affiliation |
|------|---------------|-------------|
|      |               |             |
|      |               |             |
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#### Annex X: 13. Reviewers Report

The proposal should be reviewed by at least two content / subject experts, who have been nominated by the Senate of the University. They should be requested to comment on the following aspects of the proposal.

|    |  | Main proposal | Fallback Qualification (If applicable) |
|----|--|---------------|--|
| 1  | Acceptability of the Background and the Justification            |               | <i>арриован</i>                        |
| 2  | Relevance of proposed degree program to Society                  |               |  |
| 3  | Entry Qualification and Admission Process                        |               |  |
| 4  | Program Structure  |               |  |
| 5  | Program Content  |               |  |
|    | Availability of 50% credit value for the qualifications (if any) |               |  |
| 6  | Teaching Learning Methods  |               |  |
| 7  | Assessment Strategy/Procedure                                    |               |  |
| 8  | Resource Availability - Physical                                 |               |  |
| 9  | Qualifications of Panel of Teachers (Internal & External)        |               |  |
| 10 | Recommended reading  |               |  |

| 11 | Recommendation (Please mark one of the following)                         |         | Main proposal |    | Fallback Qualification (If applicable) |
|----|---|---------|---------------|----|--|
|    | a. Recommended without amendment  |         |               |    |  |
|    | <b>b.</b> Recommended subject to improvement in the followin              | g areas |               |    |  |
|    | c. Not suitable for the next stage of evaluation due to following reasons |         |               |    |  |
|    |   |         |               |    |  |
|    |   | Details | of Reviewer 1 | De | etails of Reviewer 2                   |
| 1  | Name  |         |               |    |  |
| 2  | Designation   |         |               |    |  |
|    | Qualification and relevant field  |         |               |    |  |
| 3  | Signature   |         |               |    |  |
| 4  | Date  |         |               |    |  |

#### Annex XI:13.2 Nomination of Reviewers by Senate (Evidence)

| Optional                                   |                      |        |                          |                           |              |           |   |      |  |  |
|--|----------------------|--------|--------------------------|---------------------------|--------------|-----------|---|------|--|--|
|  |                      |        |                          |                           |              | Mont<br>h |   | Year |  |  |
| Final Faculty Board Approval               |                      |        |                          |                           |              |           |   |      |  |  |
| Concurrence of Academic Approval Committee |                      |        |                          |                           |              |           |   |      |  |  |
|  |                      |        |                          |                           |              |           | ı |      |  |  |
| Corporate Plan of the University           | Reference<br>Number: | Date:/ |                          | Evidence  (Please tick V) |              |           |   |      |  |  |
| Action Plan of the Faculty/Institute       | Reference<br>Number: | Date:/ | Evi                      | Evidence (Please tick V)  |              |           |   |      |  |  |
| Faculty Approval                           | Reference<br>Number: | Date:/ |                          | Evidence                  |              |           |   |      |  |  |
| Senate Approval                            | Reference<br>Number: | Date:/ | Evidence (Please tick V) |                           |              |           |   |      |  |  |
| Council Approval Reference Number:         |                      | Date:/ |                          | den<br>ase                | ce<br>tick v |           |   |      |  |  |

Mandate Availability

Please attach all documents of evidence to the final page of this proposal (after annex XI) -certified by the Registrar with the rubber stamp